

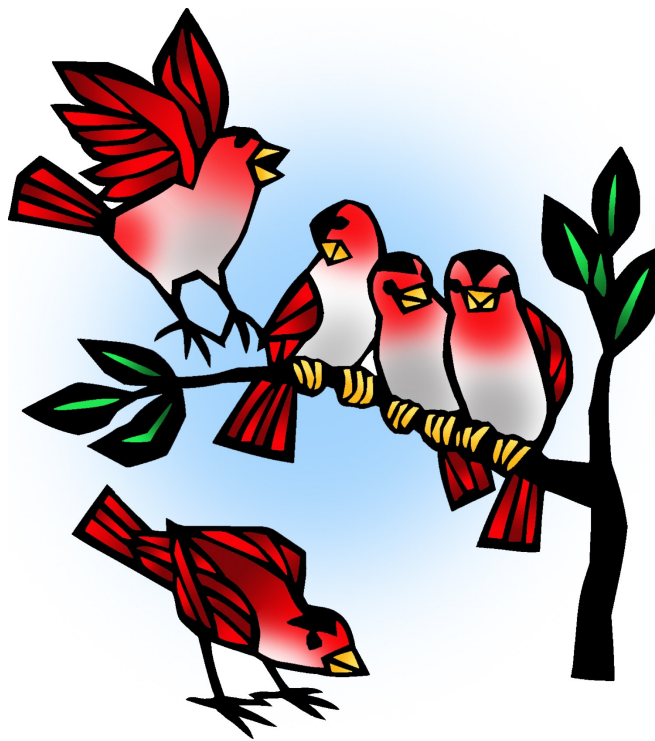


# Church of the Savior

L U T H E R A N

**June 21, 2026**

**4th Sunday After Pentecost**



Presider: The Reverend Paul A. Miller  
Phone: 201-261-0420  
Email: [church@cosparamus.org](mailto:church@cosparamus.org)  
Website: [www.churchofthesavior-lutheran.org](http://www.churchofthesavior-lutheran.org)



**Evangelical Lutheran Church in America**  
God's work. Our hands.

### **Welcome to Church of the Savior – Lutheran:**

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

### **With Regard to Holy Communion:**

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

### **To the Parents of Children:**

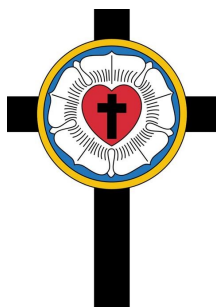
Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

**PRELUDE: Let us Adore (Aleinu) (Bob Edwards, flute & Linda McElroy, violin)**



### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light.**

**Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens,

and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

# PROCESSIONAL HYMN: Therefore the Redeemed of the Lord Shall Return

Isaiah 51:11

## Therefore the Redeemed

Ruth Lake

♩ = 108

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The tempo is marked as quarter note = 108. The score consists of seven staves of music. The lyrics are: 'There-fore the re-deemed of the Lord shall re-turn and come with sing-ing un-to Zi-on, an ev-er-last-ing joy shall be up-on their heads. They shall ob-tain glad-ness and joy and sor-row and morn-ing shall flee a-way. There-fore the re-deemed of the Lord shall re-turn and come with sing-ing un-to Zi-on, an ev-er-last-ing joy shall be up-on their heads.' The score includes various chords (D7, G, C, G/D, Em, Am, G7, A7) and triplets indicated by a '3' over a group of notes.

There-fore the re-deemed of the Lord shall re-turn and come with  
sing-ing un-to Zi-on, an ev-er-last-ing joy shall  
be up-on their heads. They shall ob-tain glad-ness and  
joy and sor-row and morn-ing shall flee a-  
way. There-fore the re-deemed of the Lord shall re-  
turn and come with sing-ing un-to Zi-on, an ev-er-  
last-ing joy shall be up-on their heads.

### GREETING


Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

People: And also with you.

## THE KYRIE

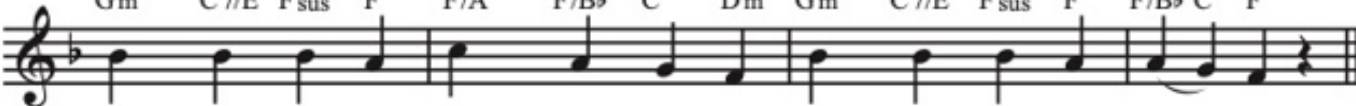
(CONGREGATION SINGS THIS AFTER WORSHIP BAND SINGS EACH VERSE)

Gm C7/E F<sub>sus</sub> F F/A F/B $\flat$  C Dm Gm C7/E F<sub>sus</sub> F B $\flat$ maj7 C<sub>sus</sub> C



Lord, have mer-cy; Christ have mer-cy; Lord, have mer-cy on me;

Gm C7/E F<sub>sus</sub> F F/A F/B $\flat$  C Dm Gm C7/E F<sub>sus</sub> F F/B $\flat$  C F




Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy on me.

