



Church of the Savior

L U T H E R A N

February 9, 2025

Fifth Sunday after Epiphany



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Evangelical Lutheran Church in America

God's work. Our hands.

Welcome to Church of the Savior – Lutheran:

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

With Regard to Holy Communion:

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

To the Parents of Children:

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

PRELUDE: Come to the Lord



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, our creator, our protector, our wellspring of life.
Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another.

Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ✠ Christ, you are forgiven. In the Spirit, you are made free.

Refreshed by the waters of mercy, live anew as beloved children of God. **Amen.**

PROCESSIONAL HYMN: You Have Come Down to the Lakeshore

YOU HAVE COME DOWN TO THE LAKESHORE

Cesáreo Gabarain

The musical score is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of seven staves of music with lyrics underneath. Chord symbols are placed above the staff lines. The lyrics are arranged in four columns, with some lines containing four different versions of the lyrics.

D A7 D

1. You _____ have come down to the lake - shore
2. You _____ know full well what I have, Lord:
3. You _____ need my hands, my ex - haus - tion,
4. You _____ who have fished o - ther wat - ers;

G A7

seek - ing neith - er _____ the wise nor the weal - thy,
neith - er trea - sure _____ nor weap - ons for con - quest,
work - ing love for _____ the rest of the wear - y
you, the long - ng _____ of souls that are yearn - ing:

D A7 D

but on - ly ask - ing _____ for me to fol - low.
just these my fish nets _____ and will for work - ing.
a love that's wil - ling _____ to go on lov - ing.
O lov - ing Friend, you _____ have come to call me.

D7 G D/F# A7

Sweet Lord, _____ you have looked in - to my eyes; kindl - y smil - ing,

D D7 G

_____you've called out my name. On the sand I _____have a - ban - doned my

D/F# Em A7 D

small boat; now with you, _____ I will seek ot - her seas.

GREETING

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

People: **And also with you.**

THE KYRIE

Refrain E A E F#m Bsus B

Ky-ri - e e - lei - son, on our world and on our way.

E A B E B E

Ky-ri - e e - lei - son, ev-'ry day.

A C#m G#m B

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the

A Bsus E E7

u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

A C#m G#m B

this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,

F#m A Bsus B F#m A Bsus B *Refrain*

let us pray to the Lord, let us pray to the Lord.

THE GLORIA

Refrain F (ped) Gm/F F Eb/F F Eb/F Dm/F Eb/F Dm/F C/F

Glo - ry to God in the high - est, the high - est, and

Dm/F Cm/F Bb/F C/F Bb/F Gm/F F Eb/F F

peace to God's peo - ple on earth.

F Cm/F Bb/F Ab/F F Eb Db Ab Eb/G

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,

Eb Ab Bb7 Eb Cm Ab

we wor - ship you, we give you thanks, we praise you

Fm Ab Bb *Refrain* F (ped) Gm/F F Eb/F

for your glo - ry. Glo - ry to God in the high -

F Eb/F Dm/F Eb/F Dm/F C/F Dm/F Cm/F Bb/F C/F Bb/F Gm/F F Eb/F F

est, the high - est, and peace to God's peo - ple on earth.

F Eb Ab Eb Ab

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Cm Bb2 Bb F Eb Ab

Lamb of God, you take a - way the sin of the

Bb Db Cm Fm/Db Eb

world: have mer - cy on us; you are seat - ed at the

Ab Bb7 Eb Cm Db Bbm/Db Fsus/C C

right hand of the Fa - ther: re - ceive our prayer.

Refrain F(ped) Gm/F F Eb/F F Eb/F Dm/F Eb/F Dm/F C/F

Glo - ry to God in the high - est, the high - est, and

Dm/F Cm/F Bb/F C/F Bb/F Gm/F F Eb/F F Ab

peace to God's peo - ple on earth. 3 For you a -

Fm Eb Cm Db Bbm C

lone are the Ho - ly One, you a - lone are the Lord,

single Eb Db/Eb Eb Ab Db Eb Fm Db

you a - lone are the Most High, Je - sus Christ, with the

Bbm C Ab Fm/Db Eb/C Eb

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

Db Bbm Eb Cm Db Fm/Bb Bb/C C

A - men. A - men. A - men.

