



Church of the Savior

LUTHERAN

March 8, 2026

Third Sunday in Lent

THIRD SUNDAY IN LENT

Presider: The Reverend Paul A. Miller
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Evangelical Lutheran Church in America

God's work. Our hands.

Welcome to Church of the Savior – Lutheran:

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

With Regard to Holy Communion:

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

To the Parents of Children:

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

PRELUDE: Come to the Water of Life

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world:

Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

PROCESSIONAL HYMN: Come to the Water of Life

1 All who are thirst - y for mer - cy, all who are thirst - y for
 2 All who are thirst - y for heal - ing, all who are thirst - y for
 3 All who are thirst - y for beau - ty, all who are thirst - y for
 4 All who are thirst - y for jus - tice, all who are thirst - y for

love; all who are thirst - y for love, for mer - cy,
 touch; all who are thirst - y for touch, for heal - ing,
 truth; all who are thirst - y for truth, for beau - ty,
 peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.



GREETING

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

People: **And also with you.**

THE KYRIE

Chords: Cm Eb/G Fm G Eb Gm

Lord, have mer - cy u - pon us. Christ, have mer - cy u -

Chords: Ab Eb Gm Bb D G

pon us. Lord, have mer - cy u - pon us.



PRAYER OF THE DAY

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Exodus 17:1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." ⁵ The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Lector: Word of God, Word of Life

People: Thanks Be to God

PSALM: Psalm 95

¹ Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

² **Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.**

³ For you, LORD, are a great God, and a great ruler above all gods.

⁴ **In your hand are the caverns of the earth; the heights of the hills are also yours.**

⁵ The sea is yours, for you made it, and your hands have molded the dry land.

⁶ **Come, let us worship and bow down, let us kneel before the LORD our maker.**

⁷ For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

⁸ **"Harden not your hearts, as at Meribah, as on that day at Massah in the desert.**

⁹ There your ancestors tested me, they put me to the test,
though they had seen my works.

¹⁰ **Forty years I loathed that generation, saying,**

'The heart of this people goes astray; they do not know my ways.'

¹¹ Indeed I swore in my anger, 'They shall never come to my rest.' "



SECOND READING: Romans 5:1-11

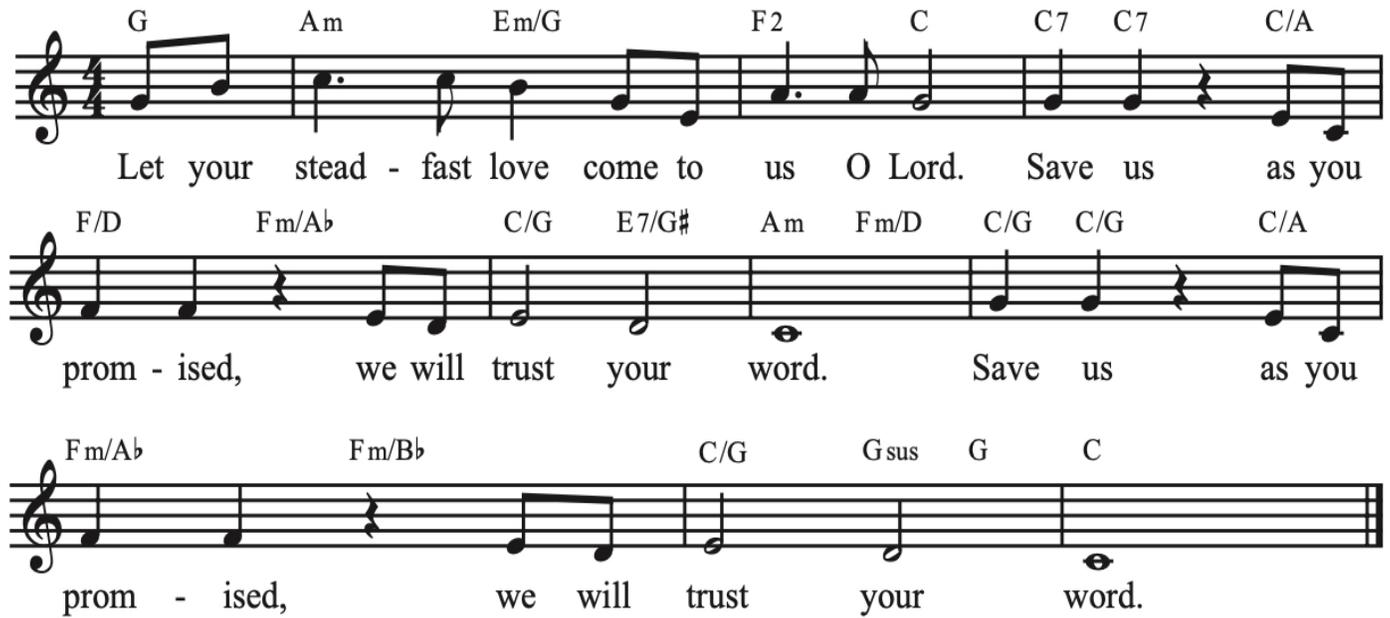
¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: Word of God, Word of Life

