



June 22, 2025
2nd Sunday after Pentecost

Welcome Bishop Tracie L. Bartholomew



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Evangelical Lutheran Church in America
God's work. Our hands.

Welcome to Church of the Savior – Lutheran:

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

With Regard to Holy Communion:

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

To the Parents of Children:

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

The Order of the Holy Communion

A Hymn of Invocation of the Holy Ghost or another Hymn shall be sung

The Congregation shall rise, and the Minister shall say:

In the name of the Father and of the Son and of the Holy Ghost.

The Congregation shall say or chant:



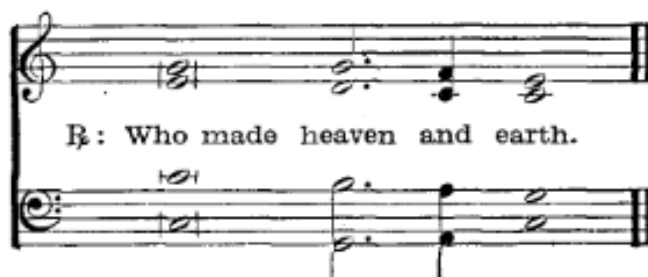
Then shall be said

The Confession of Sins

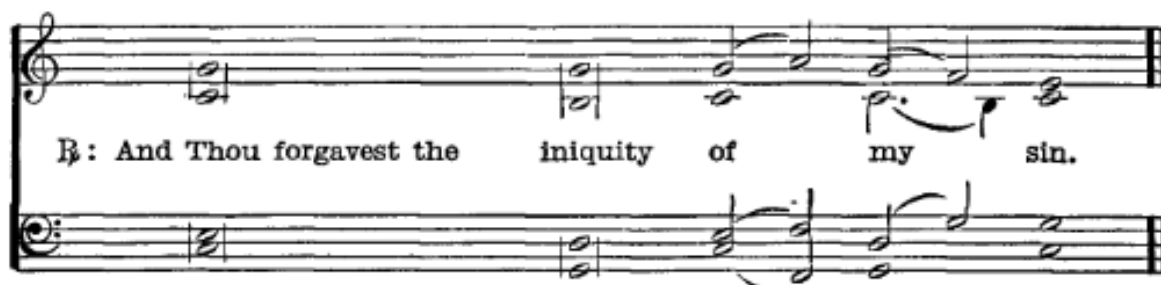
Minister: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

All may kneel

V: Our help is in the name of the Lord.



V: I said, I will confess my transgressions unto the Lord.



Then the Minister and the Congregation shall say:

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Then the Minister shall pronounce the Absolution:

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

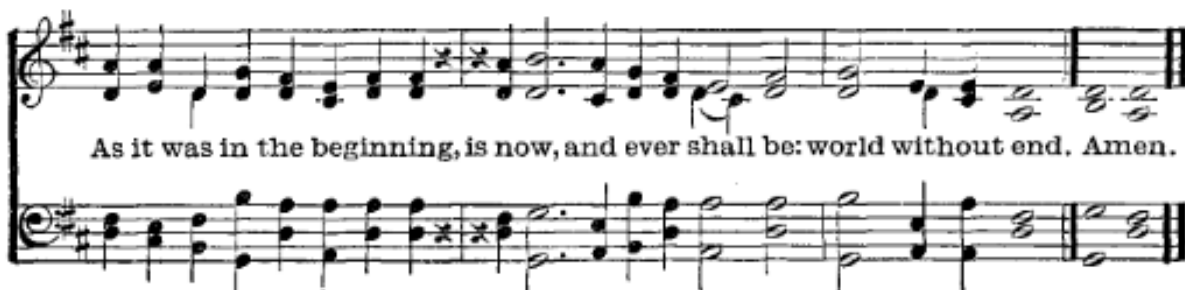
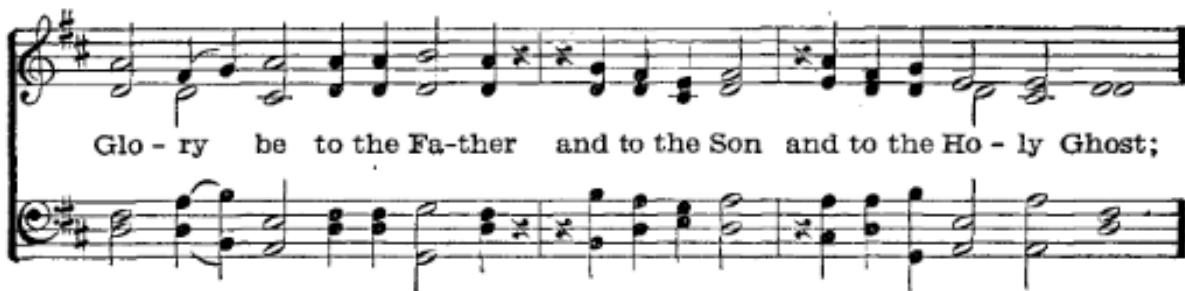


Then all may stand to the close of the Collect. Then shall be said or chanted

The Introit

The Introit (page 54) may be chanted by the Choir. If the Antiphon and Psalm are said by the Minister, the Gloria Patri shall be said or chanted by the Congregation

