



Church of the Savior

LUTHERAN

October 4, 2026

19th Sunday After Pentecost



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Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Church of the Savior – Lutheran:

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

With Regard to Holy Communion:

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

To the Parents of Children:

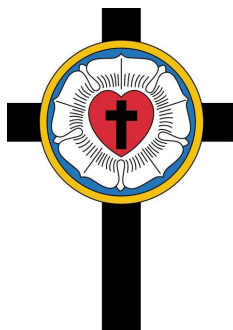
Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

PRELUDE: Turn Your Eyes Upon Jesus



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God, who pours love into our hearts and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

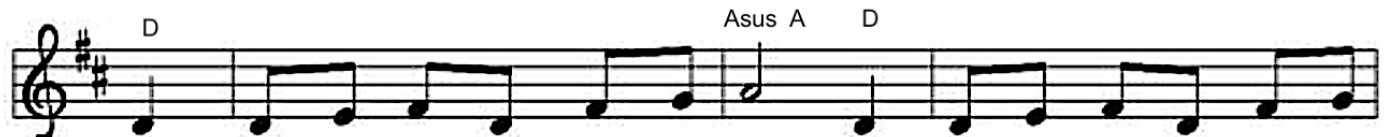
Compassionate God, **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.**

Hear this good news: We have peace with God through ✙ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Amen.**

PROCESSIONAL HYMN: All Creatures ,Worship God Most High!

Francis of Assisi

D Asus A D



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
4 All who for love of God for - give, all who in pain or sor - row

Asus A D G D E7 A D



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your

Asus A D Asus A G A D G



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:

A D E7 A D E7 A G Asus A D



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

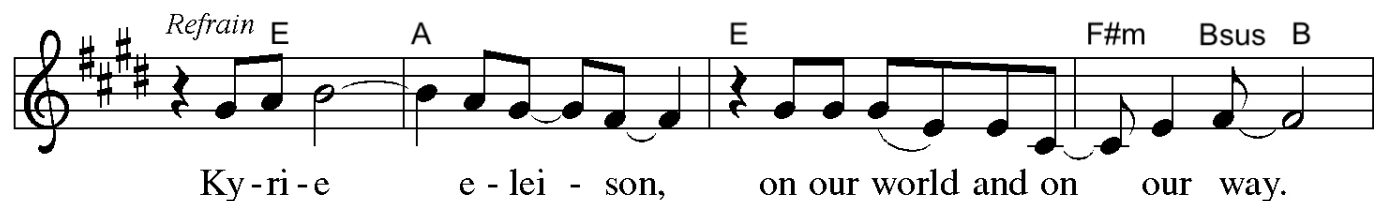


GREETING

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

People: And also with you.

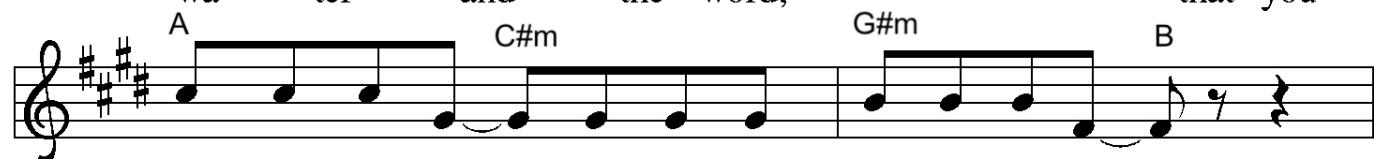
THE KYRIE



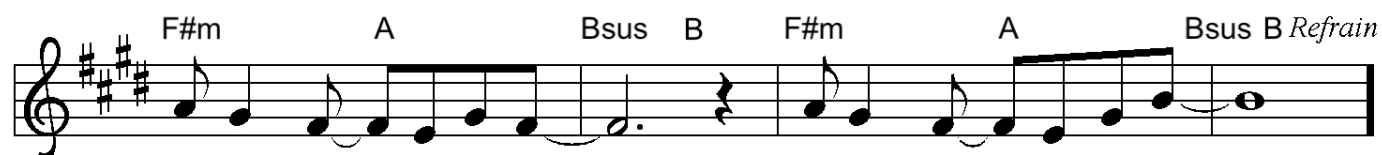
- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

THE GLORIA

Refrain F (ped) Gm/F F Eb/F F Eb/F Dm/F Eb/F Dm/F C/F

Glo - ry to God in the high - est, the high - est, and

Dm/F Cm/F Bb/F C/F Bb/F Gm/F F Eb/F F

peace to God's peo - ple on earth.