F2 *Final refrain* Bb/F F Bb/F F

Glo - ry to God in the high - est, the high - est, and peace to God's

Bb/F F Bb/C C F Gm

peo - ple on earth. Glo - ry to God in the high -

F/A Bb Amaj Dm Gm Bb Gm/C F2

est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.



FIRST READING: Isaiah 6:1-8 [9-13]

¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.”

⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” ⁹ And he said, “Go and say to this people: ‘Keep listening, but do not comprehend; keep looking, but do not understand.’”

¹⁰ Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.”

¹¹ Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate;

¹² until the LORD sends everyone far away, and vast is the emptiness in the midst of the land.

¹³ Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.

Lector: Word of God, Word of Life

People: Thanks Be to God

PSALM: Psalm 138

¹ I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

² **I will bow down toward your holy temple and praise your name, because of your
steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

³ When I called, you answered me; you increased my strength within me.

⁴ **All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.**

⁵ They will sing of the ways of the LORD, that great is the glory of the LORD.

⁶ **The LORD is high, yet cares for the lowly, perceiving the haughty from afar.**

⁷ Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

⁸ **You will make good your purpose for me;**

**O LORD, your steadfast love endures forever; do not abandon the works of your
hands.**



SECOND READING 1 Corinthians 15:1-11

¹ Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you have come to believe

Lector: Word of God, Word of Life

People: Thanks Be to God

GOSPEL ACCLAMATION

F C/E Dm C C/A
Al - le - lu - ia. Lord, to whom shall we go? You have the
Bb C F F/A Bb2 8va F/A
words of e - ter - nal life. Al - le - lu - ia.
Bb2 Gm7 C7 F Bb2 F/A
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Bb 8va F/A Bb2 Am Dm Bb/C Fsus F
Al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL: Luke 5:1-11

People: Glory to you, O Lord.

¹ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵ Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹ When they had brought their boats to shore, they left everything and followed him.

People: Praise to you, O Christ.

HYMN OF THE DAY: Here I Am, Lord

G C/G D G G/B D

1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.

Em C Am Dsus D

All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.

G C/G D G G/B D

I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.

Em C A7 D D7

Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain G D/A G/B G D/F# Em G/D C

Here I am, Lord. Is it I, Lord? I have heard you

Am Amaj D D7 G D/A G/B G D/F#

call-ing in the night. I will go, Lord, if you

Em G/D C D7 G C/G D

lead me. I will hold your peo - ple in my heart.

HOMILY: Pastor Paul

CONFESSION OF FAITH - APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH: Response: Hear our prayer.

SHARING OF THE PEACE:

SPECIAL MUSIC: Choir: I Have Decided to Follow Jesus

OFFERING

**Please mail your offering to:
Church of the Savior
643 Forest Avenue - Paramus, NJ 07652 OR Use the
QR code on right for your offertory giving.**



C Am Em Bb/F Dm

Let the vine - yards be fruit - ful, Lord, and fill to the brim our

G C Em Am

cup of bless - ing. Gath - er a har - vest from the

Bb Dm G Dm F/G G C

seeds that were sown, that we may be fed with the bread of life.

Em Am Em Amaj D G Amaj

Gath - er the hopes and the dreams of all; u - nite them with the

D Am D G Am Em

prayers we of - fer now. Grace our ta - ble with your

Bb/F Dm G C Em F C/G Bm Emaj

pres - ence, and give us a fore - taste of the feast to come.



ALL: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

GREAT THANKSGIVING

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PREFACE FOR THE SEASON

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#). It consists of five systems of music, each with a staff of notes and a line of lyrics below it. Chord symbols are placed above the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est."