GLORIA PATRI



Then shall be said or chanted by the Minister and the Congregation

The Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

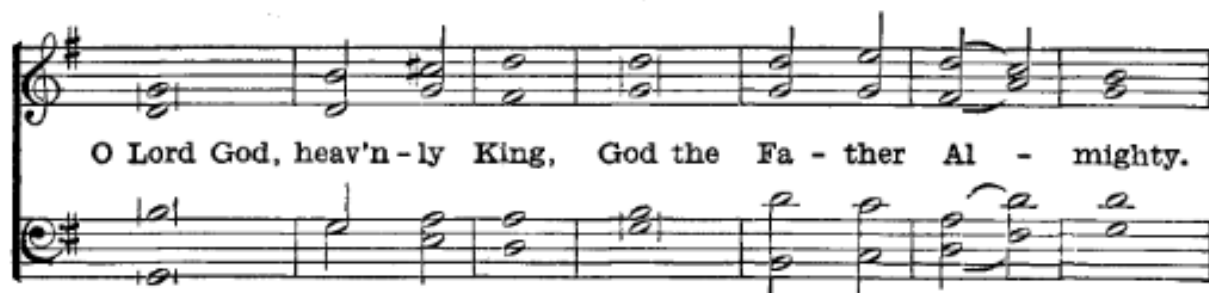
Then shall be said or chanted

The Gloria in Excelsis

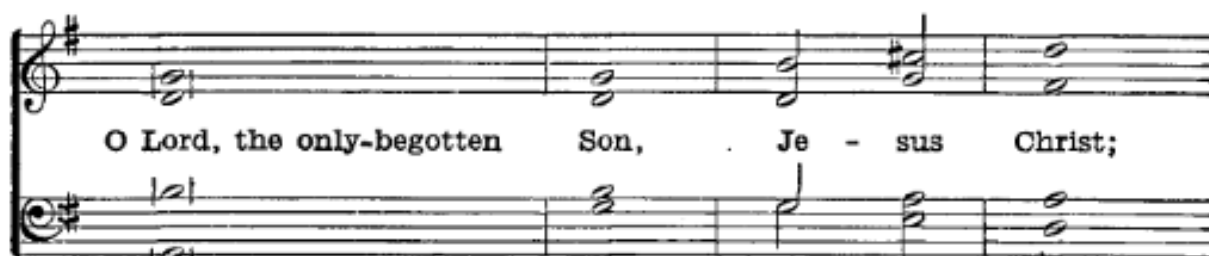
V: Glory be to God on high: R: And on earth peace, good will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.



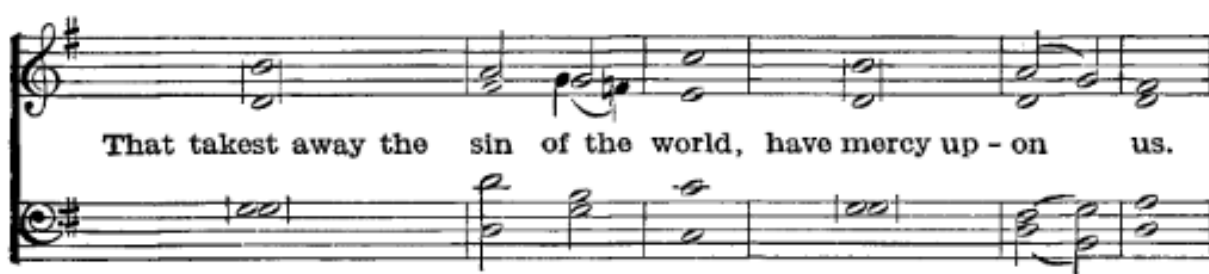
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



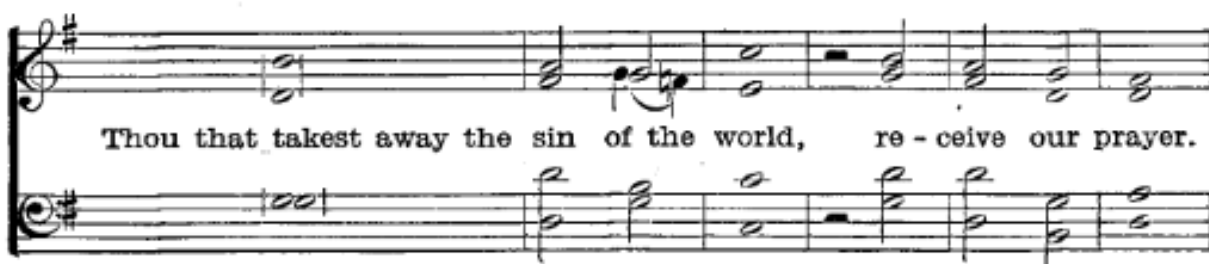
O Lord, the only-begotten Son, Je - sus Christ;



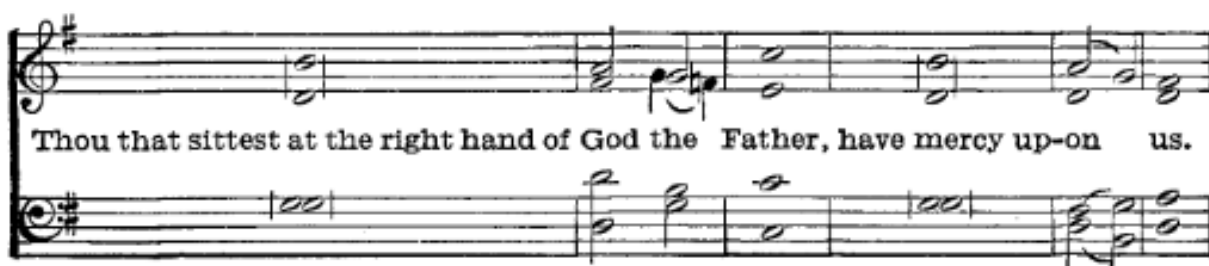
O Lord God, Lamb of God, Son of the Father,



