



Church of the Savior

LUTHERAN

July 19, 2026

8th Sunday After Pentecost



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Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Church of the Savior – Lutheran:

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

With Regard to Holy Communion:

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

To the Parents of Children:

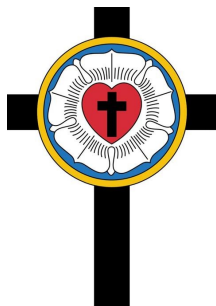
Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

PRELUDE: Oración (Maria Linnemann) John Roessler, guitar



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest."

In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

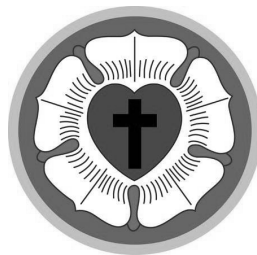
PROCESSIONAL HYMN: Jesus in the Morning



1 Je - sus, Je - sus, Je - sus in the morn-ing, Je - sus in the noon-time;
2 Praise him, praise him, praise him in the morn-ing, praise him in the noon-time;
3 Love him, love him, love him in the morn-ing, love him in the noon-time;
4 Serve him, serve him, serve him in the morn-ing, serve him in the noon-time;
5 Je - sus, Je - sus, Je - sus in the morn-ing, Je - sus in the noon-time;



Je - sus, Je - sus, Je - sus when the sun goes down.
praise him, praise him, praise him when the sun goes down.
love him, love him, love him when the sun goes down.
serve him, serve him, serve him when the sun goes down.
Je - sus, Je - sus, Je - sus when the sun goes down.



GREETING

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

People: And also with you.

THE KYRIE

(CONGREGATION SINGS THIS AFTER WORSHIP BAND SINGS EACH VERSE)

Gm C7/E F_{sus} F F/A F/B $\flat$ C Dm Gm C7/E F_{sus} F B $\flat$ maj7 C_{sus} C

Lord, have mer-cy; Christ have mer-cy; Lord, have mer-cy on me;

Gm C7/E F_{sus} F F/A F/B $\flat$ C Dm Gm C7/E F_{sus} F F/B $\flat$ C F

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy on— me.

THE GLORIA

REFRAIN:

D G D G D Bm

Glo-ry to God _____ in— the high - est. and— peace

E7 A A7 D G D D

to his peo-ple on earth. _____ Glo-ry to God _____ in— the

G D Bm Em D *to verses*

high - est and— peace to his peo-ple on earth. _____

VERSE:

F $\sharp$ m D Bm D7 G

Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord— God,

Em A F $\sharp$ m D F $\sharp$ 7 Bm

Lamb of God:— You take a - way the sin of the world;

Bm G Em A A7 D F $\sharp$ 7

have— mer - cy on— us. You are seat-ed at the right hand of the

Bm D7 G Em D A A7 *to Refrain*

Fa-ther; re - ceive our— prayer. _____

PRAYER OF THE DAY

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.



FIRST READING: Isaiah 44:6-8

⁶ Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts:
I am the first, and I am the last; besides me there is no god.

⁷ Who is like me? Let them proclaim it; let them declare and set it forth before me.
Who has announced from of old the things to come? Let them tell us what is yet to be.

⁸ Do not fear or be afraid; have I not told you from of old and declared it?
You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Lector: Word of God, Word of Life

People: Thanks Be to God



PSALM: Psalm 86:11-17

¹¹ Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.

¹² **I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.**

¹³ For great is your love toward me; you have delivered me from the pit of death.

¹⁴ **The arrogant rise up against me, O God, and a band of violent people seeks my life;
they have not set you before their eyes.**

¹⁵ But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy on me;**

give your strength to your servant, and save the child of your handmaid.

¹⁷ **Show me a sign of your favor, so that those who hate me may see it and be put to
shame; because you, LORD, have helped me and comforted me.**

SECOND READING: Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh ¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Lector: Word of God, Word of Life

People: Thanks Be to God



GOSPEL ACCLAMATION

A D E F#m A7 D

Al-le - lu - ia. Lord, to whom shall we go? You have the

A F#7 Bm7 E7 A Bm7 E A

words of e - ter - nal life. Al - le - lu - - - ia.



GOSPEL: Matthew 13:24-30, 36-43

People: Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”³⁷ He answered, “The one who sows the good seed is the Son of Man;³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

People: Praise to you, O Christ.