E B/D# C#m E/B A F#m B

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

E/G# C#m A F#m B B7

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -

E/G# C#m A F#m E/G# C#m E/B B7

san - na, ho - san - na, ho - san - na in the high -

E F#m E/G# E7/G# A F#m G#m A2 E/B

est. Bless-ed is he who comes in the name of the Lord. Ho -

E/G# C#m A F#m E/G# C#m E/B B7 E

san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

....proclaim the Lord's death until he comes:

People: Christ has died. Christ is risen. Christ will come again.

At conclusion of Eucharistic Prayer

People: Amen

THE LORD'S PRAYER

A
Em
G
D
A
Em

Lamb of God, you take a-way the sin of the world; have

C
G
A
Em
G
D

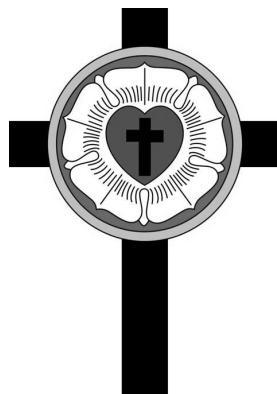
mer-cy on us. Lamb of God, you take a-way the sin of the

A
Em
C
G
A
Em
G
D

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

F#sus F#m
Esus
E
G
D
A

world; grant us peace, grant us peace, Lamb of God.



DISTRIBUTION OF HOLY COMMUNION

COMMUNION HYMN: Come to the Lord

Steve Agrisano &
Tom Tomaszek

Musical notation for the hymn "Come to the Lord". The score is in G major (one sharp) and 4/4 time. It consists of two staves of music with lyrics underneath. The first staff contains the first two lines of the hymn, and the second staff contains the last two lines. Chord symbols are placed above the notes: G, C, G, C, Am, Em, A7, G/D, D7, G.

Come to the Lord. _____ Come to the ta-ble of last - ing life. Bring your bur-
- dens. There's no price. Just come to the Lord. _____

COMMUNION BLESSING

Pastor: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

Musical notation for the Communion Blessing. The score is in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. Chord symbols are placed above the notes: F, C, C7, A7/C#, Dm, Bb, C, A7, Dm, F, C, C7, A7/C#, Dm, F/C, Bb, C, Bb, F, Dm, A7, Dm, G7, C, Bb, C, A7, Dm, Bb, C, Am, D7, Bb, C, Bb, C, F.

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and lead us forth in
joy with shouts of thanks - giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

ANNOUNCEMENTS

BENEDICTION

The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love. Amen.

RECESSIONAL HYMN: I Will Make You Fishers of Men

1. "I will make you fish - ers of men, fish - ers of men, fish - ers of men.
2. Hear Christ cal - ling "Come un - to Me, come un - to Me, come un - to Me.
3. "I will draw the world un - to Me, world un - to Me, world un - to Me.

I will make you fish - ers of men if you fol - low Me. If you
Hear Christ cal - ling "Come un - to me and I'll give you rest. And I'll
I will draw the world un - to Me. Come and fol - low Me. Come and

fol - low Me. If you fol - low Me.
give you rest, and I'll give you rest.
fol - low Me, Come and fol - low Me.

I will make you fish - ers of men if you fol - low me."
Hear Christ cal - ling "Come un - to me and I'll give you rest."
I will draw the world un - to Me. Come and fol - low Me."

DISMISSAL

Go in peace. Live in hope..

Thanks be to God.

SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
Feb 9	Sally Leara	Vicki Coyle	Rick Henly
Feb 16	Susan Conrad	Brenda Heydt	Antoinette Walder
Feb 23	Ed Moderacki	Maggie Harrer	John Leara

FLOWERS

Feb 9	For:	Niece's Birthdays
	From:	Maggie Harrer
Feb 16	For:	For Our Children's Birthdays on February 10 & 12
	From:	Paul & Lorraine Miller
Feb 23	For:	Blessings on the Duffy Family
	From:	Marge Duffy

CALENDAR OF EVENTS

Feb 16	Sunday School
Feb 17	President's Day: Church Office Closed
Feb 17-21	School Closed: Winter Break
Feb 18	Council Meeting: 7:30pm
Mar 1	Men's Breakfast
Mar 2	Sunday School

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