

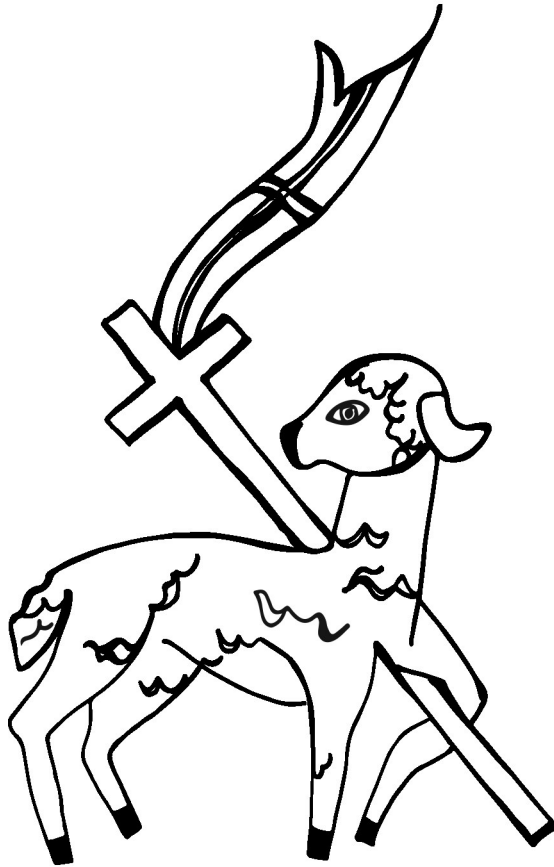


Church of the Savior

L U T H E R A N

May 11, 2025

Fourth Sunday of Easter



Presider:

The Reverend Paul A. Miller

Phone:

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Website:

www.churchofthesavior-lutheran.org



Evangelical Lutheran Church in America

God's work. Our hands.

Welcome to Church of the Savior – Lutheran:

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

With Regard to Holy Communion:

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

To the Parents of Children:

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

PRELUDE: Brother James Air



Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✠ the One who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

Baptized into you, O Living One,
make us one as you are one.


We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One. **Amen**


PROCESSIONAL HYMN: Christ Is Risen! He Is Risen Indeed!

SOLO: G *ALL:* D




1. *Christ* is ri - sen! He is ris - en in - deed!
2. *Hal - le - lu - jah!* Hal - le - lu - jah! A - men.

SOLO: D *ALL:* G *SOLO:* G7 *ALL:*



Christ is ri - sen! He is ris - en in-deed! *Christ* is ri - sen! He is
Hal - le - lu - jah! Hal - le - lu - jah! A-men. *Hal - le - lu - jah!* Hal - le -

Am/C C D G D (G)



ris - en in - deed!
lu - jah! A - men. Christ is ris - en in - deed.
Hal - le - lu - jah! A - men!

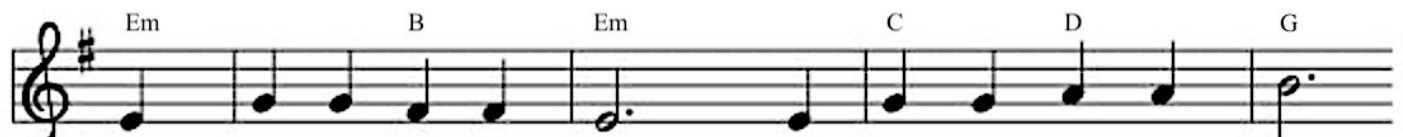
GREETING

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

People: And also with you.


THE KYRIE

Em B Em C D G



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.

G D7 G D7 Am B Em



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

THE GLORIA



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!



PRAYER OF THE DAY

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Acts 9:36-43

³⁶ Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷ At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸ Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹ So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰ Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹ He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴² This became known throughout Joppa, and many believed in the Lord. ⁴³ Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector: Word of God, Word of Life

People: Thanks Be to God



PSALM: Psalm 23

¹ The LORD is my shepherd; I shall not be in want.

