

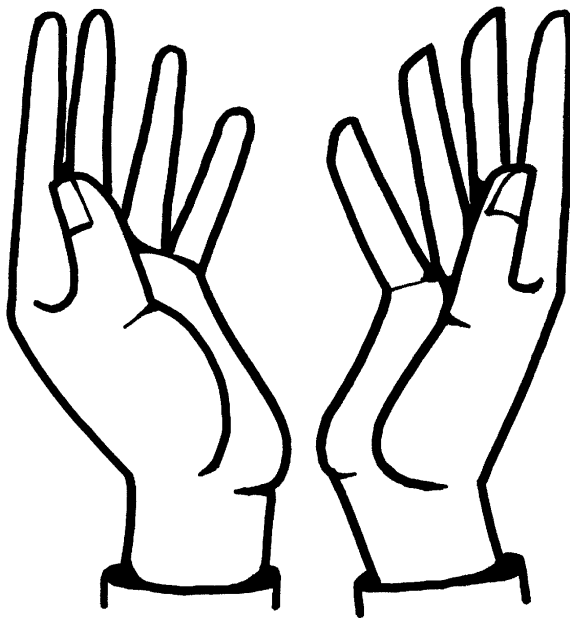


Church of the Savior

L U T H E R A N

August 24, 2025

11th Sunday after Pentecost



Presider:	The Reverend Paul A. Miller
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Email:	church@cosparamus.org
Website:	www.churchofthesavior-lutheran.org



Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Church of the Savior – Lutheran:

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

With Regard to Holy Communion:

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

To the Parents of Children:

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

PRELUDE: Cindy Day: "Softly and Tenderly Jesus is Calling"



Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ☩ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.**

PROCESSIONAL HYMN: Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird, Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

GREETING

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

People: And also with you.

THE KYRIE

(CONGREGATION SINGS THIS AFTER WORSHIP BAND SINGS EACH VERSE)

Gm C7/E F_{sus} F F/A F/B \flat C Dm Gm C7/E F_{sus} F B \flat maj7 C_{sus} C

Lord, have mer-cy; Christ have mer-cy; Lord, have mer-cy on me;

Gm C7/E F_{sus} F F/A F/B \flat C Dm Gm C7/E F_{sus} F F/B \flat C F

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy on — me.

THE GLORIA

REFRAIN:

D G D G D Bm

Glo-ry to God — in — the high - est. and — peace

E7 A A7 D G D D

to his peo-ple on earth. — Glo-ry to God — in — the

G D Bm Em D *to verses*

high - est and — peace to his peo-ple on earth. —

VERSE:

F \sharp m D Bm D7 G

Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord — God,

Em A F \sharp m D F \sharp 7 Bm

Lamb of God: — You take a - way the sin of the world;

Bm G Em A A7 D F \sharp 7

have — mer - cy on — us. You are seat-ed at the right hand of the

Bm D7 G Em D A A7 *to Refrain*

Fa-ther; re - ceive our — prayer. —

PRAYER OF THE DAY

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.



FIRST READING: Isaiah 58:9b-14

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹ The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³ If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

¹⁴ then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Lector: Word of God, Word of Life

People: Thanks Be to God

PSALM: Psalm 103:1-8

¹ Bless the LORD, O my soul, and all that is within me, bless God's ¹ holy name.

² **Bless the LORD, O my soul, and forget not all God's benefits—**

³ who forgives all your sins and heals all your diseases;

⁴ **who redeems your life from the grave and crowns you with steadfast love and mercy;**

⁵ who satisfies your desires with good things so that your youth is renewed like an eagle's.

⁶ **O LORD, you provide vindication and justice for all who are oppressed.**

⁷ You made known your ways to Moses and your works to the children of Israel.