F Cm/F Bb/F Ab/F F Eb Db Ab Eb/G

1 Lord God, heav - en - ly King, al - might-y God and Fa - ther,

Eb Ab Bb7 Eb Cm Ab

we wor-ship you, we give you thanks, we praise you

Fm Ab Bb *Refrain* F (ped) Gm/F F Eb/F

for your glo - ry. Glo - ry to God in the high-

F Eb/F Dm/F Eb/F Dm/F C/F Dm/F Cm/F Bb/F C/F Bb/F Gm/F F Eb/F F

est, the high - est, and peace to God's peo-ple on earth.

F Eb Ab Eb Ab

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Cm Bb2 Bb F Eb Ab

Lamb of God, you take a - way the sin of the

Bb Db Cm Fm/Db Eb

world: have mer - cy on us; you are seat - ed at the

Ab Bb7 Eb Cm Db Bbm/Db Fsus/C C

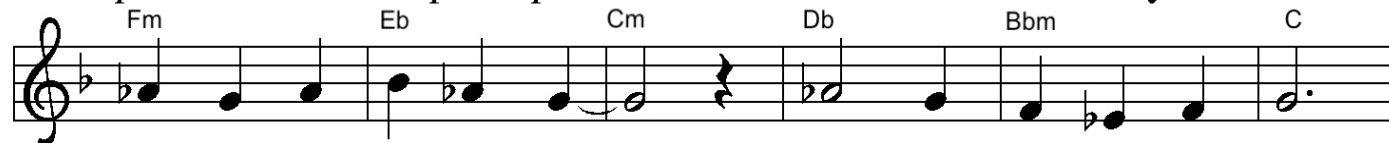
right hand of the Fa - ther: re - ceive our prayer.



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.



SECOND READING: Isaiah 5:1-7

¹ I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill.

² He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes?

⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

⁶ I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

⁷ For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

Lector: Word of God, Word of Life

People: Thanks Be to God

PSALM: Psalm 80:7-15

⁷ Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

⁸ **You have brought a vine out of Egypt; you cast out the nations and planted it.**

⁹ You cleared the ground for it; it took root and filled the land.

¹⁰ **The mountains were covered by its shadow and the
towering cedar trees by its boughs.**

¹¹ You stretched out its tendrils to the sea and its branches to the river.

¹² **Why have you broken down its wall, so that all who pass by pluck off its grapes?**

¹³ The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.

¹⁴ **Turn now, O God of hosts, look down from heaven;**

¹⁵ behold and tend this vine; preserve what your right hand has planted.



SECOND READING: Philippians 3:4b-14

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Lector: Word of God, Word of Life

People: Thanks Be to God

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp). The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The chords are: F, C/E, Dm, C, C/A, Bb, C, F, F/A, Bb2, 8va, F/A, Bb2, Gm7, C7, F, Bb2, F/A, Bb, 8va, F/A, Bb2, Am, Dm, Bb/C, Fsus, F.

GOSPEL: Matthew 21:33-46

People: Glory to you, O Lord.

[Jesus said:] ³³ "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴² Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?

⁴³ "Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls."

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

People: Praise to you, O Christ.



HYMN OF THE DAY: My Song Is Love Unknown

1. My song is love un - known, my Sav - ior's love to me, love
2. Some-times they strew his way and his sweet prai-ses sing; re -
3. Why, what has my Lord done? What makes such rage and spite? He
4. Here might I stay and sing no sto - ry so di - vine! Ne -

to the love - less shown that they might love - ly be. Oh,
sound-ing all the day ho - san - nas to their king. Then
made the lame to run, he gave the blind their sight. Sweet
ver was love, dear King, ne - ver was grief like thine. This

who am I that for my sake my Lord should take frail
"Cru - ci - fy!" is all their breath, and for his death they
in - ju - ries! And yet at these they're so dis - pleased a -
is my friend, in whose sweet praise I all my days could

flesh and die? my Lord should take frail flesh and die?
thirst and cry. and for his death they thirst and cry.
gainst him rise, they're so dis - pleased a gainst him rise.
glad - ly spend! I all my days could glad - ly spend!

