



Church of the Savior

L U T H E R A N

May 17, 2026

Seventh Sunday of Easter



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Evangelical Lutheran Church in America

God's work. Our hands.

Welcome to Church of the Savior – Lutheran:

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

With Regard to Holy Communion:

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

To the Parents of Children:

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

PRELUDE: He Is the King of Kings



Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever. **Amen.**

PROCESSIONAL HYMN: Christ Above Me

Christ Above Me

Words and Music by
John Chisum and George T. Searcy

J=70

CHORUS

G D/G G C/G G D/E Em⁷

Christ a - bove me, Christ be - side me, Christ with - in me,

4 Am⁷ C/D D G D/G G D/F# Em⁷ Last time to Coda ⊕

ev - er guid - ing; Christ be - hind me, Christ be - fore,

7 Am⁷ G/B D^{sus} D G D/G C/G G D/G C/G

Christ, my love, my life, — my Lord.

VERSE

11 D G D G D G G/C

1. Bread of life from heav - en, Lov - er of my soul; —
2. Mer - cy ev - er - last - ing, ten - der - ness di - vine; —

15 D G 1. B/D# F#°/E Em C G/B D^{sus} D

Peace of God, so ev - er pres - ent, I sur - ren - der my con - trol to —
Word of God so

19 2. B/D# F#°/E Em C G/B D^{sus} D D.C. al Coda

ev - er heal - ing, I sur - ren - der heart and mind to —

⊕ Coda
22 Am⁷ G/B D^{sus} D G

Christ, my love, my life, — my Lord.

GREETING

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

People: And also with you.

THE KYRIE

(CONGREGATION SINGS THIS AFTER WORSHIP BAND SINGS EACH VERSE)

Gm C7/E F_{sus} F F/A F/B \flat C Dm Gm C7/E F_{sus} F B \flat maj7 C_{sus} C

Lord, have mer-cy; Christ have mer-cy; Lord, have mer-cy on me;

Gm C7/E F_{sus} F F/A F/B \flat C Dm Gm C7/E F_{sus} F F/B \flat C F

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy on— me.

THE GLORIA

REFRAIN:

D G D G D Bm

Glo-ry to God _____ in— the high - est. and— peace

E7 A A7 D G D D

to his peo-ple on earth. _____ Glo-ry to God _____ in— the

G D Bm Em D *to verses*

high - est and— peace to his peo-ple on earth. _____

VERSE:

F \sharp m D Bm D7 G

Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord _____ God,

Em A F \sharp m D F \sharp 7 Bm

Lamb of God:— You take a - way the sin of the world;

Bm G Em A A7 D F \sharp 7

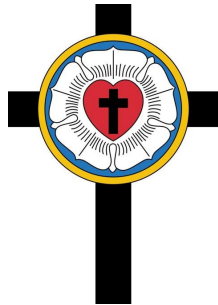
have— mer - cy on— us. You are seat-ed at the right hand of the

Bm D7 G Em D A A7 *to Refrain*

Fa-ther; re - ceive our _____ prayer. _____

PRAYER OF THE DAY

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.



FIRST READING: Acts 1:6-14

⁶ When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” ⁷ He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹ They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. ¹³ When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector: Word of God, Word of Life

People: Thanks Be to God

PSALM: Psalm 68:1-10, 32-35

¹ Let God arise, and let God's enemies be scattered; let those who hate God flee.

² **As smoke is driven away, so you should drive them away;
as the wax melts before the fire, so let the wicked perish at the presence of God.**

³ But let the righteous be glad and rejoice before God;
let them also be merry and joyful.

⁴ **Sing to God, sing praises to God's name; exalt the one who rides the clouds;
I AM is that name, rejoice before God!**

⁵ In your holy habitation, O God, you are a father to orphans, defender of widows;

⁶ **you give the solitary a home and bring forth prisoners into freedom;
but the rebels shall live in desert places.**

⁷ O God, when you went forth before your people,
when you marched through the wilderness,

⁸ **the earth quaked, and the skies poured down rain, at the presence of God,
the God of Sinai, at the presence of God, the God of Israel.**

⁹ You sent a bountiful rain, O God; you restored your inheritance when it languished.