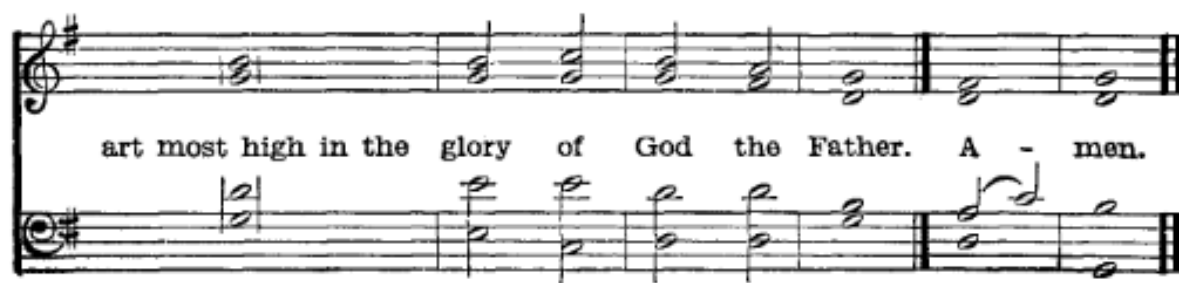
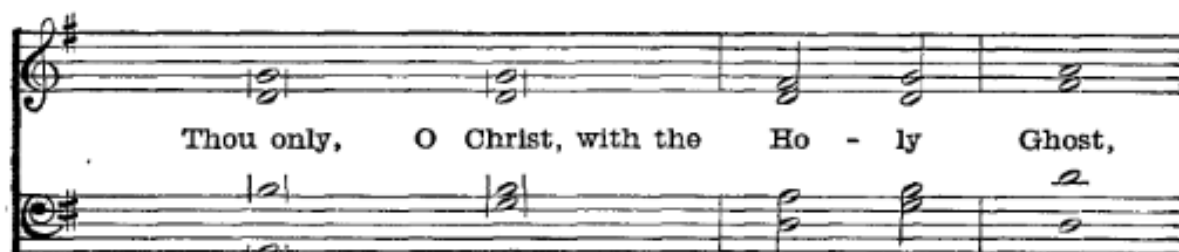
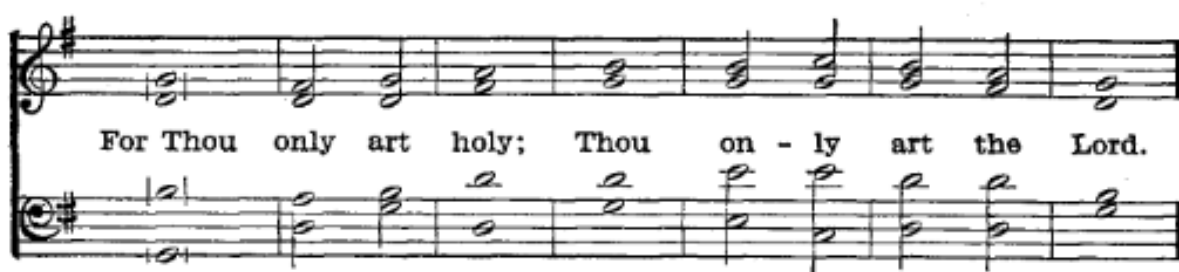
That takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-on us.



Then shall be said or chanted

The Salutation

V: The Lord be with you.



V: Let us pray:

Then shall the Minister say or chant

The Collect for the Day



Then shall the Minister read

The Epistle

Minister: The Epistle for _____ is written in the _____ chapter of _____, beginning at the _____ verse:

The Epistle ended, the Minister shall say: Here endeth the Epistle.

The Gradual

may be chanted by the Choir. If the Gradual be read by the Minister, the Hallelujah may be said or chanted by the Congregation, or the Sentence for the Season, or a Sequence Hymn may be sung. Music for the Seasonal Sentences may be found after the hymn section.

Congregation:

The Hallelujah



Or:

The Triple Hallelujah



Or:



Sentences for the Seasons

FOR ADVENT

Hallelujah! Remember, O Lord, Thy tender mercies: for they have been ever of old. Hallelujah!

FOR CHRISTMAS

Hallelujah! Let the heavens rejoice, and let the earth be glad before the Lord: for He hath made known His salvation. Hallelujah!

FOR THE EPIPHANY SEASON

Hallelujah! Oh, praise the Lord, all ye nations, and laud Him, all ye people. For His merciful kindness is great toward us: and the truth of the Lord endureth forever. Hallelujah!

FOR THE PASSION SEASON

Christ hath humbled Himself and become obedient unto death: even the death of the cross.

FOR THE EASTER SEASON

Hallelujah! Christ, our Passover, is sacrificed for us. Hallelujah!

FOR WHITSUNTIDE

Hallelujah! Thou sendest forth Thy Spirit, they are created: and Thou renewest the face of the earth. Hallelujah!

FROM TRINITY TO ADVENT

Hallelujah! O Lord, deal with Thy servant according unto Thy mercy and teach me Thy statutes. I am Thy servant, give me understanding: that I may know Thy testimonies. Hallelujah!

Or:

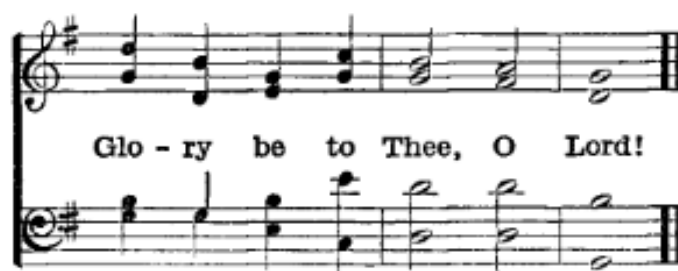
Hallelujah! Blessed be the Lord God of our fathers: praise Him and highly exalt Him forever. Hallelujah!