² **The LORD makes me lie down in green pastures and leads me beside still waters.**

³ You restore my soul, O LORD, and guide me along right pathways for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

SECOND READING: Revelation 7:9-17

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³ Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴ I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb."

¹⁵ For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷ for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector: Word of God, Word of Life

People: Thanks Be to God

GOSPEL ACCLAMATION

The musical notation is presented in three staves, each with a treble clef and a key signature of two flats (Bb and Eb). The lyrics are written below the notes, and chord symbols are placed above the staff lines.

Staff 1: Chords: Bb, Gm, F, Eb, Bb/F, F, Bb. Lyrics: Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Staff 2: Chords: Bb, Gm, F, Eb, Bb/F, F, Bb. Lyrics: Let it burn like fire with - in us; speak un - til our hearts are stirred.

Staff 3: Chords: Bb, F, Gm, D, Eb, Bb/F, F, Bb. Lyrics: Al - le - lu - ia! Lord, we sing for the good news that you bring.



GOSPEL: John 10:22-30

People: Glory to you, O Lord.

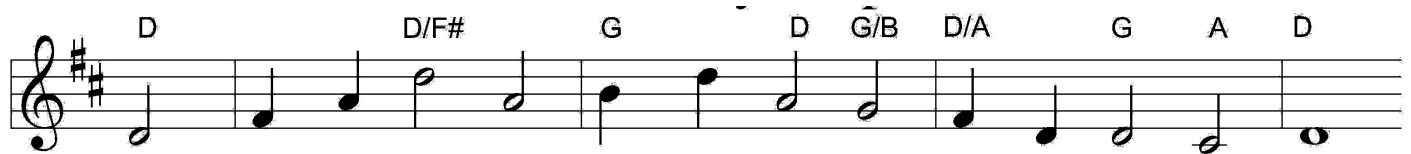
²² At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵ Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶ but you do not believe, because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰ The Father and I are one.”

People: Praise to you, O Christ.

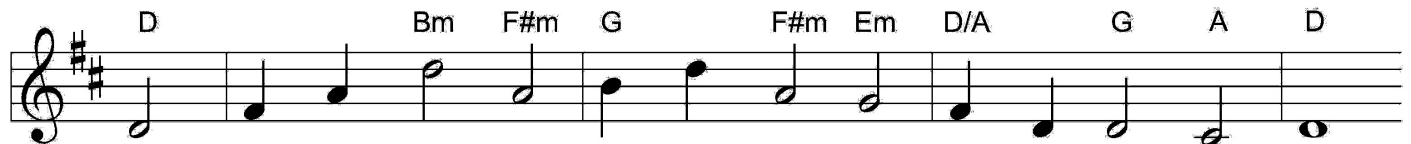
HOMILY: Pastor Paul



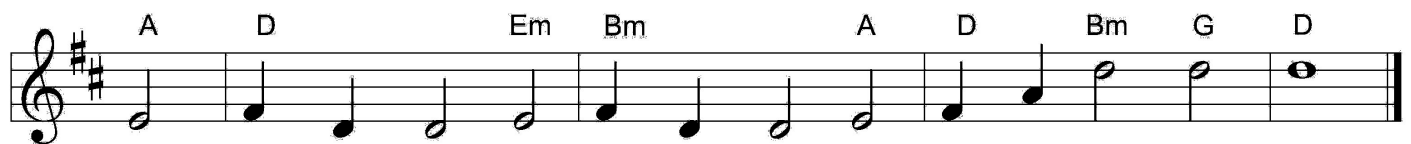
HYMN OF THE DAY: The Lord's my Shepherd (Brother James Air)



- 1 The Lord's my shep-herd; I'll not want. He makes me down to lie
- 2 My soul he doth re - store a - gain, and me to walk doth make
- 3 Yea, though I walk in death's dark vale, yet will I fear no ill;
- 4 My ta - ble thou hast fur - nish - ed in pres - ence of my foes;
- 5 Good-ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.
with - in the paths of righ-teous-ness, e'en for his own name's sake;
for thou art with me, and thy rod and staff me com - fort still;
my head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell-ing-place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.
with - in the paths of righ-teous-ness, e'en for his own name's sake.
for thou art with me, and thy rod and staff me com - fort still.
My head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell-ing-place shall be.