¹⁰ **Your people found their home in it;
in your goodness, O God, you have made provision for the poor.**

³² Sing to God, O kingdoms of the earth; sing praises to the Lord.

³³ **You ride in the heavens, O God, in the ancient heavens;
you send forth your voice, your mighty voice.**

³⁴ Ascribe power to God, whose majesty is over Israel; whose strength is in the skies.

³⁵ **How wonderful you are in your holy places, O God of Israel,
giving strength and power to your people! Blessed be God!**

SECOND READING: 1 Peter 4:12-14; 5:6-11

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

Lector: Word of God, Word of Life

People: Thanks Be to God

GOSPEL ACCLAMATION

A D E F#m A7 D

Al-le - lu - ia. Lord, to whom shall we go? You have the

A F#7 Bm7 E7 A Bm7 E A

words of e - ter - nal life. Al - le - lu - - - ia.



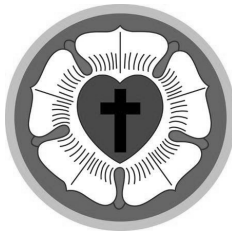
GOSPEL: John 17:1-11

People: Glory to you, O Lord.

¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

People: Praise to you, O Christ.



HYMN OF THE DAY: How Great Are You Lord

HOW GREAT ARE YOU LORD

Robin Marks

G/B C Dm

How great are You Lord, — how great is Your mer - cy

F G/B C

How great are the things that you have done for me. —

G/B C Dm

How great are You Lord. — Your lov-ing kind - ness

F G C *Fine*

is fil-ling my heart as I sing. — How great are you Lord! —

G/B Am F C

How great is Your Love, — it reach - es to — the hea - vens.

G/B Am F Am/E Dm C

How great is the heart — that sought and res - cued me. —

Jack Bruce Manno

May 17, 2026

My
Baptism
day



Born: August 6, 2025

*Godparents: Anthony Dennis Maillaro
Katherine Grace O'Donovan*

THE BAPTISM OF JACK BRUCE MANNO

Pastor: God who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the holy spirit, and joined in God's mission for the life of the world.

Sponsors present Jack.

I present **Jack** for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Jack baptized into Christ? **Parents and godparents: I do.**

Pastor: As you bring **Jack** to receive the gift of baptism, you are entrusted with responsibilities: to live with **him** among God's faithful people, bring **him** to the word of God's holy supper, teach **him** the Lord's Prayer, the Creed, and the Ten Commandments, place in **him** hands the holy scriptures, and nurture **him** in faith and prayer, so that **he** may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help **Jack** grow in the Christian faith and life? **Parents and godparents: I do.**

Pastor: Sponsors, do you promise to nurture **Jack** in the Christ faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church? **Godparents: I do.**

Pastor: People of God, in this assembly, do you promise to support **Jack** and pray for him in his new life in Christ? **People: I do.**

The assembly stands.

Pastor: I ask you to profess our faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God? **People: I renounce them.**

Pastor: Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Pastor: The Lord be with you. **And also with you.**

Pastor: Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Pastor: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

THE BAPTISM

Pastor: Jack, I baptize you in the Name of the Father, and of the Son and of the Holy Spirit. Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain **Jack** with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

ANOINTING WITH OIL

Pastor: Jack, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

A candle is presented to parents and sponsors.

Pastor: Jesus said, I am the light of the world. Whoever follows me will have the light of life.

Pastor: Let us welcome **Jack** into the family of faith.

People: We welcome you into the body of Christ and into the mission we share, where you will join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

E F#7 B E
 Let the vine - yards be fruit - ful, Lord, _____ and
 A E A E
 fill to the brim our cup of bles - sing. Ga - ther a
 A E F#7 B E A M7 G#m7
 har - vest from the seeds that were sown, that we may be fed with the
 A E B E F#7 B7 E
 bread of life. Ga - ther the hopes and the dreams of all; _____ u -
 A E A E A E F#7
 nite them with the prayers we of - fer. Grace our ta - ble with your
 B7 E7 A M7 G#m7 B m7 A E
 pre - sence, and give us a fore - taste of the feast to come.