The Gospel

The Minister shall announce the Gospel for the Day:

The Holy Gospel is written in the chapter of St., beginning at the verse:

The Congregation shall rise, unless it has stood during the reading of the Epistle, and shall say or chant:

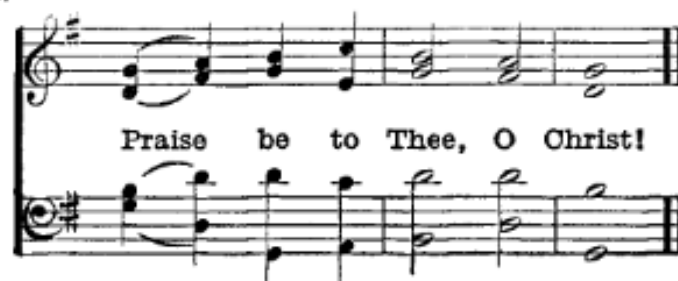


The Minister shall read the Gospel for the Day

The Gospel ended, the Minister shall say:

Here endeth the Gospel.

Congregation:



Then shall be said or chanted

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead; And the life of the world to come. Amen.

Then shall a Hymn be sung. Then shall follow

The Sermon

The Sermon ended, the Congregation shall rise, and the Minister shall say:

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

*The Offertory shall then be said or chanted, at the close of which
the Congregation shall be seated*

The Offertory

Ore - ate in me a clean heart, O God, and re - new a right

spir - it with-in me. Cast me not a-way from Thy pres-ence; and



Then shall the offerings be gathered. They may be brought to the altar

Then shall follow

The General Prayer

Almighty and most merciful God, the Father of our Lord Jesus Christ, we give Thee thanks for all Thy goodness and tender mercies, especially for the gift of Thy dear Son and for the revelation of Thy will and grace; and we beseech Thee so to implant Thy Word in us that in good and honest hearts we may keep it and bring forth fruit by patient continuance in well-doing.

Most heartily we beseech Thee so to rule and govern Thy Church Universal, with all its pastors and ministers, that we may be preserved in the pure doctrine of Thy saving Word, whereby faith toward Thee may be strengthened, charity increased in us toward all mankind, and Thy kingdom extended. Send forth laborers into Thy harvest and sustain those whom Thou hast sent that the Word of Reconciliation may be proclaimed to all people and the Gospel preached in all the world.

Grant also health and prosperity to all that are in authority, especially to * the President and Congress of the United States, the Governor and Legislature of this commonwealth, and to all our Judges and Magistrates,

For Use in the British Empire	{	* His Majesty the King of the British Commonwealth of Nations, the Governor-general and the Prime Minister of our Dominion, as well as the Premier of our Province, and all Governments and Parliaments, and all Judges and Magistrates,
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and endue them with grace to rule after Thy good pleasure, to the maintenance of righteousness and to the hindrance and punishment of wickedness, that we may lead a quiet and peaceable life in all godliness and honesty.

May it please Thee also to turn the hearts of our enemies and adversaries that they may cease their enmity and be inclined to walk with us in meekness and in peace.

All who are in trouble, want, sickness, anguish of labor, peril of death, or any other adversity, especially those who are in suffering for Thy name's and for Thy

truth's sake, comfort, O God, with Thy Holy Spirit that they may receive and acknowledge their afflictions as the manifestation of Thy fatherly will.

And although we have deserved Thy righteous wrath and manifold punishments, yet, we entreat Thee, O most merciful Father, remember not the sins of our youth nor our many transgressions, but out of Thine unspeakable goodness, grace, and mercy defend us from all harm and danger of body and soul. Preserve us from false and pernicious doctrine, from war and bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of Thy mercy, and from an evil death. And in every time of trouble show Thyself a very present Help, the Savior of all men, and especially of them that believe.

Cause all needful fruits of the earth to prosper that we may enjoy them in due season. Give success to the Christian training of the young, to all lawful occupations on land and sea, and to all pure arts and useful knowledge; and crown them with Thy blessing.

Receive, O God, our bodies and souls and all our talents, together with the offerings we bring before Thee, for Thou hast purchased us to be Thine own, that we may live unto Thee.

Here special Supplications, Intercessions, and Prayers may be made

These and whatsoever other things Thou wouldst have us ask of Thee, O God, grant unto us for the sake of the bitter sufferings and death of Jesus Christ, Thine only Son, our Lord and Savior, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

Then may a Hymn be sung

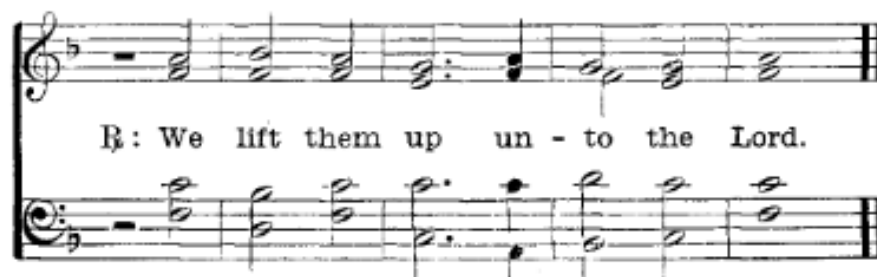
The Hymn ended, the Congregation shall rise and stand to the end of the Agnus Dei

The Preface

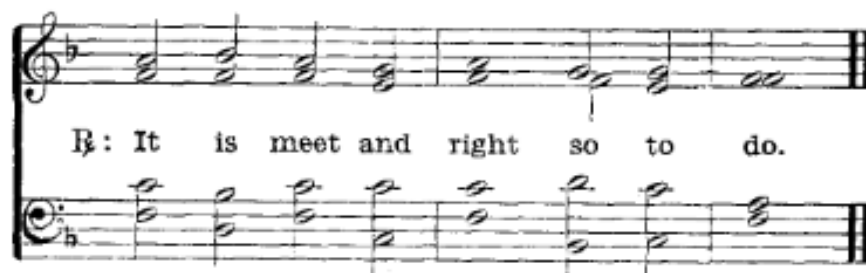
V: The Lord be with you.



