



Church of the Savior

L U T H E R A N

November 16, 2025

Multicultural Service of Holy Communion



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Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Church of the Savior – Lutheran:

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

With Regard to Holy Communion:

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

To the Parents of Children:

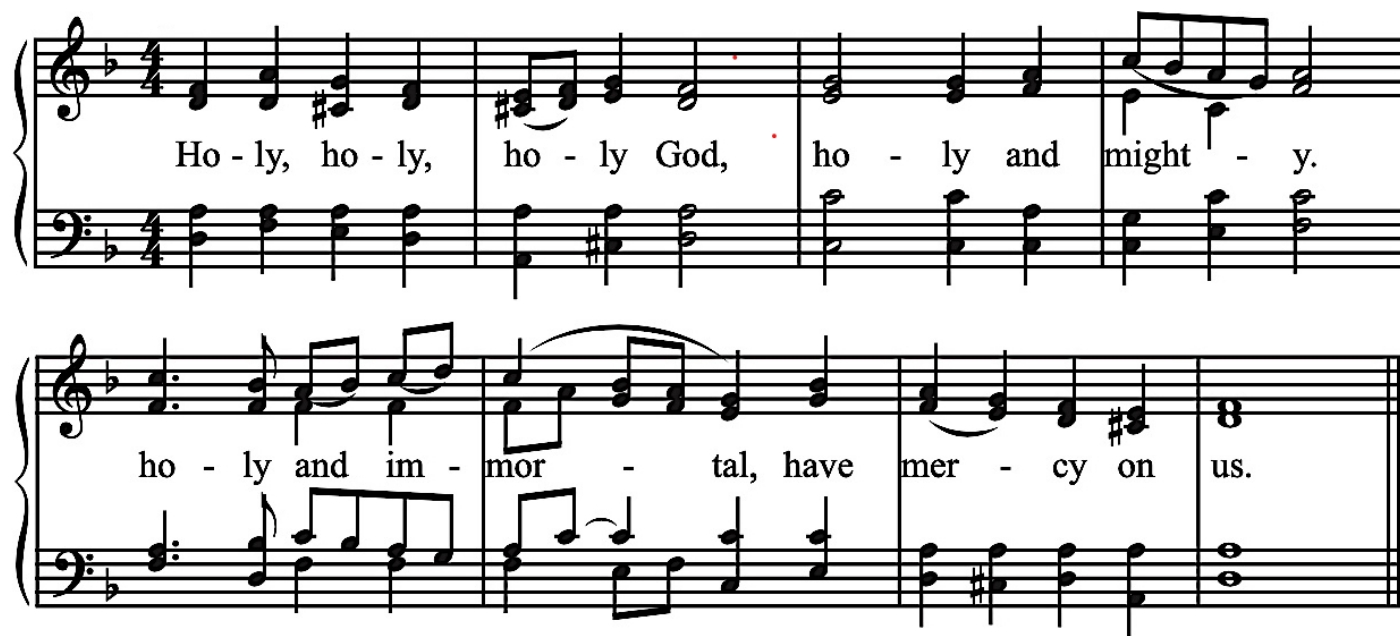
Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

PRELUDE: "Holy God" (Russian Orthodox traditional) ELW160



The image shows a musical score for a prelude in 4/4 time, key of B-flat major. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The first system contains the lyrics: "Ho - ly, ho - ly, ho - ly God, ho - ly and might - y." The second system contains the lyrics: "ho - ly and im - mor - tal, have mer - cy on us." The music is written in a simple, traditional style with many chords and some melodic lines.

Confession and Forgiveness

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

PROCESSIONAL HYMN: Every Time I Feel the Spirit (African-American Spiritual)

The musical score is written on three staves in 4/4 time with a key signature of two sharps (F# and C#). The melody is in the treble clef. Chords are indicated above the staff: D7, G, D, D/G, A7 on the first staff; D7, G, D, G7, A7 on the second staff; and D, Fine G, D, G, D, A7, D on the third staff. The lyrics are written below the staves, with some words underlined. The first two staves end with a double bar line. The third staff ends with a double bar line and a repeat sign.