People: Thanks Be to God

GOSPEL ACCLAMATION



Let your stead - fast love come to us O Lord. Save us as you
prom - ised, we will trust your word. Save us as you
prom - ised, we will trust your word.

The musical score is written in 4/4 time and consists of three staves. The first staff contains the melody for the first line of text, with chords G, Am, Em/G, F2, C, C7, C7, and C/A. The second staff contains the melody for the second line of text, with chords F/D, Fm/Ab, C/G, E7/G#, Am, Fm/D, C/G, C/G, and C/A. The third staff contains the melody for the third line of text, with chords Fm/Ab, Fm/Bb, C/G, Gsus, G, and C. The lyrics are: "Let your stead - fast love come to us O Lord. Save us as you prom - ised, we will trust your word. Save us as you prom - ised, we will trust your word."



GOSPEL: John 4:5-42

People: Glory to you, O Lord.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, “Go, call your husband, and come back.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

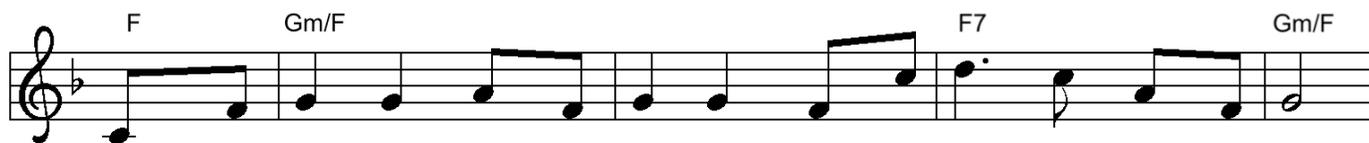
³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

People: Praise to you, O Christ.

HOMILY: Pastor Paul



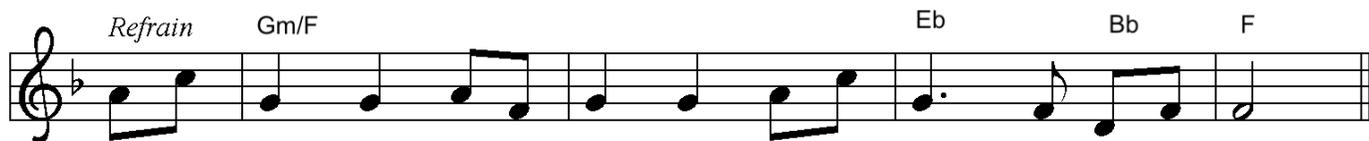
HYMN OF THE DAY: As the Deer Runs to the River



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!



CONFESSION OF FAITH - APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH: Response: Your mercy is great.

SHARING OF THE PEACE

SPECIAL MUSIC: Choir: "Holy" (Lydia Liberek Okumura)

OFFERING

Please mail your offering to:

Church of the Savior

643 Forest Avenue - Paramus, NJ 07652 OR Use the
QR code on right for your offertory giving.



The image shows two staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of the offertory song, with lyrics underneath. The second staff contains the melody for the second line, also with lyrics underneath. Chord symbols are placed above the notes to indicate the harmonic accompaniment.