ALL: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PREFACE FOR THE SEASON

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:

D Bm Em7 A D Bm E7 A7 D7

Ho - ly, ho - ly, ho - ly God, God of pow - er and might: —

G D F#7 Bm D Bm

Hea - ven and earth are full of your glo - ry, Ho - san - na. Ho - san - na. Ho

E7 A G D

san - na in — the high - est. Bles - sed is he who

F#7 Bm D G D/A A7 D

comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

...proclaim the Lord's death until he comes:

People: Christ has died. Christ is risen. Christ will come again.

At conclusion of Eucharistic Prayer

People: Amen

D G $\overset{\frown}{3}$ Bm $\overset{\frown}{3}$ G7 C G

Lamb of God, — you take a - way the sin of the world; have —

Em D G $\overset{\frown}{3}$ Bm $\overset{\frown}{3}$ G7

mer - cy on us. Lamb of God, — you take — a - way the

C G Em D G $\overset{\frown}{3}$ Bm $\overset{\frown}{3}$

sin of the world; have — mer - cy on us. Lamb of God, — you take a -

G7 C G A7 D C D7sus4 G

way the sin of the world; grant us peace, grant us peace.

THE LORD'S PRAYER

DISTRIBUTION OF HOLY COMMUNION

COMMUNION BLESSING

Pastor: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of ten staves of music. The melody is written on a treble clef staff, and the guitar chords are indicated by letters above the staff. The lyrics are written below the staff. The score begins with a decorative flourish above the first staff. The lyrics are: "Give thanks with a grate-ful heart. Give thanks to the Ho-ly One. Give thanks, — be-cause He's giv-en Je-sus Christ, His Son. Give thanks with a grate-ful heart. Give thanks to the Ho-ly One. Give thanks, be-cause He's giv-en Je-sus Christ, His Son. And now let the weak say "I am strong!" let the poor say "I am rich!" be-cause of what the Lord has done for us. And now let the weak say "I am strong!" let the poor say "I am rich!" be-cause of what the Lord has done for us. Give thanks! — Give thanks! — Give thanks! —".

G D/F# Emin Bmin
Give thanks with a grate-ful heart. Give thanks to the Ho-ly One. Give
C G/B Emin F Dsus4 G
thanks, — be-cause He's giv-en Je-sus Christ, His Son. Give thanks with a
D/F# Emin Bmin C
grate-ful heart. Give thanks to the Ho-ly One. Give thanks, be-cause He's
G/B Emin F Dsus4 Bmin Emin
giv-en Je-sus Christ, His Son. And now let the weak say "I am
Amin7 D7 G CMaj7
strong!" let the poor say "I am rich!" be-cause of what the Lord has
F Dsus4 Bmin Emin Amin7
done for us. And now let the weak say "I am strong!" let the
D7 G CMaj7 F
poor say "I am rich!" be-cause of what the Lord has done for
Dsus4 G Amin/G D G
us. Give thanks! — Give thanks! — Give thanks! —

PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

ANNOUNCEMENTS

BENEDICTION

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever. **Amen.**

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

RECESSIONAL HYMN: He is the King of Kings

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and G4. The second staff continues the melody with quarter notes G4, A4, B4, and G4, followed by quarter notes F#4, E4, D4, and C4. The third staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a quarter note G4, followed by quarter notes A4, B4, and G4. The lyrics are: "He is the King of kings. He is the Lord of lords. His name is Je-sus! Je-sus! Je-sus! Je-sus! Ohh _____ He is the King!"

D7 G

He is the King of kings. He is the Lord of

D7 G G/F C/E A7/E

lords. His name is Je-sus! Je-sus! Je-sus! Je-sus!

D Em D/F# G Am G/B C D G

Ohh _____ He is the King!

*Go Now
in Peace*



Church of the Savior

L U T H E R A N

SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
May 17	Sally Leara	Brenda Heydt	Antoinette Walder
May 24	Susan Conrad	Sally Leara	John Leara
May 31	Vicki Coyle	Laurie Feingold	Rick Henly

FLOWERS

May 17	For: 42nd Wedding Anniversary
	From: Wendy & Dennis McFarland
May 24	For:
	From:
May 31	For:
	From:

CALENDAR OF EVENTS

May 17	Sunday School
May 18	Council Meeting: 7pm Room
May 25	Memorial Day - Church & School Closed
May 31	Wee Worship
Jun 6	Men's Breakfast
Jun 7	Sunday School & Coffee Hour

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