## THE GLORIA


### REFRAIN:

D G D G D Bm



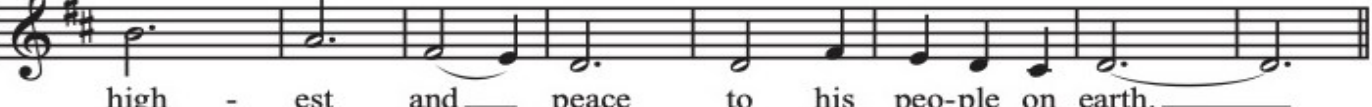
Glo-ry to God in the high - est. and peace

E7 A A7 D G D D



to his peo-ple on earth. Glo-ry to God in the


G D Bm Em D *to verses*



high - est and peace to his peo-ple on earth.


### VERSE:

F $\sharp$ m D Bm D7 G




Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God,

Em A F $\sharp$ m D F $\sharp$ 7 Bm



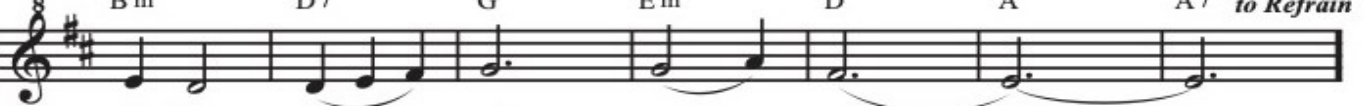
Lamb of God: - You take a - way the sin of the world;

Bm G Em A A7 D F $\sharp$ 7



have mer - cy on us. You are seat-ed at the right hand of the

Bm D7 G Em D A A7 *to Refrain*



Fa-ther; re - ceive our prayer.

## PRAYER OF THE DAY

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.



## FIRST READING: Genesis 21:8-21

<sup>8</sup> The child [Isaac] grew and was weaned, and Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup> But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup> So she said to Abraham, “Cast out this slave woman with her son, for the son of this slave woman shall not inherit along with my son Isaac.” <sup>11</sup> The matter was very distressing to Abraham on account of his son. <sup>12</sup> But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. <sup>13</sup> As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” <sup>14</sup> So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered about in the wilderness of Beer-sheba.

<sup>15</sup> When the water in the skin was gone, she cast the child under one of the bushes. <sup>16</sup> Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup> And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Do not be afraid, for God has heard the voice of the boy where he is. <sup>18</sup> Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” <sup>19</sup> Then God opened her eyes, and she saw a well of water. She went and filled the skin with water and gave the boy a drink.

<sup>20</sup> God was with the boy, and he grew up; he lived in the wilderness and became an expert with the bow. <sup>21</sup> He lived in the wilderness of Paran, and his mother got a wife for him from the land of Egypt.

Lector: Word of God, Word of Life

**People: Thanks Be to God**

**PSALM: Psalm 69:7-10 [11-15] 16-18**

<sup>7</sup> Surely, for your sake I have suffered reproach, and shame has covered my face.

<sup>8</sup> **I have become a stranger to my own kindred, an alien to my mother's children.**

<sup>9</sup> Zeal for your house has eaten me up;

the scorn of those who scorn you has fallen upon me.

<sup>10</sup> **I humbled myself with fasting, but that was turned to my reproach.**

[ <sup>11</sup> I put on sackcloth also, and became a by word among them.

<sup>12</sup> **Those who sit at the gate murmur against me,  
and the drunkards make songs about me.**

<sup>13</sup> But as for me, this is my prayer to you, at the time you have set, O LORD:

"In your great mercy, O God, answer me with your unfailing help.

<sup>14</sup> **Save me from the mire; do not let me sink;**

**let me be rescued from those who hate me and out of the deep waters.**

<sup>15</sup> Let not the torrent of waters wash over me, neither let the deep swallow me up;  
do not let the pit shut its mouth upon me.]

<sup>16</sup> **Answer me, O LORD, for your love is kind; in your great compassion, turn to me.**

<sup>17</sup> Hide not your face from your servant; be swift and answer me, for I am in distress.

<sup>18</sup> **Draw near to me and redeem me; because of my enemies deliver me.**



**SECOND READING: Romans 6:1b-11**

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: Word of God, Word of Life

**People: Thanks Be to God**

## GOSPEL ACCLAMATION

A D E F#m A7 D

Al-le - lu - ia. Lord, to whom shall we go? You have the

A F#7 Bm7 E7 A Bm7 E A

words of e - ter - nal life. Al - le - lu - - - ia.

## GOSPEL: Matthew 10:24-39

**People: Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>24</sup> “A disciple is not above the teacher nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup> “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup> “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, <sup>36</sup> and one’s foes will be members of one’s own household.

<sup>37</sup> “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

**People: Praise to you, O Christ.**

**HOMILY: Pastor Paul**



**HYMN OF THE DAY: He Is the King of Kings**

He is the King of kings. He is the Lord of lords. His name is Je-sus! Je-sus! Je-sus! Je-sus!

Ohh \_\_\_\_\_ He is the King!

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and C5. The lyrics 'He is the King of kings. He is the Lord of' are aligned under the notes. The second staff continues the melody with quarter notes D5, E5, F#5, G5, A5, B5, and C6. The lyrics 'lords. His name is Je-sus! Je-sus! Je-sus! Je-sus!' are aligned under the notes. The third staff features a bass clef and a series of chords: D, Em, D/F#, G, Am, G/B, C, D, and G. The lyrics 'Ohh \_\_\_\_\_ He is the King!' are aligned under the chords. The score ends with a double bar line and repeat dots.