Eve-ry time I___ feel the Spir-it___ mov-in' in my heart I will
pray.___ Eve-ry time I___ feel the Spir-it___ mov-in' in my heart I will
pray. 1. On the moun-tain my Lord spoke. From His mouth came fire and smoke.
2. All a - round me looked so fine. Asked the Lord if___ it was mine.
3. Did-n't know what I should say, till the Spir - it___ helped me pray.



GREETING

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you. **People: And also with you.**

Kyrie (ELW 158 - Chinese)

This musical score is for a Kyrie in Chinese, identified as ELW 158. It is written in 4/4 time and consists of four systems, each with a vocal line and a piano accompaniment line. The piano part features a steady eighth-note accompaniment. The lyrics are in Chinese characters and English. The first system contains the lyrics 'Lord, have mer - cy. Christ, have mer -'. The second system continues with 'cy. Lord. have mer - cy on us.' and includes a long melisma line. The third system contains 'Lord, have mer - cy. Christ, have mer - cy.' and the fourth system concludes with 'Lord. have mer - cy on us.' and another long melisma line.

Lord, have mer - cy. Christ, have mer -

cy. Lord. have mer - cy on us.

Lord, have mer - cy. Christ, have mer - cy.

Lord. have mer - cy on us.

CANTICLE OF PRAISE (ELW 164 – Peruvian)

Leader

Glo-ry to God, glo-ry to God, glo-ry in the high-est!

All

Glo-ry to God, glo-ry to God, glo-ry in the high-est!

Leader All

To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!

Leader Leader

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Group 1 Group 1, 2

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader

Al-le-lu-ia! A-men!

Group 1, 2, 3

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!



PRAYER OF THE DAY

O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Malachi 4:1-2a

¹ See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. ^{2a} But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Lector: Word of God, Word of Life

People: Thanks Be to God

PSALM: Psalm 98

¹ Sing a new song to the LORD, who has done marvelous things,
whose right hand and holy arm have won the victory.

² **O LORD, you have made known your victory,
you have revealed your righteousness in the sight of the nations.**

³ You remember your steadfast love and faithfulness to the house of Israel;
all the ends of the earth have seen the victory of our God.

⁴ **Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing.**

⁵ Sing to the LORD with the harp, with the harp and the voice of song.

⁶ **With trumpets and the sound of the horn shout with joy before the king, the LORD.**

⁷ Let the sea roar, and all that fills it, the world and those who dwell therein.

⁸ **Let the rivers clap their hands,
and let the hills ring out with joy before the LORD, who comes to judge the earth.**

⁹ The LORD will judge the world with righteousness
and the peoples with equity.