V: Lift up your hearts.



V: Let us give thanks unto the Lord, our God.



Minister: It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ, our Lord:

Here shall follow the Proper Preface

Proper Prefaces

Advent: Whose way John the Baptist prepared, proclaiming Him the Messiah, the very Lamb of God, and calling sinners to repentance that they might escape from the wrath to be revealed when He cometh again in glory. Therefore —

Christmas: For in the mystery of the Word made flesh Thou hast given us a new revelation of Thy glory that, seeing Thee in the person of Thy Son, we may be drawn to the love of those things which are not seen. Therefore —

Epiphany: And now do we praise Thee that Thou didst send unto us Thine only-begotten Son and that in Him, being found in fashion as a man, Thou didst manifest the fulness of Thy glory. Therefore —

Lent: Who on the tree of the cross didst give salvation unto mankind that, whence death arose, thence Life also might rise again; and that he who by a tree once overcame likewise by a tree be overcome, through Christ, our Lord; through whom with angels —

Easter: But chiefly are we bound to praise Thee for the glorious resurrection of Thy Son, Jesus Christ, our Lord; for He is the very Paschal Lamb which was offered for us and hath taken away the sins of the world; who by His death hath destroyed death and by His rising to life again hath restored to us everlasting life. Therefore —

Ascension Day: Who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine nature. Therefore —

Whitsunday: Who ascended above the heavens and, sitting on Thy right hand, poured out on this day the Holy Spirit, as He had promised, upon the chosen disciples; whereat the whole earth rejoices with exceeding joy. Therefore —

Trinity: Who with Thine only-begotten Son and the Holy Ghost art one God, one Lord. And in the confession of the only true God we worship the Trinity in Person and the Unity in Substance, of Majesty coequal. Therefore —

Days of the Apostles and Evangelists: Because Thou didst mightily govern and protect Thy holy Church, which the blessed Apostles and Evangelists instructed in Thy divine and saving truth. Therefore —

Then shall follow immediately:

Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

Then shall be said or chanted

The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

The first system of musical notation for 'The Sanctus'. It consists of a treble and a bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics 'Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;' are written below the treble staff.

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -

The second system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics 'Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -' are written below the treble staff.

san - na, Ho - san - na in the high - est. Bless - ed is He,

The third system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics 'san - na, Ho - san - na in the high - est. Bless - ed is He,' are written below the treble staff.

Bless-ed is He, Bless-ed is He that com-eth in the name of the Lord.

The fourth system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics 'Bless-ed is He, Bless-ed is He that com-eth in the name of the Lord.' are written below the treble staff.

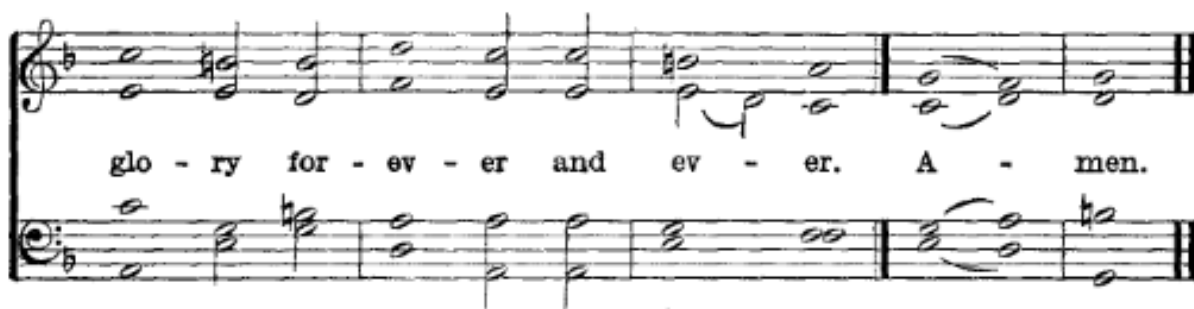
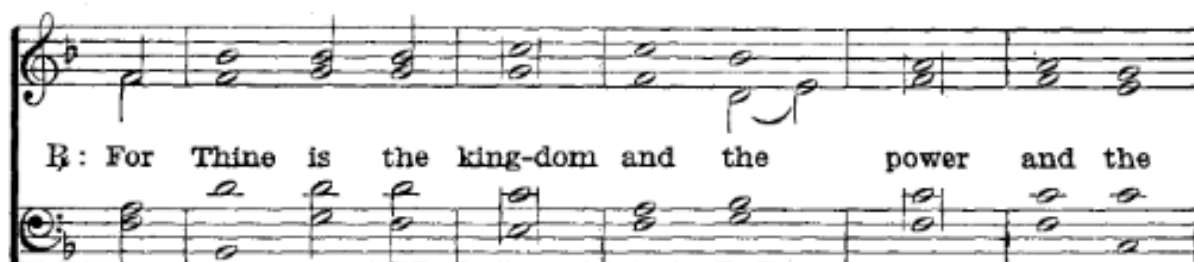
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The fifth system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics 'Ho - san - na, Ho - san - na, Ho - san - na in the high - est.' are written below the treble staff.