⁸ **LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**



SECOND READING: Hebrews 12:18-29

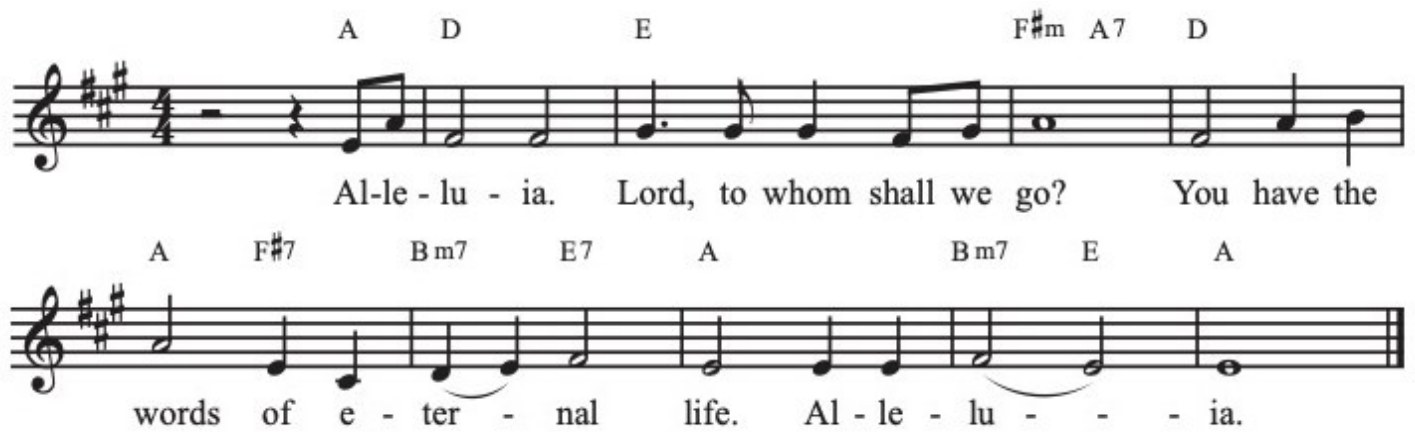
¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹ for indeed our God is a consuming fire.

Lector: Word of God, Word of Life

People: Thanks Be to God

GOSPEL ACCLAMATION



A musical score for a Gospel Acclamation in D major, 4/4 time. The melody is written on a single staff. The lyrics are: "Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - - - ia." The notes are: A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (quarter), A5 (half). The lyrics "Al-le - lu - ia." are under the first four notes. "Lord, to whom shall we go?" is under the next four notes. "You have the" is under the last note. The second line of music starts with a whole note A4, followed by a half note B4, a quarter note C5, a quarter note D5, a half note E5, a quarter note F#5, a quarter note G5, a half note A5, and a whole note B5. The lyrics "words of e - ter - nal life." are under the first four notes. "Al - le - lu - - - ia." is under the last four notes. The notes are: A4 (whole), B4 (half), C5 (quarter), D5 (quarter), E5 (half), F#5 (quarter), G5 (quarter), A5 (half), B5 (whole). The lyrics "words of e - ter - nal life." are under the first four notes. "Al - le - lu - - - ia." is under the last four notes.

A D E F#m A7 D

Al-le - lu - ia. Lord, to whom shall we go? You have the

A F#7 Bm7 E7 A Bm7 E A

words of e - ter - nal life. Al - le - lu - - - ia.

GOSPEL: Luke 13:10-17

People: Glory to you, O Lord.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

People: Praise to you, O Christ.

HOMILY: Pastor Paul

HYMN OF THE DAY: Bless His Holy Name (Crouch)

Bless His Holy Name

Words and Music by
Andraé Crouch

CHORUS

$\text{♩} = 84$

D D $\sharp^{\circ 7}$ A 7 /E A 7 D A 7 /E D 7 /F \sharp

Bless the Lord, oh my soul, and all that is with -

VERSE

G 2 G Gm(maj7) Gm 6 D/A B $^{\circ}$ /A A A 7 D D Bm 6

-in me, bless His ho - ly name. He has done great

A Bm/A A A $^{\text{sus}}$ /B A 7 /C \sharp D Em/D D D/F \sharp D 7 /F \sharp

things, He has done great things, He has done great

CHORUS

G Gm 2 /E Gm/E D/A A 7 D D D $\sharp^{\circ 7}$ A 7 /E A 7

things; Bless His ho - ly name. Bless the Lord, oh my soul, and

D A 7 /E D 7 /F \sharp G 2 G Gm(maj7) Gm 6 D/A B $^{\circ}$ /A A A 7 D

all that is with - in me, bless His ho - ly name.

CONFESSION OF FAITH - APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH: Response: Your mercy is great.

SHARING OF THE PEACE

SPECIAL MUSIC: Brenda Moderacki

OFFERING

Please mail your offering to:
Church of the Savior
643 Forest Avenue - Paramus, NJ 07652 OR Use the
QR code on right for your offertory giving.

A musical score for offertory giving, consisting of six staves of music in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/8 time signature. The lyrics are written below the notes. Chord symbols are placed above the notes: E, F#7, B, E, A, E, A, E, F#7, B, E, A M7, G#m7, A, E, B, E, F#7, B7, E, A, E, A, E, F#7, B7, E7, A M7, G#m7, B m7, A, E.

Let the vine - yards be fruit - ful, Lord, _____ and
fill to the brim our cup of bles - sing. Ga - ther a
har - vest from the seeds that were sown, that we may be fed with the
bread of life. Ga - ther the hopes and the dreams of all; _____ u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pre - sence, and give us a fore - taste of the feast to come.

