



# Church of the Savior

L U T H E R A N

**November 3, 2024**

**24th Sunday After Pentecost**

**ALL SAINTS SUNDAY**



Presider: The Reverend Paul A. Miller  
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**Evangelical Lutheran Church in America**

God's work. Our hands.

**Welcome to Church of the Savior – Lutheran:**

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

**With Regard to Holy Communion:**

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

**To the Parents of Children:**

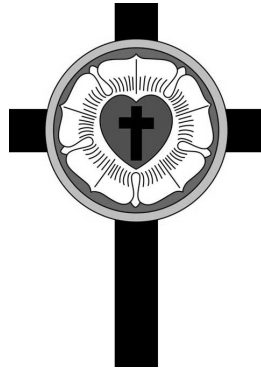
Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

## PRELUDE: I Sing a Song of the Saints of God



### CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, our refuge, our delight, our beginning and our end.  
**Amen.**

Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,

**we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.**

These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are ✠ forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation. **Amen.**

PROCESSIONAL HYMN: I Sing a Song of the Saints of God

John H. Hopkins

I SING A SONG OF THE SAINTS OF GOD

Lesbia Scott



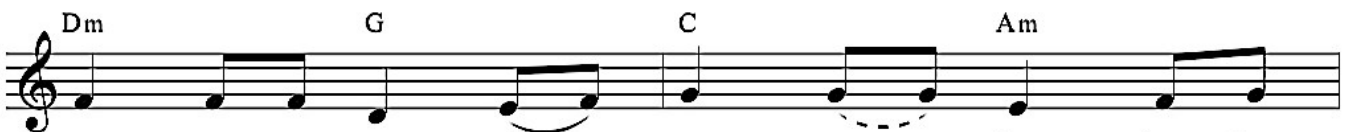
1. I sing a song of the saints of God, Pa-tient and brave and  
 2. They loved their Lord so dear, so dear, And his love made them  
 3. They lived not on-ly in a - ges past; There are hun-dreds of thous-ands



true, Who toiled and fought and lived and died For the  
 strong; And they fol - lowed the right for Je - sus' sake The  
 still. The world is bright with the joy - ous saints Who



Lord they loved and knew. And one was a doc - tor, and  
 whole of their good lives long. And one was a sol - dier, and  
 love to do Je - sus' will. You can meet them in school, on the



one was a queen, And one was a shep - her - dess  
 one was a priest, And one was slain by a  
 street, in the store, In church, by the sea, in the



on the green; They were all of them saints of  
 fierce wild beast; And there's not a - ny reas - on,  
 house next door; They are saints of God, whe-ther



God, and I mean, God help - ing, to be one too.  
 no, not the least, Why I should-n't be one too.  
 rich or poor, And I mean to be one too.



## **GREETING**

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

**People: And also with you.**

## **PRAYER OF THE DAY**

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **CHILDREN'S MESSAGE**

### **FIRST READING: Isaiah 25:6-9**

<sup>6</sup> On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup> And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations;

<sup>8</sup> he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

<sup>9</sup> It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector: Word of God, Word of Life

**People: Thanks Be to God**

### **SECOND READING: Revelation 21:1-6a**

<sup>1</sup> I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them;

<sup>4</sup> he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

<sup>5</sup> And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6a</sup> Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector: Word of God, Word of Life

**People: Thanks Be to God**

## GOSPEL ACCLAMATION

Musical score for 'GOSPEL ACCLAMATION' in G major, 4/4 time. The score consists of four staves of music with lyrics underneath. The lyrics are: 'Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.' The score includes various musical notations such as treble clef, key signature (one sharp), time signature, and various chords (F, C/E, Dm, C, C/A, Bb, C, F, F/A, Bb2, 8va, F/A, Bb2, Gm7, C7, F, Bb2, F/A, Bb, 8va, F/A, Bb2, Am, Dm, Bb/C, Fsus, F). The lyrics are written in a simple, sans-serif font, with hyphens indicating syllable placement. The music is written in a standard staff with a treble clef and a key signature of one sharp (F#).