HYMN OF THE DAY: The Reign of God Like Farmer's Field

1. The reign of God, like farm-er's field, bears
2. The reign of God is like a pearl on
3. Though hid-den now, the reign of God may,
4. Like mus-tard tree, the reign of God from
5. The reign of God is come in Christ; the

weeds a-long with wheat; the good and bad are
bar-ren land con-cealed. If once you find that
yet un-no-ticed, grow; from deep with-in it
ti-ny seed will spread, till birds of eve-ry
reign of God is near. A-blaze a-mong us,

in-ter-twined till har-vest is com-plete.
pre-cious pearl, go out and buy that field.
ri-ses up, like yeast in swel-ling dough.
fea-ther come to nest, and there be fed.
kind-ling hearts, the reign of God is here!

CONFESSION OF FAITH - APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH: Response: Hear our prayer.

SHARING OF THE PEACE

SPECIAL MUSIC: Brenda Moderacki

OFFERING

Please mail your offering to:

Church of the Savior

643 Forest Avenue - Paramus, NJ 07652 OR Use the

QR code on right for your offertory giving.



A musical score for a offertory song, written in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/8 time signature. The melody is composed of eighth and quarter notes, with some measures containing rests. Chord symbols are placed above the staff at various points: E, F#7, B, E, A, E, A, E, F#7, B, E, A M7, G#m7, A, E, B, E, F#7, B7, E, A, E, A, E, F#7, B7, E7, A M7, G#m7, B m7, A, and E. The lyrics are written below the staff, aligned with the notes. The text is: "Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of bles - sing. Ga - ther a har - vest from the seeds that were sown, that we may be fed with the bread of life. Ga - ther the hopes and the dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble with your pre - sence, and give us a fore - taste of the feast to come."

Let the vine - yards be fruit - ful, Lord, and

fill to the brim our cup of bles - sing. Ga - ther a

har - vest from the seeds that were sown, that we may be fed with the

bread of life. Ga - ther the hopes and the dreams of all; u -

nite them with the prayers we of - fer. Grace our ta - ble with your

pre - sence, and give us a fore - taste of the feast to come.

ALL: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.



GREAT THANKSGIVING

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PREFACE FOR THE SEASON

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:

D Bm Em7 A D Bm E7 A7 D7
Ho-ly, ho-ly, ho-ly God, God of pow-er and might: —

G D F#7 Bm D Bm
Hea-ven and earth are full of your glo-ry, Ho-san-na. Ho-san-na. Ho

E7 A G D
san-na in the high-est. Bles-sed is he who

F#7 Bm D G D/A A7 D
comes in the name of the Lord. Ho-san-na in the high-est.