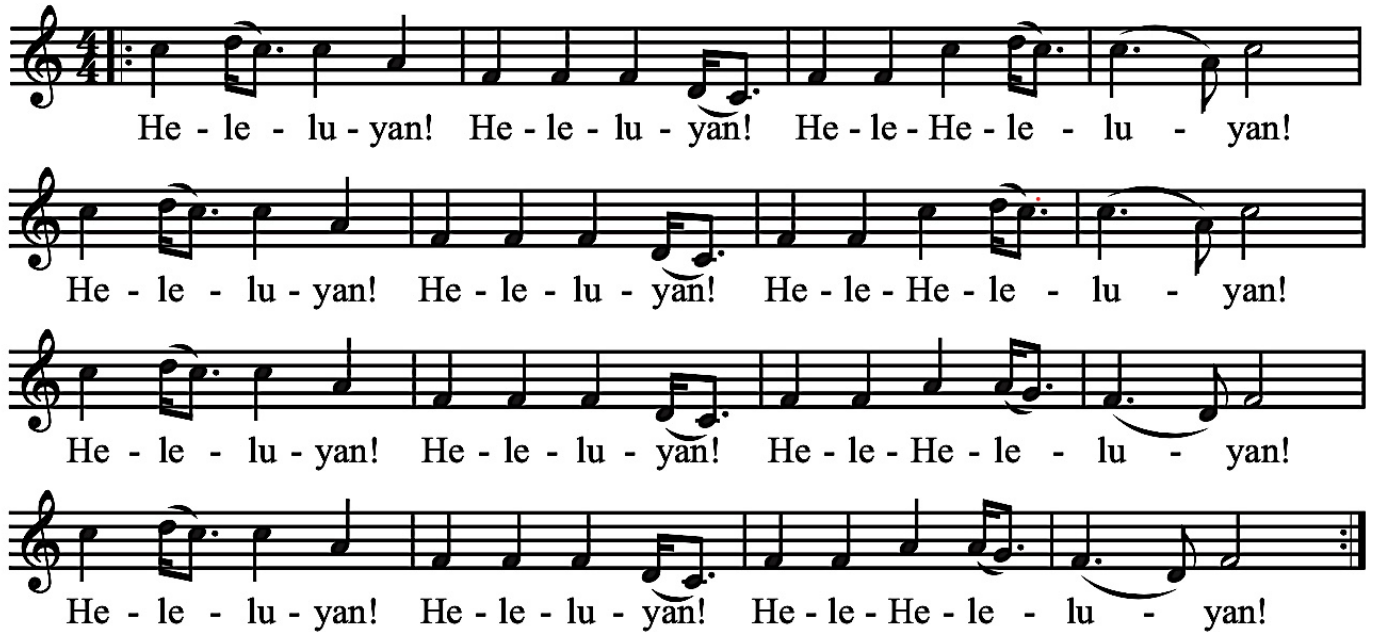
SECOND READING: 2 Thessalonians 3:6-13

⁶ Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷ For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸ and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. ⁹ This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰ For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹ For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹² Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³ Brothers and sisters, do not be weary in doing what is right.

Lector: Word of God, Word of Life

People: Thanks Be to God

GOSPEL ACCLAMATION (ELW 171 – Muscogee Indian)



GOSPEL: Luke 21:5-19

People: Glory to you, O Lord.

⁵ When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶ “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

⁷ They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” ⁸ And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

⁹ “When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” ¹⁰ Then he said to them, “Nation will rise against nation, and kingdom against kingdom; ¹¹ there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

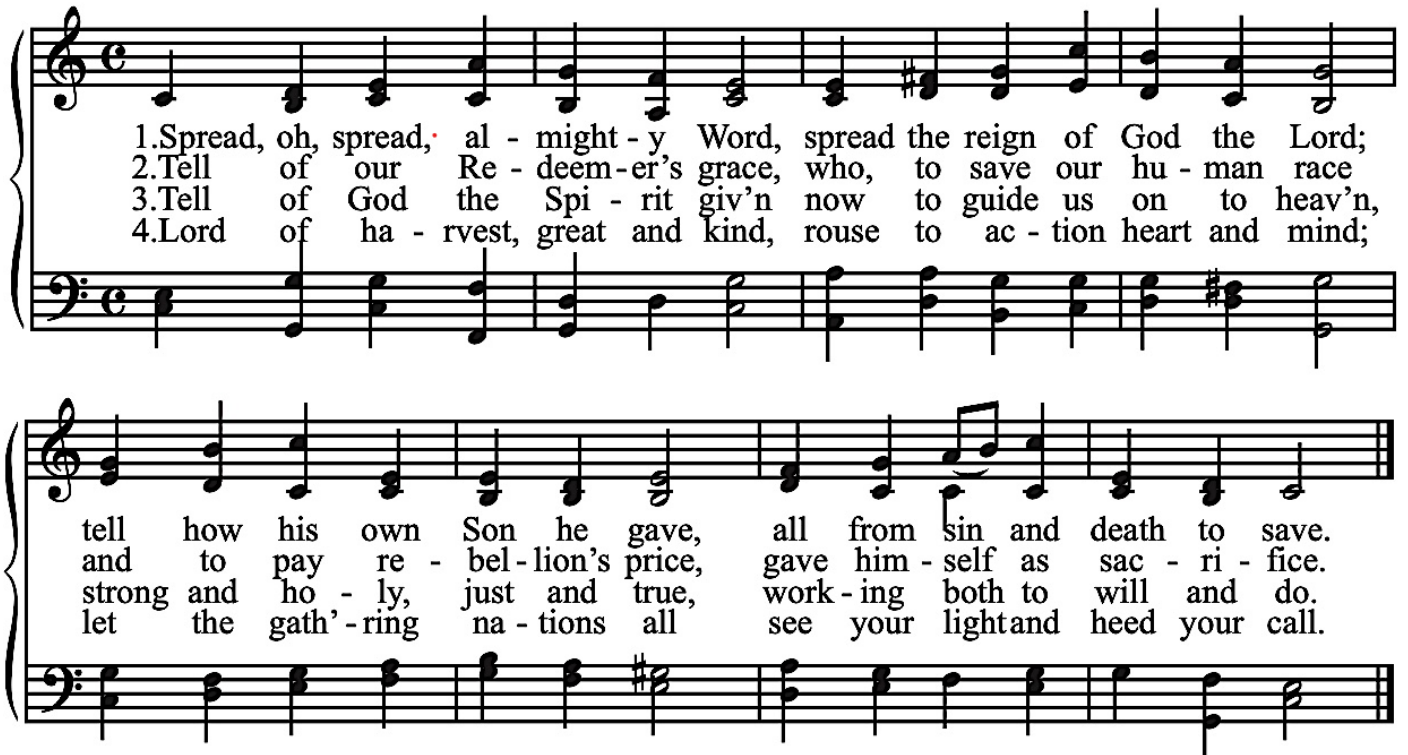
¹² “But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³ This will give you an opportunity to testify. ¹⁴ So make up your minds not to prepare your defense in advance; ¹⁵ for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶ You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. ¹⁷ You will be hated by all because of my name. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your souls.”