**CONFESSION OF FAITH - APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYER OF THE CHURCH: Response: Hear our prayer.

SHARING OF THE PEACE

SPECIAL MUSIC: Brenda Moderacki: Your Name by Paul Baloché

OFFERING

Please mail your offering to:  
Church of the Savior  
643 Forest Avenue - Paramus, NJ 07652 OR Use the  
QR code on right for your offertory giving.



---

Let the vine - yards be fruit - ful, Lord, \_\_\_\_\_ and  
fill to the brim our cup of bles - sing. Ga - ther a  
har - vest from the seeds that were sown, that we may be fed with the  
bread of life. Ga - ther the hopes and the dreams of all; \_\_\_\_\_ u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pre - sence, and give us a fore - taste of the feast to come.

**ALL:** Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.



### GREAT THANKSGIVING

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

### PREFACE FOR THE SEASON

It is indeed right, our duty and our joy, that we should at all times and in all places...we praise your name and join their unending hymn:

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly God, God of pow - er and might: — Hea - ven and earth are full of your glo - ry, Ho - san - na. Ho - san - na. Ho san - na in — the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est." The chords are indicated above the notes: D, Bm, Em7, A, D, Bm, E7, A7, D7, G, D, F#7, Bm, D, Bm, E7, A, G, D, F#7, Bm, D, G, D/A, A7, D.

## EUCHARISTIC PRAYER

...proclaim the Lord's death until he comes:

**People: Christ has died. Christ is risen. Christ will come again.**

At conclusion of Eucharistic Prayer ....

**People: Amen**

Lamb of God, — you take a - way the sin of the world; have —  
mer - cy on us. Lamb of God, — you take — a - way the  
sin of the world; have — mer - cy on us. Lamb of God, — you take a -  
way the sin of the world; grant us peace, grant us peace.

## THE LORD'S PRAYER

## DISTRIBUTION OF HOLY COMMUNION



## COMMUNION BLESSING

**Pastor:** May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

G D/F# Emin Bmin  
 Give thanks with a grate-ful heart. Give thanks to the Ho-ly One. Give  
 C G/B Emin F Dsus4 G  
 thanks,— be-cause He's giv-en Je-sus Christ, His Son. Give thanks with a  
 D/F# Emin Bmin C  
 grate-ful heart. Give thanks to the Ho-ly One. Give thanks, be-cause He's  
 G/B Emin F Dsus4 Bmin Emin  
 giv-en Je-sus Christ, His Son. And now let the weak say "I am  
 Amin7 D7 G CMaj7  
 strong!" let the poor say "I am rich!" be-cause of what the Lord has  
 F Dsus4 Bmin Emin Amin7  
 done for us. And now let the weak say "I am strong!" let the  
 D7 G CMaj7 F  
 poor say "I am rich!" be-cause of what the Lord has done for  
 Dsus4 G Amin/G D G  
 us. Give thanks! — Give thanks! — Give thanks! —



### PRAYER AFTER COMMUNION

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

## ANNOUNCEMENTS

## BENEDICTION

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.  
**Amen.**

## DISMISSAL

Heaven has come near. Go, share the good news!  
**Thanks be to God.**



## RECESSIONAL HYMN: I Leave with You

John 14:27

### Peace I Leave with You

Peace I leave with you, my peace I give un - to you, not as the world gives  
give I to you. Peace I leave with you, my peace I give un - to you,  
not as the world gives give I to you. Let not your hearts be  
trou - bled, trou - bled, nei - ther let them be a -  
fraid. Whoa. Let not your hearts be trou - bled,  
trou - bled, nei - ther let them be a - afraid.

The musical score is written in 4/4 time and C major. It consists of six staves of music. The lyrics are written below the notes. Chord symbols are placed above the notes: C, Cmaj7, G7, C, C, Cmaj7, G7, C, F, Dm7, G7, C, Em, Dm, G7, C, C7, F, Dm7, G7, C, Em, Dm, G7, C, F, G, C.

  
*Go Now*  
*in Peace*  




# Church of the Savior

L U T H E R A N

## SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
June 21	Christophe Moderacki	Maggie Harrer	Antoinette Walder
June 28	Dave Johnsrud	Vicki Coyle	John Leara
July 5	Michael Chomin	Brenda Heydt	Ed Moderacki

## FLOWERS

June 21	For: Christophe Moderacki's Birthday
	From: The Moderacki Family
June 28	For: In Celebration of Anniversaries & Love
	From: Antoinette Walder
July 5	For:
	From:

## CALENDAR OF EVENTS

June 22-26	School Closed
June 27	Claudette Recital: 12pm to 5pm
June 29 - July 31	Summer Camp
July 19	Congregational Meeting
July 20	Council Meeting: 7pm, Room 5
Aug 3-7	VBS

## MAILING LIST

Not on our mailing list? Subscribe to it via this QR Code.