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF THE CHURCH: Response: Your mercy is great.

SHARING OF THE PEACE

SPECIAL MUSIC: Choir: I Just Wanna Be a Lamb

OFFERING

Please mail your offering to:

Church of the Savior

643 Forest Avenue - Paramus, NJ 07652 OR Use the
QR code on right for your offertory giving.



A musical score for a offertory, written in treble clef with a key signature of three flats (Bb, Eb, Ab) and a 3/4 time signature. The score consists of four staves of music. The lyrics are written below the notes. Chord symbols are placed above the notes. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Your pre - sence, and take not Your Ho - ly Spir - it from me. Re - store un - to me the joy of Your sal - va - tion; and up - hold me with Your free Spir - it." The chord symbols are: Eb, Fm7, Bb, Eb, Cm, F, Bbsus Bb, Bb/Ab, Fm7, Eb/Bb, Bb, Gmaj, Cm, F7, Bb, Bb7, Eb/Bb, Bb, Eb/Bb, Ab, Bb, Eb7, Ab, Fm7, Bb, Ebsus Eb.

Cre-ate in me a clean heart, O God, and re - new a right spir - it with -
in me. Cast me not a - way from Your pre - sence, and take not Your
Ho - ly Spir - it from me. Re - store un - to me the joy of Your sal -
va - tion; and up - hold me with Your free Spir - it.

ALL: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.



GREAT THANKSGIVING

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PREFACE FOR THE SEASON

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:



F C/E Dm Bb/C Dm C Bb C

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

Bb F Bb/G F Dm Gm Bbsus F

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

F C/E Dm Bb/C Dm C Bb C

Bless - ed is he who comes in the name of the Lord. Ho -

Bb F Bb/G F Dm Gm Bbsus F

san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

....proclaim the Lord's death until he comes:

People: Christ has died. Christ is risen. Christ will come again.

At conclusion of Eucharistic Prayer

People: Amen

THE LORD'S PRAYER



The musical score for 'The Lord's Prayer' is written on two staves. The first staff contains the melody for the first line of the prayer, with lyrics: '1 O Lamb of God, you bear the sin of all the world a - way;'. The second staff contains the melody for the second line of the prayer, with lyrics: '2 O Lamb of God, you bear the sin of all the world a - way;'. The third staff contains the melody for the third line of the prayer, with lyrics: '3 O Lamb of God, you bear the sin of all the world a - way;'. The fourth staff contains the melody for the fourth line of the prayer, with lyrics: 'you suf-fered death our lives to save: have mer-cy now, we pray.'. The fifth staff contains the melody for the fifth line of the prayer, with lyrics: 'you set us free from guilt and grave: have mer-cy now, we pray.'. The sixth staff contains the melody for the sixth line of the prayer, with lyrics: 'e - ter-nal peace with God you made: give us your peace, we pray.'. The score includes various musical notations such as treble clef, key signature of one flat, and various chords (C7, F, Dm, Gm, Bb, Am/E, Dm, Am/C, Bb, C, Am, Gm, Dm, Bb, Bb/G, C7, Dm, Dm/Bb, C, F).