People: Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: Spread, O Spread, Almighty Word (tune of "Take My Life, and Let It Be")



The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the staves. The first system contains four lines of lyrics, and the second system contains three lines. The music is written in a simple, accessible style suitable for children's use.

1. Spread, oh, spread, al - might - y Word, spread the reign of God the Lord;
2. Tell of our Re - deem - er's grace, who, to save our hu - man race
3. Tell of God the Spi - rit giv'n now to guide us on to heav'n,
4. Lord of ha - rvest, great and kind, rouse to ac - tion heart and mind;

tell how his own Son he gave, all from sin and death to save.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath' - ring na - tions all see your light and heed your call.

THE CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION: Response: Your mercy is great.

SHARING OF THE PEACE

SPECIAL MUSIC: Bob Edwards: Ellam Yesuve (Tamil-Nadu, India)

OFFERING

Please mail your offering to:
Church of the Savior
643 Forest Avenue - Paramus, NJ 07652 OR Use the
QR code on right for your offertory giving.



OFFERTORY: Let the Vineyards (Contemporary North American) ELW184

The musical notation is written on five staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The notes are primarily eighth and quarter notes, with some rests. The lyrics are written below the staves, aligned with the notes.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

ALL: Let us pray. Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PREFACE FOR THE SEASON

It is truly right our duty and our joy to give thanks to you always and everywhere, Holy Lord, Father Almighty, Eternal God, through Christ our Lord, who in the night before he suffered took bread and gave thanks, broke it and gave it to his disciples saying: take and eat; this is my body, given for you do this in remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

SANCTUS (ELW 190 – Schubert's Deutsche Mass, German) *Sing twice*

The musical score is written for a single melodic line in treble clef, with a key signature of three flats (B-flat, E-flat, A-flat). The tempo and style are indicated by the title as being from Schubert's Deutsche Mass. The lyrics are in German, and the score is designed to be sung twice. The music consists of six staves, each with a line of lyrics and a series of chord symbols above the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full, full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The chord symbols are: Eb, Eb, Ab, Eb, Fm, Bb, Eb, Bb; Eb, Eb7, Ab, Eb, Fm, Bb, Ebsus, Eb; Eb, Eb7, Ab, Fm, Bb, Cm, Bbsus, Bb; Eb, Eb7, Ab, Eb, Fm, Bb, Ebsus, Eb; Eb, Eb7, Ab, Fm, Bb, Cm, Bbsus, Bb; Eb, Eb7, Ab, Eb, Fm, Bb, Ebsus, Eb.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

THE LORD'S PRAYER

Remembering your saving deeds, and trusting in your goodness, we make bold to say:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