CONFESSION OF FAITH - APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH: Response: Your mercy is great.

SHARING OF THE PEACE

SPECIAL MUSIC: Choir: Count Your Blessings

OFFERING

Please mail your offering to:
Church of the Savior
643 Forest Avenue - Paramus, NJ 07652 OR Use the
QR code on right for your offertory giving.



C Am Em Bb/F Dm

Let the vine - yards be fruit - ful, Lord, and fill to the brim our

G C Em Am

cup of bless - ing. Gath - er a har - vest from the

Bb Dm G Dm F/G G C

seeds that were sown, that we may be fed with the bread of life.

Em Am Em Amaj D G Amaj

Gath - er the hopes and the dreams of all; u - nite them with the

D Am D G Am Em

prayers we of - fer now. Grace our ta - ble with your

Bb/F Dm G C Em F C/G Bm Emaj

pres - ence, and give us a fore - taste of the feast to come.

ALL: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.



GREAT THANKSGIVING

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

PREFACE FOR THE SEASON

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Chords: E, B/D#, C#m, E/B, A, F#m, B, E/G#, C#m, A, F#m, B, B7, E/G#, C#m, A, F#m, E/G#, C#m, E/B, B7, E, F#m, G#m, A2, E/B, E/G#, C#m, A, F#m, E/G#, C#m, E/B, B7, E.

EUCCHARISTIC PRAYER

....proclaim the Lord's death until he comes:

People: Christ has died. Christ is risen. Christ will come again.

At conclusion of Eucharistic Prayer

People: Amen

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

THE LORD'S PRAYER

DISTRIBUTION OF HOLY COMMUNION



COMMUNION HYMN: Turn Your Eyes Upon Jesus

1.&3. Turn your eyes up - on Je - sus, Look
2. Turn your thoughts up - on Je - sus, Your

full in His won - der - ful face, _____ And the
heart to the things set a - bove, _____ And all

things of earth will grow strange - ly dim, In the
thoughts of sor - row and sin and self Will be

light of His glo - ry and grace. _____
lost in His won - der - ful love. _____

The musical score is written on four staves in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The notes are as follows:
Staff 1: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter).
Staff 2: D4 (half), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter).
Staff 3: D4 (half), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter).
Staff 4: D4 (half), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter).



COMMUNION BLESSING

Pastor: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has

done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and lead us forth in

joy with shouts of thanks-giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.



ANNOUNCEMENTS

BENEDICTION

The God of love draw you into full accord and one mind, in the body of Christ Jesus. **Amen.** The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. **Amen.** The God of grace ☩ bless you now and forever. **Amen.**

DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.

RECESSIONAL HYMN: Thine the Amen

C Em Dm G

1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light

C Em Am D7 G

thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly

C/E F G F/D

thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee

C Em Dm Dm/G C

thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

*Go Now
in Peace*



Church of the Savior

L U T H E R A N

SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
Oct 4	Nicole Hazarian	Vicki Coyle	Ed Moderacki
Oct 11	Ed Moderacki	Brenda Heydt	Rick Henly
Oct 18	Christophe Moderacki	Laurie Feingold	Antoinette Walder

FLOWERS

Oct 4	For: In Loving Memory of Fred R Conrad and Fred C. Conrad From: The Conrad Family
Oct 11	For: In Celebration of Philomena's Birthday From: Grandma & Opa
Oct 18	For: 45th Anniversary From: Vicki Lynn Coyle

CALENDAR OF EVENTS

Oct 4	Sunday School / Noisy Offering / Food Offering / Church Picnic
Oct 12	Columbus Day—Church & School Closed
Oct 17	Clothing Drive: 9am to 1pm
Oct 18	Sunday School / Noisy Offering

MAILING LIST

Not on our mailing list? Subscribe to it via this QR Code.



OFFICE HOURS

The Church office is open Monday through Friday, 8am to 1pm.

Pastor's planned off day is Monday and he is available on email / phone throughout the week.

If you need his cell number please let him know. Pastor is always available for Pastoral emergencies 24/7. If you would like to meet with him in person, please make an appointment.

Homebound visits are also available if desired.