Then shall be said or chanted

The Lord's Prayer

Minister: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil.



Then shall the Minister say or chant

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pat Domini

Y: The peace of the Lord be with you alway!



Then shall be said or chanted

The Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

The first system of musical notation for 'The Agnus Dei'. It consists of a treble and bass staff in 4/2 time, with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass staff provides harmonic support with chords. The lyrics 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the' are written below the treble staff.

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

The second system of musical notation. The melody continues from the first system. The lyrics 'world, have mer-cy up-on us. O Christ, Thou Lamb of God, that' are written below the treble staff.

tak-est a-way the sin of the world, have mer-cy up-on us.

The third system of musical notation. The melody continues. The lyrics 'tak-est a-way the sin of the world, have mer-cy up-on us.' are written below the treble staff.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

The fourth system of musical notation. The melody continues. The lyrics 'O Christ, Thou Lamb of God, that tak-est a-way the sin of the' are written below the treble staff.

world, grant us Thy peace. . . A - - - - - men.

The fifth system of musical notation. The melody concludes with a double bar line. The lyrics 'world, grant us Thy peace. . . A - - - - - men.' are written below the treble staff.

The Distribution

During the Distribution the Congregation may sing one or more hymns

When the Minister giveth the bread, he shall say:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. May this strengthen and preserve you in the true faith unto life everlasting!

When he giveth the cup, he shall say:

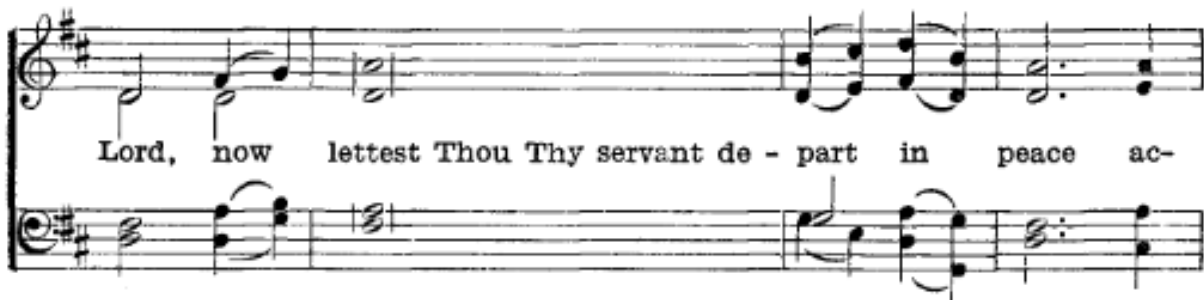
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the remission of your sins. May this strengthen and preserve you in the true faith unto life everlasting!

In dismissing the Communicants, the Minister may say:

Depart in peace.

The Distribution ended, all shall rise and say or chant

The Hunc Dimittis



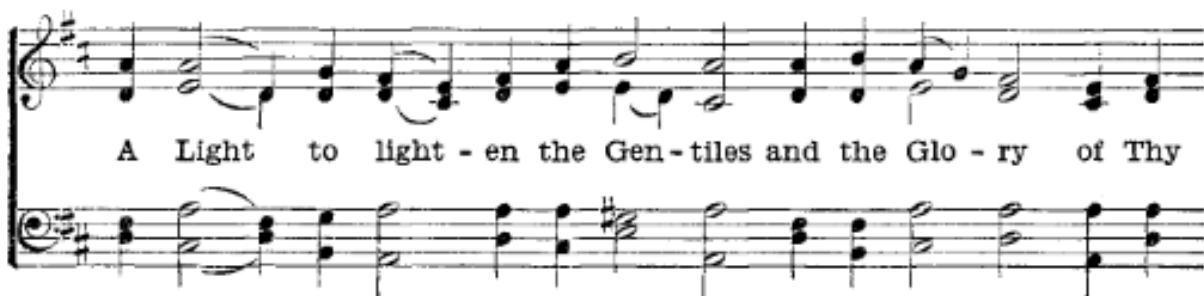
Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, For mine eyes have seen Thy Salvation:



which Thou hast pre - pared be - fore the face of all people,



A Light to light - en the Gen - tles and the Glo - ry of Thy

peo-ple Is - - - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; As it was in the be-

ginning, is now, and ev - er shall be: world with-out end. A - men.

Then shall be said or chanted

The Thanksgiving

V: O give thanks unto the Lord, for He is good.

R: And His mercy en - dur-eth for - ev - - - er.

Or:

V: As often as ye eat this bread and drink this cup:

R: Ye do show the Lord's death till He come.