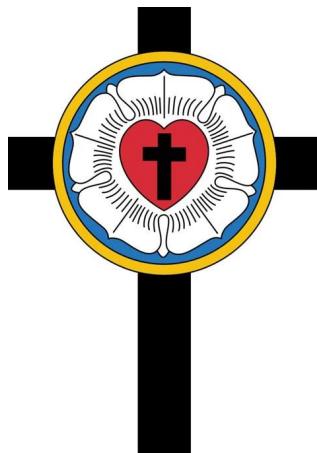
EUCCHARISTIC PRAYER

....proclaim the Lord's death until he comes:

People: Christ has died. Christ is risen. Christ will come again.

At conclusion of Eucharistic Prayer

People: Amen



LAMB OF GOD (ELW Setting 7 – Latino) Sing Twice



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

DISTRIBUTION OF HOLY COMMUNION



COMMUNION HYMN: Let us Break Bread Together on Our Knees (African-American Spiritual)

1. Let us break bread to - ge - ther on our knees; _____
 2. Let us drink wine to - ge - ther on our knees; _____

— let us break bread to - ge - ther on our knees. _____
 — let us drink wine to - ge - ther on our knees. _____

REFRAIN no chord Eb Eb7/Db C7 C7/E Fm Ab/Eb

When I fall on my knees, with my face to the ris - ing

Bb7/D Bb Eb Cm Ab7 Bb Ab/Eb Fm Eb

sun, O Lord, have mer - cy on me. _____

Bb7 Eb Cm Ab Bb Eb Ab

3. Let us praise God to - ge - ther on our knees; _____

— Let us praise God to - ge - ther on our knees. _____

REFRAIN

COMMUNION BLESSING

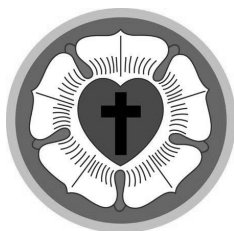
Pastor: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has

done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and lead us forth in

joy with shouts of thanks - giv - ing. Al - le - lu - ia.