ALL: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

GREAT THANKSGIVING

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

PREFACE FOR THE SEASON

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:

D Bm Em7 A D Bm E7 A7 D7
Ho - ly, ho - ly, ho - ly God, God of pow - er and might: —

G D F#7 Bm D Bm
Hea - ven and earth are full of your glo - ry, Ho - san - na. Ho-san - na. Ho

E7 A G D
san - na in — the high - est. Bles - sed is he who

F#7 Bm D G D/A A7 D
comes in the name of the Lord. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER

....proclaim the Lord's death until he comes:

People: Christ has died. Christ is risen. Christ will come again.

At conclusion of Eucharistic Prayer

People: Amen

THE LORD'S PRAYER

Lamb of God, — you take a - way the sin of the world; have —
mer - cy on us. Lamb of God, — you take — a - way the
sin of the world; have — mer - cy on us. Lamb of God, — you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF HOLY COMMUNION

COMMUNION HYMN: Turn Your Eyes upon Jesus

1.&3. Turn your eyes up - on Je - sus, Look
2. Turn your thoughts up - on Je - sus, Your
full in His won - der - ful face, ——— And the
heart to the things set a - bove, ——— And all
things of earth will grow strange - ly dim, In the
thoughts of sor - row and sin and self Will be
light of His glo - ry and grace. ———
lost in His won - der - ful love. ———

COMMUNION BLESSING

Pastor: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

G D/F# Emin Bmin
Give thanks with a grate-ful heart. Give thanks to the Ho-ly One. Give
C G/B Emin F Dsus4 G
thanks,— be-cause He's giv-en Je-sus Christ, His Son. Give thanks with a
D/F# Emin Bmin C
grate-ful heart. Give thanks to the Ho-ly One. Give thanks, be-cause He's
G/B Emin F Dsus4 Bmin Emin
giv-en Je-sus Christ, His Son. And now let the weak say "I am
Amin7 D7 G CMaj7
strong!" let the poor say "I am rich!" be-cause of what the Lord has
F Dsus4 Bmin Emin Amin7
done for us. And now let the weak say "I am strong!" let the
D7 G CMaj7 F
poor say "I am rich!" be-cause of what the Lord has done for
Dsus4 G Amin/G D G
us. Give thanks! _____ Give thanks! _____ Give thanks! _____

PRAYER AFTER COMMUNION

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

ANNOUNCEMENTS

BENEDICTION

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace. **Amen.**

DISMISSAL

Go in peace. Live by the Spirit.

Thanks be to God. Alleluia! Alleluia!

 *Go Now
in Peace* 

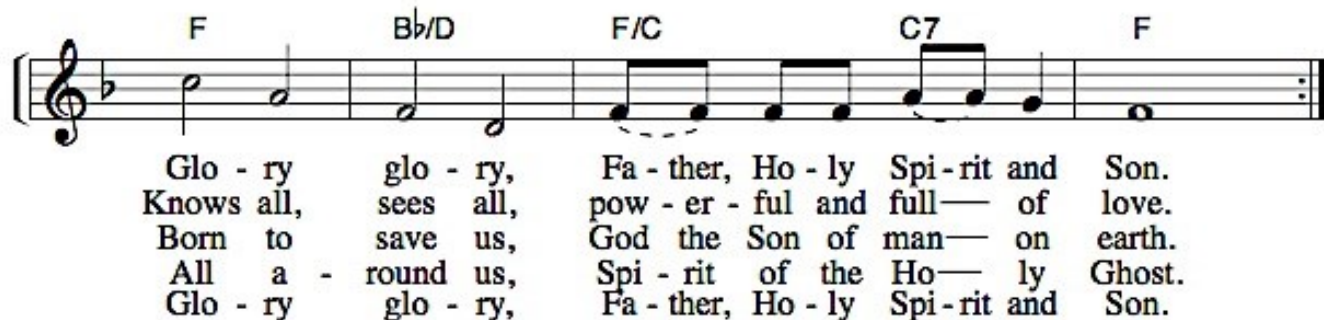
RECESSIONAL HYMN: Glory Be (David Klines II & III)

text by David Kline II

Glory Be!

music by David Kline III

REFRAIN:





Church of the Savior

L U T H E R A N

SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
Aug 24	Christophe Moderacki	Susan Conrad	John Leara
Aug 31	Michael Chomin	Susan Conrad	Antoinette Walder
Sept 7	Susan Conrad	Vicki Coyle	Ed Moderacki

FLOWERS

Aug 24	For: Our 58th Wedding Anniversary From: Kathy (Smith) & Mike Browne
Aug 31	For: Maggie Harrer's Birthday From: Rick Henly
Sept 7	For: In Joy, Wedding Celebration of Chandler & Dan From: Susan Conrad

CALENDAR OF EVENTS

Sep 1	Labor Day—Church & School Offices Closed
Sept 7	Wee Worship God's Work. Our Hands Sunday Installation of Staff / Backpack Blessing Sunday School

MAILING LIST

Not on our mailing list? Subscribe to it via this QR Code.

