



**Church of the Savior**  
LUTHERAN

**January 25, 2026**

**Third Sunday after Epiphany**



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**Evangelical Lutheran Church in America**

God's work. Our hands.



## **Welcome to Church of the Savior – Lutheran:**

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

## **With Regard to Holy Communion:**

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

## **To the Parents of Children:**

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that is took a lot of work to get to this pew today; you are doing a really good job!

## **PRELUDE: Morning Has Broken**

### **Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity,  $\dagger$  one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

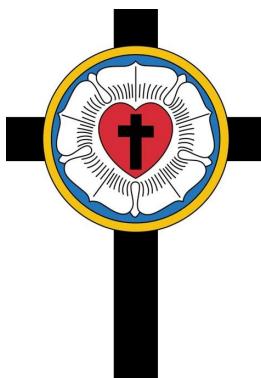
Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

**Mighty God, lover of justice, you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed.**

**We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in  $\dagger$  Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**



## PROCESSIONAL HYMN: I Have Decided to Follow Jesus

C



1.I have de - cid - ed to fol - low Je - sus. I have de -

2.If none go with me, I still will fol - low. If none go  
3.The cross be - fore me, the world be - hind me. The cross be -  
4.He is my Shep-herd and I will fol - low. He is my  
5.I have de - cid - ed to fol - low Je - sus. I have de -

F

C



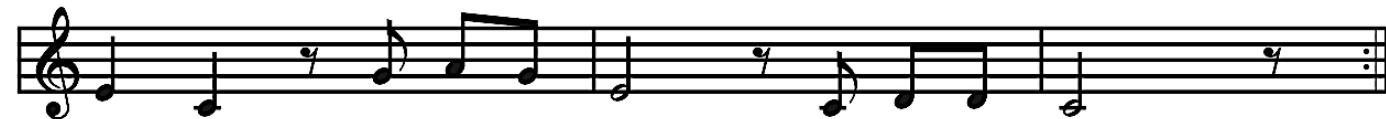
cid - ed to fol - low Je - sus. I have de - cid - ed to fol - low  
with me, I still will fol - low. If none go with me, I still will  
fore me, the world be - hind me. The cross be - fore me, the world be -  
Shep-herd and I will fol - low. He is my Shep-herd and I will  
cid - ed to fol - low Je - sus. I have de - cid - ed to fol - low

Amin

C/G

G7

C



Je - sus.  
fol - low.  
hind me.  
fol - low.  
Je - sus.

No turn-ing back.

No turn-ing back.



## GREETING

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

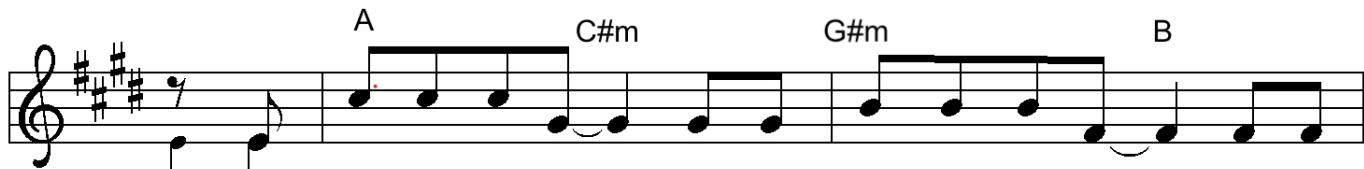
People: And also with you.

## THE KYRIE

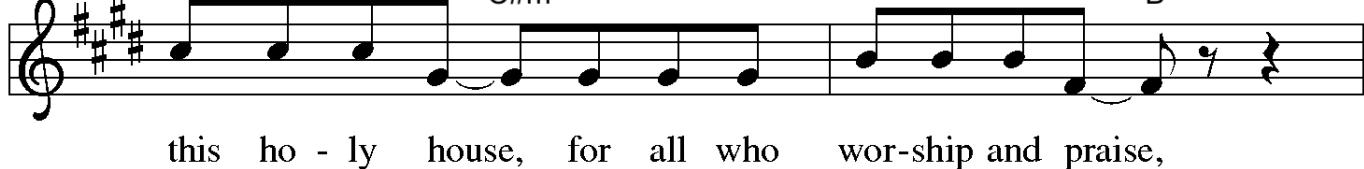
*Refrain*


  
 Ky - ri - e      e - lei - son,      on our world and on      our way.


  
 Ky - ri - e      e - lei - son,      ev -'ry day.


  
 1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - pas-sioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the


  
 u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you


  
 this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,


  
 let us pray to the Lord,      let us pray to the Lord.

## THE GLORIA

Refrain F (ped) Gm/F F Eb/F F Eb/F Dm/F Eb/F Dm/F C/F

Glo - ry to God in the high - est, the high - est, and  
 Dm/F Cm/F Bb/F C/F Bb/F Gm/F F Eb/F F

peace to God's peo - ple on earth.