C D G D A D
We give Thee but Thine own, what - e'er the gift may be; All

C G/B C Bmaj Am D G C G
that we have is Thine a - lone, a trust, oh Lord, from Thee. A - men.

ALL: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

GREAT THANKSGIVING

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PREFACE FOR THE SEASON

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:

C C Em Em C7 C7 F2 F Em Em Am D Gsus
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
G Am Em F C F C Dm E
hea - ven and earth are full of your glo - ry.
Am C/G D/F# D7 G
Ho-san - na! Ho-san - na! Ho-san-na in the high-est!
Am Em F C F C/E Dm Dm/F Esus E
Bles - sed is he who comes in the name of the Lord.
Am C/G D/F# D7 G
Ho-san - na! Ho-san - na! Ho-san-na in the high-est!

EUCCHARISTIC PRAYER

....proclaim the Lord's death until he comes:

People: **Christ has died. Christ is risen. Christ will come again.**

At conclusion of Eucharistic Prayer

People: **Amen**

C C/E Bb/F C Am Em C7 F2 F

Lamb of God, you take a-way the sin of the world; have mer - cy on us.

C C/E Bb/F C Am Em C7 F2 F

Lamb of God, you take a-way the sin of the world; have mer - cy on us.

C C/E Bb/F C D7 G

Lamb of God, you take a-way the sin of the world; grant us peace.

THE LORD'S PRAYER

DISTRIBUTION OF HOLY COMMUNION

COMMUNION HYMN: Lord, Prepare Me

Bb13 Eb Eb Bb11

Lord pre - pare me to be a sanc - tu - a - ry,

Bb7 Fm Bb7 Eb

pure and ho - ly, tried and true.

Bb7 Eb Eb Bb11

With thanks - giv - ing I'll be a liv - ing

Bb7 Fm Bb13 Eb

sanc - tu - a - ry, Lord, for You.

COMMUNION BLESSING

Pastor: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

Am Em C F G7 C single A D7 G

Now Lord, you let your ser-vant go in peace. Your word has

Dsus D G G7 C G₃ C C/E F G

been ful - filled. My own eyes have seen the sal - va - tion which you have pre -

C D G D7 G G/B Am D7 G G7 C G/F

pared in the sight of eve - ry peo - ple: a light to re -

C/E C F G C D G D/F# G G/B

veal you to the na - tions and the glo - ry of your peo - ple

Am D G G7 Am/E Em C *rit.* F G7 C

Is - ra - el. Now Lord, you let your ser-vant go in peace.



PRAYER AFTER COMMUNION

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

ANNOUNCEMENTS

BENEDICTION

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **Amen.**

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

RECESSIONAL HYMN: Rock of Ages



- 1 Rock of A - ges, cleft for me, let me hide my - self in thee;
- 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
- 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
- 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

 *Go Now*
in Peace

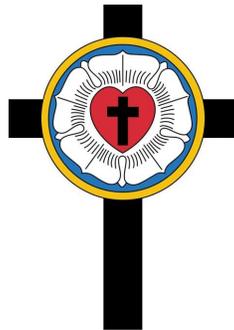



Church of the Savior

L U T H E R A N

SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
Mar 8	Maggie Harrer	Susan Conrad	Rick Henly
Mar 15	Susan Conrad	Vicki Coyle	Antoinette Walder
Mar 22	Vicki Coyle	Brenda Heydt	John Leara



CALENDAR OF EVENTS

Mar 8	Lutheran School Week Worship Service Fish Fry: 12 until 2pm
Mar 11	Lenten Service: 7pm
Mar 15	Sunday School Congregational Meeting
Mar 16	Council Meeting: 7pm Room 5
Mar 18	Lenten Service: 7pm
Mar 24	Lenten Service: 7pm
Mar 28	Easter Egg Hunt: 9:30am & 11am
Mar 29	Palm Sunday Wee Worship

MAILING LIST

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