C7 F Dm Gm Bb F Am/E Dm Am/C Bb C

1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;

Am Gm Dm Bb Bb/G C7 Dm Dm/Bb C F

you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF HOLY COMMUNION



COMMUNION HYMN: At the Lamb's High Feast We Sing

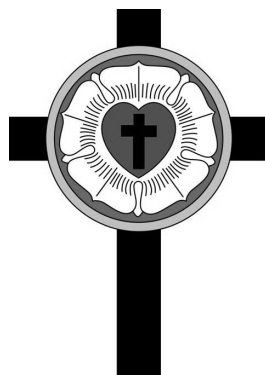
1 At the Lamb's high feast we sing praise to
 2 Praise we him, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal

our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine. gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread: with sin - cer - i - ty and love

flow - ing from his pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

COMMUNION BLESSING

Pastor: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**



G Em Am/C D
 Sent forth by God's bless-ing, our true faith con-fess-ing,
 G C G/D D G
 the peo-ple of God from this dwell-ing take leave.
 G Em Am/C D
 The sup-per is end-ed. Oh, now be ex-tend-ed
 G C G/D D G
 the fruits of this ser-vice in all who be-lieve.
 G Em Am
 The seed of Christ's teach-ing, re-cep-tive souls
 D7 G Em D/A A D
 reach-ing, shall blos-som in ac-tion for God and for all.
 G Em Am/C D
 Your grace shall in-cite us, your love shall u-nite us
 G C G/D D G
 to work for your king-dom and an-swer your call.



PRAYER AFTER COMMUNION

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

ANNOUNCEMENTS

BENEDICTION

The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always. **Amen.**

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!



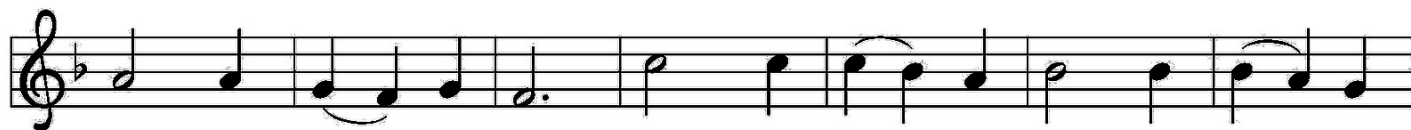
RECESSIONAL HYMN: Love Divine, All Loves Excelling



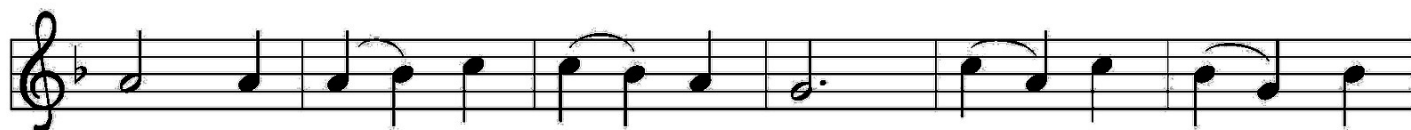
1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



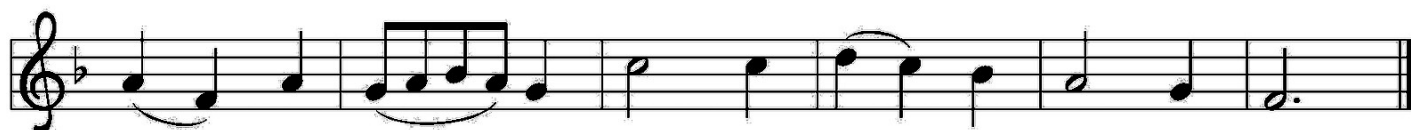
earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!



Church of the Savior

L U T H E R A N

SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
May 11	Ed Moderacki	Sally Leara	John Leara
May 18	Michael Chomin	Brenda Heydt	Antoinette Walder
May 25	Sally Leara	Vicki Coyle	John Leara

FLOWERS

May 11	For:	John's Birthday and our mothers for Mother's Day
	From:	Sally Leara
May 18	For:	For our May 28th Anniversary of 59 years
	From:	Paul & Lorraine Miller
May 25	For:	Joy for our Growing Family
	From:	Susan Conrad

CALENDAR OF EVENTS

May 18	Sunday School & Coffee Hour
	Congregational Meeting
May 20	Council Meeting
May 26	Memorial Day Church & School Closed
May 31	Clothing Drive: 9am—1pm

MAILING LIST

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