F Cm/F Bb/F Ab/F F Eb Db Ab Eb/G

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,  
 Eb Ab Bb7 Eb Cm Ab

we wor-ship you, we give you thanks, we praise you

Fm Ab Bb Refrain F (ped) Gm/F F Eb/F

for your glo - ry. Glo - ry to God in the high-  
 F Eb/F Dm/F Eb/F Dm/F C/F Dm/F Cm/F Bb/F C/F Bb/F Gm/F F Eb/F F

est, the high - est, and peace to God's peo-ple on earth.

F Eb Ab Eb Ab

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Cm Bb2 Bb F Eb Ab

Lamb of God, you take a - way the sin of the

Bb Db Cm Fm/Db Eb

world: have mer - cy on us; you are seat-ed at the

Ab Bb7 Eb Cm Db Bbm/Db Fsus/C C

right hand of the Fa - ther: re - ceive our prayer.

*Refrain* F(ped) Gm/F F Eb/F F Eb/F Dm/F Eb/F Dm/F C/F

Glo - ry to God in the high - est, the high - est, and  
 Dm/F Cm/F Bb/F C/F Bb/F Gm/F F Eb/F F Ab

peace to God's peo - ple on earth. 3 For you a -  
 Fm Eb Cm Db Bbm C

lone are the Ho - ly One, you a - lone are the Lord,  
 single Eb Db/Eb Eb Ab Db Eb Fm Db

you a - lone are the Most High, Je - sus Christ, with the  
 Bbm C Ab Fm/Db Eb/C Eb

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 Db Bbm Eb Cm Db Fm/Bb Bb/C C

A - men. A - men. A - men.

*F2 Final refrain* Bb/F F Bb/F F

Glo - ry to God in the high - est, the high - est, and peace to God's  
 Bb/F F Bb/C C F Gm

peo - ple on earth. Glo - ry to God in the high -  
 F/A Bb Amaj Dm Gm Bb Gm/C F2

est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

**Lord God, your loving kindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.**



## FIRST READING: Isaiah 9:1-4

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup> You have multiplied exultation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

**Lector: Word of God, Word of Life**

**People: Thanks Be to God**

## PSALM: Psalm 27:1, 4-9

<sup>1</sup> The LORD is my light and my salvation; whom then shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup> One thing I ask of the LORD; one thing I seek;

**that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

<sup>5</sup> For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high upon a rock.

<sup>6</sup> Even now my head is lifted up above my enemies who surround me.

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;  
will sing and make music to the LORD.**

<sup>7</sup> Hear my voice, O LORD, when I call; have mercy on me and answer me.

<sup>8</sup> **My heart speaks your message— “Seek my face.” Your face, O LORD, I will seek.**

<sup>9</sup> Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my salvation.



## SECOND READING: 1 Corinthians 1:10-18

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector: Word of God, Word of Life

People: Thanks Be to God

## **GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL: Matthew 4:12-23**

**People: Glory to you, O Lord.**

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup> “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—

<sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

<sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**People: Praise to you, O Christ.**

## **HOMILY: Pastor Paul**

## HYMN OF THE DAY: You Have Come Down to the Lakeshore

## **YOU HAVE COME DOWN TO THE LAKESHORE**

Cesáreo Gabarain

D A7 D

1. You have come down to the lake - shore  
 2. You know full well what I have, Lord:  
 3. You need my hands, my ex - haus - tion,  
 4. You who have fished o - ther wat - ers;

G A7

seek - ing neith - er \_\_\_\_\_ the wise nor the weal - thy,  
 neith - er trea - sure \_\_\_\_\_ nor weap-ons for con - quest,  
 work - ing love for \_\_\_\_\_ the rest of the wear - y  
 you, the long - ng \_\_\_\_\_ of souls that are yearn - ing:

D A7 D

but on - ly ask - ing \_\_\_\_\_ for me to fol - low.  
 just these my fish nets \_\_\_\_\_ and will for work - ing.  
 a love that's wil - ling \_\_\_\_\_ to go on lov - ing.  
 O lov - ing Friend, you \_\_\_\_\_ have come to call me.

D7 G D/F# A7

Sweet Lord, \_\_\_\_\_ you have looked in - to my eyes; kindl - y smil - ing,  
 —you've called out my name. On the sand I \_\_\_\_\_ have a-ban-doned my

D/F# E m A7 D

small boat; now with you, \_\_\_\_\_ I will seek ot - her seas.

## **CONFESSTION OF FAITH - APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH: Response: Receive our prayer.

SHARING OF THE PEACE

SPECIAL MUSIC: Brenda Moderacki "The Lord is My Light and My Salvation: (Manibusan)

OFFERING

Please mail your offering to:

Church of the Savior

643 Forest Avenue - Paramus, NJ 07652 OR Use the  
QR code on right for your offertory giving.



C Am Em Bb/F Dm

Let the vine - yards be fruit- ful, Lord, and fill to the brim our

G C Em Am

cup of bless - ing. Gath - er a har - vest from the

Bb Dm G Dm F/G G C

seeds that were sown, that we may be fed with the bread of life.