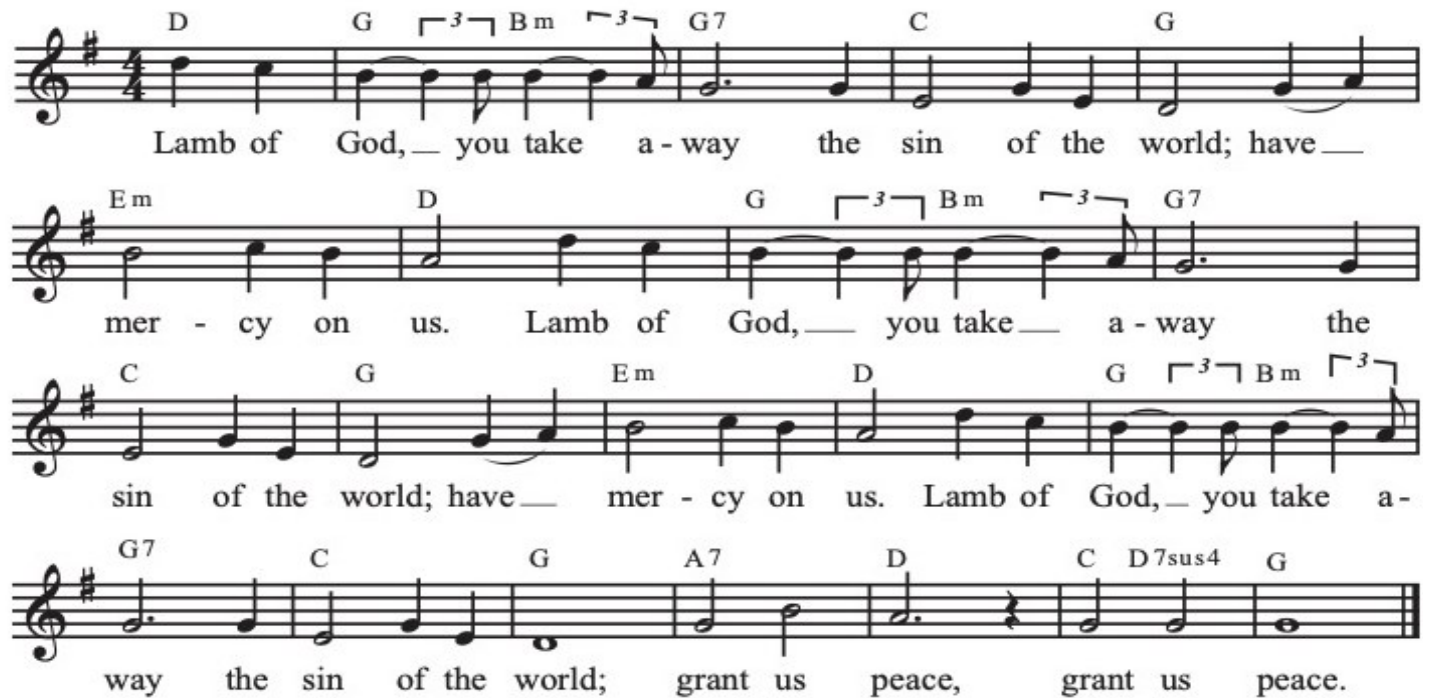
EUCCHARISTIC PRAYER

....proclaim the Lord's death until he comes:

People: Christ has died. Christ is risen. Christ will come again.

At conclusion of Eucharistic Prayer

People: Amen



Lamb of God, — you take a - way the sin of the world; have —

mer - cy on us. Lamb of God, — you take — a - way the

sin of the world; have — mer - cy on us. Lamb of God, — you take a -

way the sin of the world; grant us peace, grant us peace.

THE LORD'S PRAYER

DISTRIBUTION OF HOLY COMMUNION



COMMUNION BLESSING

Pastor: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

G D/F# Emin Bmin
Give thanks with a grate-ful heart. Give thanks to the Ho-ly One. Give
C G/B Emin F Dsus4 G
thanks, — be-cause He's giv-en Je-sus Christ, His Son. Give thanks with a
D/F# Emin Bmin C
grate-ful heart. Give thanks to the Ho-ly One. Give thanks, be-cause He's
G/B Emin F Dsus4 Bmin Emin
giv-en Je-sus Christ, His Son. And now let the weak say "I am
Amin7 D7 G CMaj7
strong!" let the poor say "I am rich!" be-cause of what the Lord has
F Dsus4 Bmin Emin Amin7
done for us. And now let the weak say "I am strong!" let the
D7 G CMaj7 F
poor say "I am rich!" be-cause of what the Lord has done for
Dsus4 G Amin/G D G
us. Give thanks! _____ Give thanks! _____ Give thanks! _____

PRAYER AFTER COMMUNION

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

ANNOUNCEMENTS

BENEDICTION

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.
Amen.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.



RECESSIONAL HYMN: Peace I Leave with You

lyrics by Jesus Christ

Peace I Leave with You

music by unknown & Bill Vollinger

C Cmaj7 G7
Peace I leave with you, my peace I give un - to you, not as the world gives
C C Cmaj7
give I to you. Peace I leave with you, my peace I give un - to you,
G7 C F Dm7 G7
not as the world gives give I to you. Let not your hearts be
C Em Dm G7
trou - bled, trou - bled, nei - ther let them be a -
C C7 F Dm7 G7 C
fraid. Whoa. Let not your hearts be trou - bled,
Em Dm G7 C F G C
trou - bled, nei - ther let them be a - fraid.

 Go Now
in Peace




Church of the Savior

L U T H E R A N

SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
July 19	Maggie Harrer	Maggie Harrer	Antoinette Walder
July 26	Vicki Coyle	Rick Henly	John Leara
Aug 2	Nicole Hazarian	Sally Leara	Ed Moderacki

FLOWERS

July 19	For:	Ed Moderacki's Birthday
	From:	The Moderacki Family
July 26	For:	in Celebration of Callie's Birthday
	From:	Antoinette Walder
Aug 2	For:	in Loving Memory of Ethel Behnke
	From:	The Day Family

CALENDAR OF EVENTS

July 19	Congregational Meeting
July 20	Council Meeting: 7pm, Room 5
Aug 10-21	School Closed
Aug 24	School Office Open/Staff Returns
Aug 29	Council Planning Meeting: 9:30am—2:30pm
Aug 30	Wee Worship/Staff Installation/Backpack Blessings

MAILING LIST

Not on our mailing list? Subscribe to it via this QR Code.