Minister: We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith towards Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

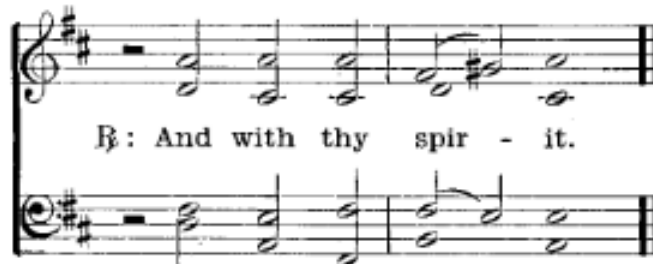
Or:

O God the Father, Fount and Source of all goodness, who in loving-kindness didst send Thine only-begotten Son into the flesh, we thank Thee that for His sake Thou hast given us pardon and peace in this Sacrament; and we beseech Thee not to forsake Thy children, but evermore to rule our hearts and minds by Thy Holy Spirit, that we may be enabled constantly to serve Thee; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

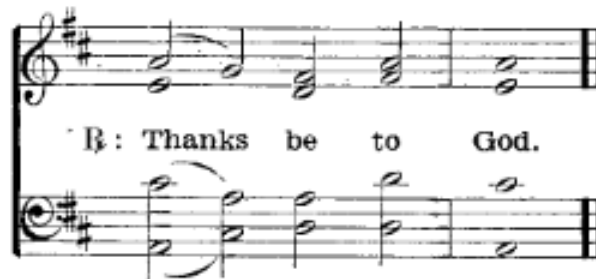


Then may a post-Communion Hymn be sung

Then may be said or chanted the Salutation and the Benedicamus
V: The Lord be with you.



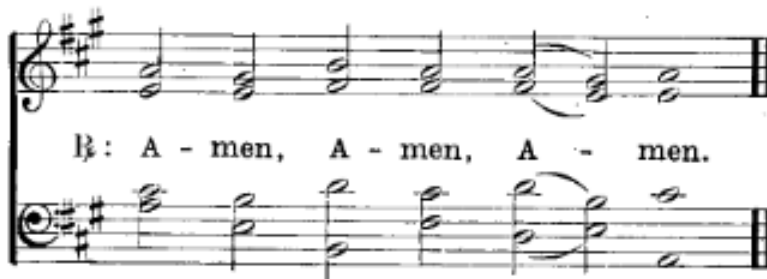
V: Bless we the Lord.



Then shall the Minister say or chant

The Benediction

Minister: The Lord bless thee and keep thee.
 The Lord make His face shine upon thee and be gracious unto thee.
 The Lord lift up His countenance upon thee and give thee peace.



Silent Prayer

FIRST READING: Isaiah 65:1-9

¹ I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name.

² I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;

³ a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks;

⁴ who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels;

⁵ who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

⁶ See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps

⁷ their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

⁸ Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all.

⁹ I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

People: Thanks Be to God

PSALM: Psalm 22:19-28

¹⁹ But you, O LORD, be not far away; O my help, hasten to my aid.

²⁰ **Deliver me from the sword, my life from the power of the dog.**

²¹ Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

²² **I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³ You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴ **For the LORD does not despise nor abhor the poor in their poverty; neither is the
LORD's face hidden from them; but when they cry out, the LORD hears them.**

²⁵ From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶ **The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷ All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸ **For dominion belongs to the LORD, who rules over the nations.**

SECOND READING: Galatians 3:23-29

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: Word of God, Word of Life

People: Thanks Be to God

GOSPEL: Luke 8:26-39

People: Glory to you, O Lord.

²⁶ Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — ²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

People: Praise to you, O Christ.

Beautiful Savior

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Ps. 45: 2

Schönster Herr Jesu

Author unknown, 1677

Tr., Joseph A. Seiss, 1873

5. 5. 7. 5. 5. 8.

Schönster Herr Jesu

"Schlesische Volkslieder"

Leipzig, 1848



1 Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my Joy, my Crown.
 pur - er; He makes our sor - r'wing spir - it sing.
 pur - er, Than all the an - gels in the sky.
 ra - tion, Now and for - ev - er - more be Thine! A - men

1 Cor. 11: 28


Ich komm' zu deinem Abendmahl

Friedrich C. Heyder, 1710, cento



Tr., composite

9. 8. 9. 8. 8. 8.


Ich sterbe täglich
Ms., Municipal Library
Leipzig, 1756



1 I come, O Sav-ior, to Thy Ta - ble, For weak and wea - ry
2 Oh, grant that I in man-ner wor - thy May now ap-proach Thy
3 Un - wor - thy though I am, O Sav - ior, Be - cause I have a
4 Oh, let me loathe all sin for - ev - er As death and poi - son

is my soul; Thou, Bread of Life, a - lone art a - ble To
heav'n-ly Board And, as I low - ly bow be - fore Thee, Look
sin - ful heart, Yet Thou Thy lamb wilt ban - ish nev - er, For
to my soul That I through wil - ful sin - ning nev - er May




sat - is - fy and make me whole:
on - ly un - to Thee, O Lord! Lord, may Thy bod - y and Thy
Thou my faith-ful Shep-herd art:
see Thy Judg-ment take its toll!




blood Be for my soul the high - est good! A - men.



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A Mighty Fortress Is Our God

Ps. 46

Ein' feste Burg ist unser Gott

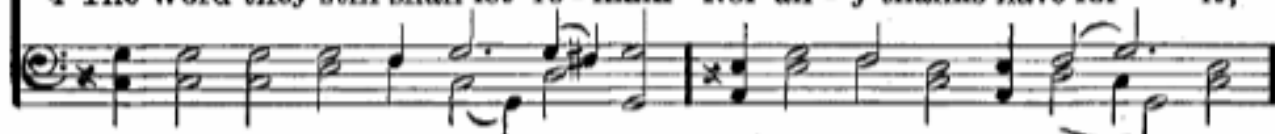
Martin Luther, 1529

Tr., composite

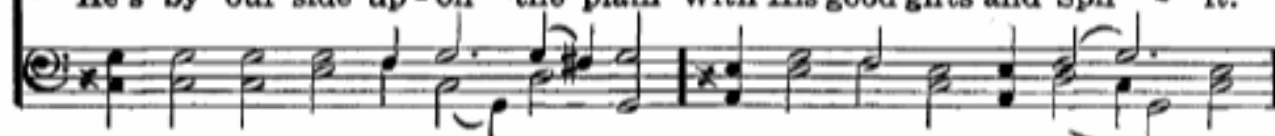
3. 7. 3. 7. 5. 5. 6. 7.