PRAYER AFTER COMMUNION

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

ANNOUNCEMENTS

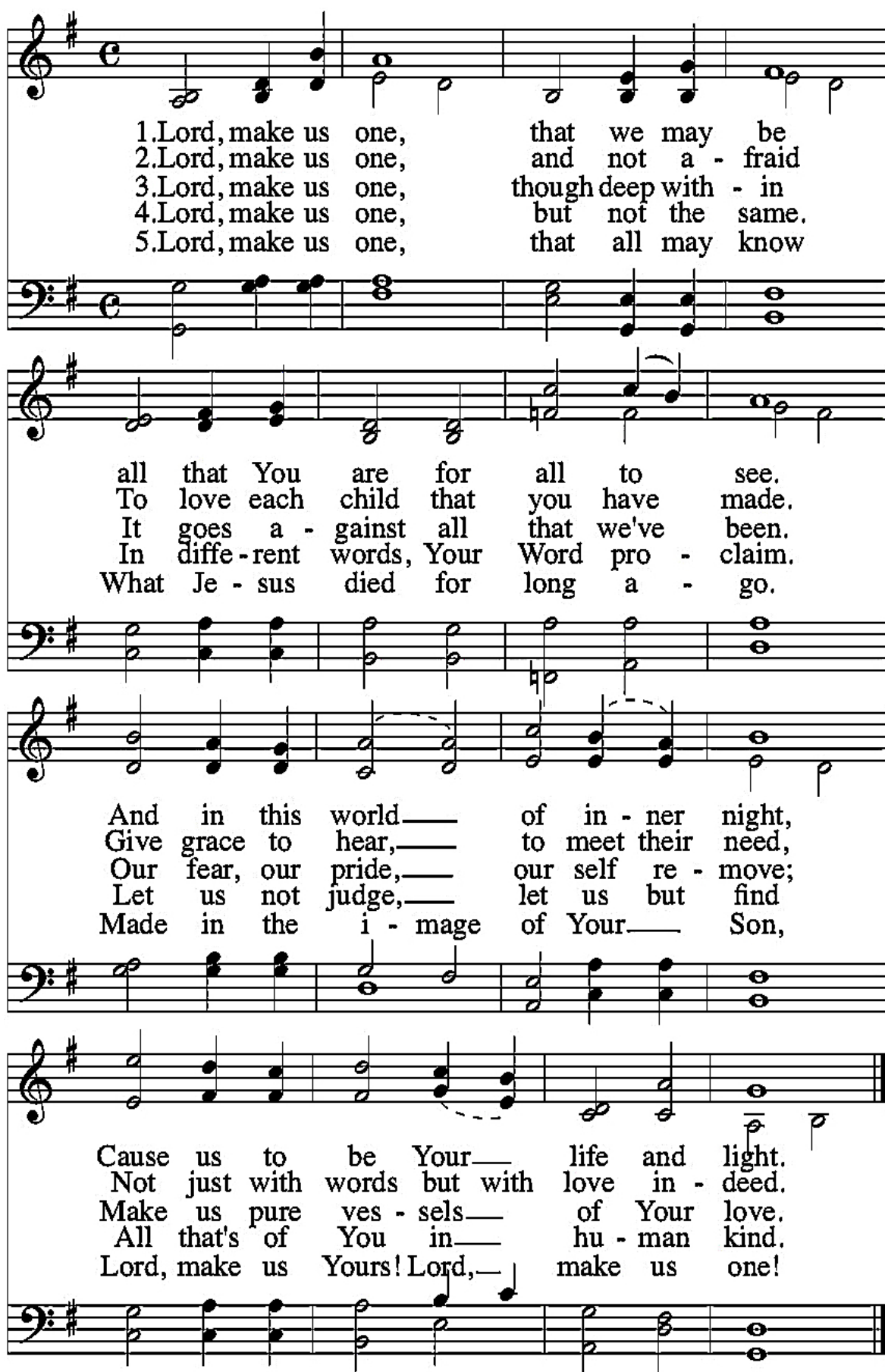
BENEDICTION

Almighty God, the Father, the Son ☩ and the Holy Spirit bless you and keep you, now and forever. **Amen.**

DISMISSAL

Go in peace, serve the Lord.
Thanks be to God.

RECESSIONAL HYMN: Lord, Make Us One (Vollinger)



1. Lord, make us one, that we may be
 2. Lord, make us one, and not a - fraid
 3. Lord, make us one, though deep with - in
 4. Lord, make us one, but not the same.
 5. Lord, make us one, that all may know

all that You are for all to see.
 To love each child that you have made.
 It goes a - gainst all that we've been.
 In diffe - rent words, Your Word pro - claim.
 What Je - sus died for long a - go.

And in this world— of in - ner night,
 Give grace to hear,— to meet their need,
 Our fear, our pride,— our self re - move;
 Let us not judge,— let us but find;
 Made in the i - mage of Your— Son,

Cause us to be Your— life and light.
 Not just with words but with love in - deed.
 Make us pure ves - sels— of Your love.
 All that's of You in— hu - man kind.
 Lord, make us Yours! Lord,— make us one!



Church of the Savior

L U T H E R A N

SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
Nov 16	Susan Conrad	Brenda Heydt	Antoinette Walder
Nov 23	Dave Johnsrud	Sally Leara	John Leara
Nov 26	Christophe Moderacki	Sally Leara	
Nov 30	Sally Leara	Laurie Feingold	John Leara

FLOWERS

Nov 16	For: 62nd Anniversary From: Sandee Grove
Nov 23	For: In Honor of Karl Richard Swanson's First Birthday From: Maggie Harrer & Rick Henly
Nov 30	For: In Memory of Leah Feingold's Birthday From: Laurie Feingold

CALENDAR OF EVENTS

Nov 16	Multi-Cultural Worship Service Sunday School & Coffee Hour
Nov 17	Council Meeting: 7pm, Room 5
Nov 26	Thanksgiving Eve: 7pm Worship
Nov 27-28	Thanksgiving Holiday: Church & School Office Closed
Nov 30	Wee Worship Advent Wreath Making following Worship Service
Dec 5	Advent Wreath Making from 4pm—6pm

MAILING LIST

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