Em Am Em Amaj D G Amaj

Gath- er the hopes and the dreams of all; u - nite them with the

D Am D G Am Em

prayers we of - fer now. Grace our ta - ble with your

Bb/F Dm G C Em F C/G Bm Emaj

presence, and give us a fore- taste of the feast to come.

ALL: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING

Pastor: The Lord be with you.  
People: And also with you.  
Pastor: Lift up your hearts.  
People: We lift them to the Lord.  
Pastor: Let us give thanks to the Lord our God.  
People: It is right to give our thanks and praise.

## PREFACE FOR THE SEASON

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:

The musical notation consists of four staves of music in common time, treble clef, and a key signature of four sharps (F major). The lyrics are integrated with the music, with chords indicated above the notes. The lyrics are:

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Chords indicated: E, B/D#, C#m, E/B, A, F#/m, B, E/G#, C#m, A, F#/m, B, B7, E/G#, C#m, A, F#/m, E/G#, C#m, E/B, B7, E/F#, E/G#, E7/G#, A, F#/m, G#/m, A2, E/B, E/G#, C#m, A, F#/m, E/G#, C#m, E/B, B7, E.

## EUCARISTIC PRAYER

....proclaim the Lord's death until he comes:

**People: Christ has died. Christ is risen. Christ will come again.**

At conclusion of Eucharistic Prayer ....

**People: Amen**

A Em G D A Em  
 Lamb of God, you take a-way the sin of the world; have  
 C G A Em G D  
 mer - cy on us. Lamb of God, you take a-way the sin of the  
 A Em C G A Em G D  
 world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
 F#sus F#m Esus E G D A  
 world; grant us peace, grant us peace, Lamb of God.

## THE LORD'S PRAYER

## DISTRIBUTION OF HOLY COMMUNION



## COMMUNION HYMN: Lord, Prepare Me

Lord pre - pare me to be a sanc - tu - a - ry,  
pure and ho - ly, tried and true.  
With thanks - giv - ing I'll be a liv - ing  
sanc - tu - a - ry, Lord, for You.

## COMMUNION BLESSING

**Pastor:** May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks-giv - ing. Al - le - lu - ia.

### PRAYER AFTER COMMUNION

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

### ANNOUNCEMENTS

### BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise ☩ bless you now and forever. Amen.

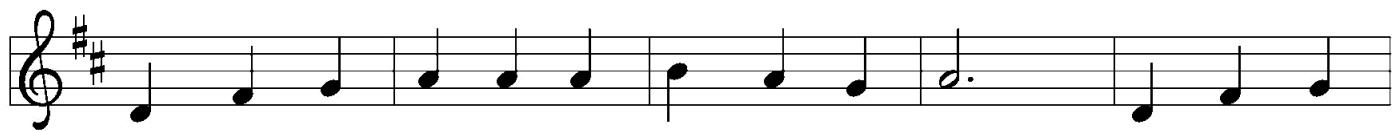
### DISMISSAL

Go in peace. Do justice. Love mercy.

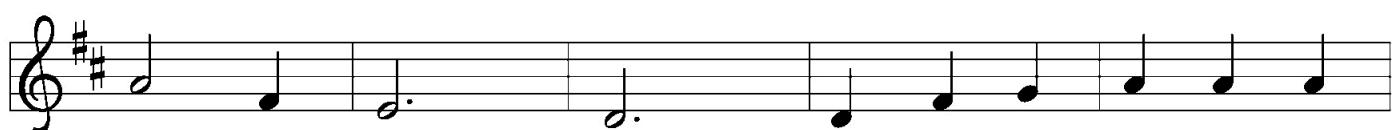
Thanks be to God.



## RECESSATIONAL HYMN: I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.  
2 I want to see . . . the bright-ness of God.  
3 I'm look - ing for . . . the com - ing of Christ.



fol - low Je sus. God set the stars to give  
look at Je sus. Clear Sun of righ - teous-ness,  
be with Je sus. When we have run . . . with



light to the world. The star of my life is Je sus.  
shine on my path, and show me the way to the Fa ther.  
pa - tience the race, we shall know the joy of Je sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je sus.



Go Now  
in Peace



# Church of the Savior

L U T H E R A N

## SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
Jan 25	Sally Leara	Rick Henly	John Leara
Feb 1	Christophe Moderacki	Brenda Heydt	Ed Moderacki
Feb 8	Dave Johnsrud	Maggie Harrer	Rick Henly

## FLOWERS

Jan 25	For: From:
Feb 1	For: From:
Feb 8	For: Jake's 9th Birthday (Feb 5) From: Nicole Hazarian

## CALENDAR OF EVENTS

Jan 26-30	Theme Week
Feb 1	Sunday School & Coffee Hour
Feb 7	Men's Breakfast
Feb 15	Sunday School
Feb 16	President's Day—Church and School Closed
Feb 16-20	School Closed—Winter Break

## MAILING LIST

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