Ein' feste Burg
Martin Luther, 1529

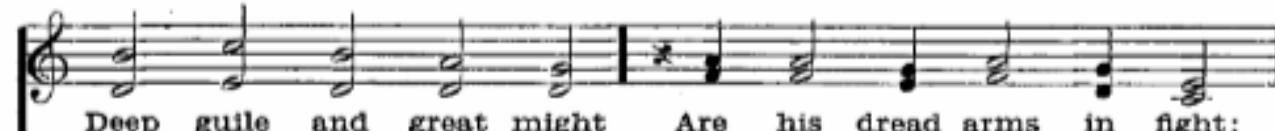
1 A might-y For-tress is our God, A trust-y Shield and Weap - on;
 2 With might of ours can naught be done, Soon were our loss ef-fect - ed;
 3 Tho' dev-ils all the world should fill, All ea-ger to de-vour us,
 4 The Word they still shall let re-main Nor an-y thanks have for it;



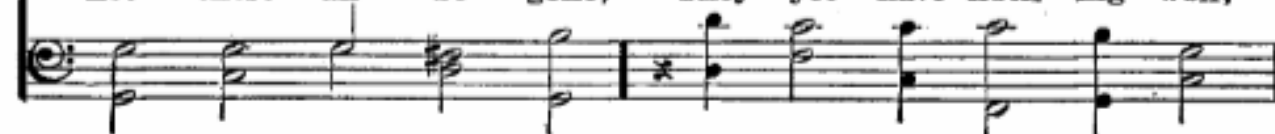
He helps us free from ev - 'ry need That hath us now o'er-tak - en.
 But for us fights the Val-iant One, Whom God Him-self e-lect - ed.
 We trem-ble not, we fear no ill, They shall not o-ver-pow'r us.
 He's by our side up-on the plain With His good gifts and Spir - it.



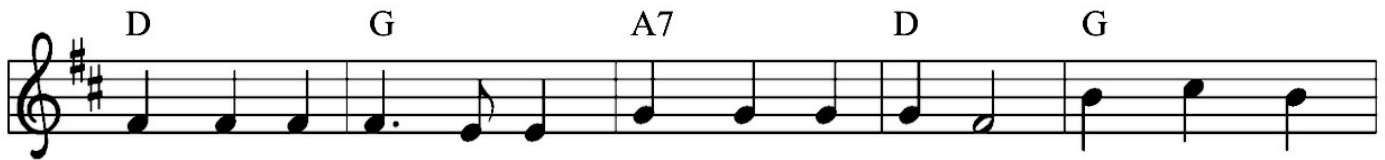
The old e - vil Foe Now means dead - ly woe;
 Ask ye, Who is this? Je - sus Christ it is,
 This world's prince may still Scowl fierce as he will,
 And take they our life, Goods, fame, child, and wife,



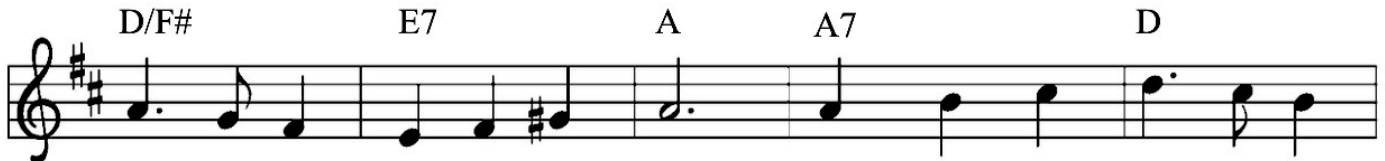
Deep guile and great might Are his dread arms in fight;
 Of Sab - a - oth Lord, And there's none oth - er God;
 He can harm us none, He's judged; the deed is done;
 Let these all be gone, They yet have noth - ing won;



GREAT IS THY FAITHFULNESS



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



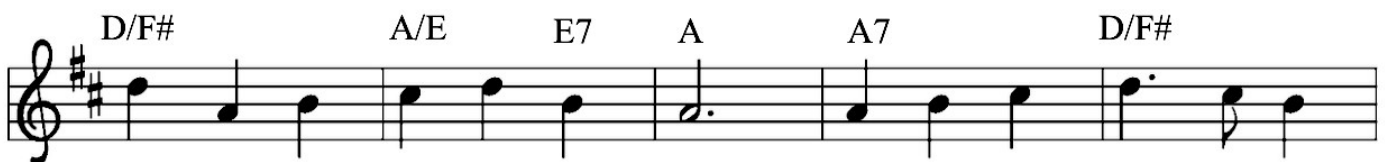
shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.



*Go Now
in Peace*





Church of the Savior

L U T H E R A N

SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
June 22	Sally Leara	Vicki Coyle	John Leara
June 29	Christophe Moderacki	Maggie Harrer	Rick Henly
July 6	Michael Chomin	Brenda Heydt	Ed Moderacki

FLOWERS

June 22	For: Christophe's Birthday From: The Moderacki Family
June 29	For: In celebration of Anniversaries & Love From: Antoinette
July 6	For: From:

CALENDAR OF EVENTS

June 22	75th Anniversary Service & Picnic: 10am, Picnic immediately follows
June 28	Music at Savior@ 1pm
June 29	Wee Worship
July 4	4th of July—Parade Float—Church Office Closed

MAILING LIST

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