## THE HOLY GOSPEL: John 11:32-44

**People: Glory to you, O Lord.**

<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup> When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

**People: Praise to you, O Christ.**

HYMN OF THE DAY: **Borning Cry**

John C. Ylvisaker



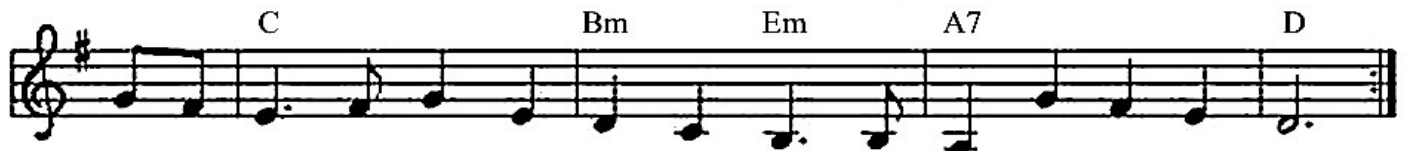
1 "I was there to hear your born-ing cry, I'll be there when you are old.  
 2 "When you heard the won-der of the Word I was there to cheer you on;  
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
 you were raised to praise the liv - ing Lord, to whom you now be - long.  
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
 If you find some-one to share your time and you join your hearts as one,  
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
 I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."



*Cole Harlan Kryzsiak*

*November 3, 2024*

My  
*Baptism*  
day



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*Born: June 28, 2024*  
*Godparents: Joseph Kryzsiak*  
*Stephanie Holstad*



**THE BAPTISM OF  
COLE HARLAN KRYZSIAK**

**Pastor:** God who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the holy spirit, and joined in God's mission for the life of the world.

*Sponsors present Cole.*

**I present Cole for baptism.**

**Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Cole baptized into Christ? Parents and godparents: I do.**

**Pastor:** As you bring **Cole** to receive the gift of baptism, you are entrusted with responsibilities: to live with **him** among God's faithful people, bring **him** to the word of God's holy supper, teach **him** the Lord's Prayer, the Creed, and the Ten Commandments, place in **him** hands the holy scriptures, and nurture **him** in faith and prayer, so that **he** may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help **Cole** grow in the Christian faith and life? **Parents and godparents: I do.**

**Pastor:** Sponsors, do you **promise to nurture Cole in the Christ faith as you are empowered by God's Spirit, and to help him** live in the covenant of baptism and in communion with the church? **Godparents: I do.**

**Pastor:** People of God, in **this assembly, do you promise to support Cole and pray for him in his new life in Christ? People: I do.**

*The assembly stands.*

**Pastor:** I ask you to **profess our faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God? People: I renounce them.**

**Pastor:** Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Pastor:** The Lord be with you. **And also with you.**

**Pastor:** Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Pastor: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

### **THE BAPTISM**

**Pastor: Cole,** I baptize you in the Name of the Father, and of the Son and of the Holy Spirit. Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain **Cole** with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

### **ANOINTING WITH OIL**

**Pastor: Cole,** child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

*A candle is presented to parents and sponsors.*

**Pastor:** Jesus said, I am the light of the world. Whoever follows me will have the light of life.

**Pastor:** Let us welcome **Cole** into the family of faith.

**People: We welcome you into the body of Christ and into the mission we share, where you will join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**



## MUSIC: WELCOME TO GOD'S FAMILY

words & music by Bill Vollinger (ASCAP) ©1988

Musical score for "Welcome to God's Family" in B-flat major, 4/4 time, tempo 128. The score consists of four staves of music with lyrics underneath. The lyrics are: "Wel-come wel-come to God's fam - i-ly! Wel - come wel - come to God's fam - i - ly! Wel - come wel - come to God's fam - i - ly! God is my Fa-ther. Je - sus is my bro-ther, and He is my sa-vior and that makes me God's child." The score includes various musical notations such as notes, rests, and dynamic markings like *mf*. Chord symbols are placed above the staff: Bb9, Eb, Bb7, Eb, Eb7, Ab, Bb9, Bb, Eb.

## REMEMBRANCE CEREMONY FOR THE SAINTS

Pastor: For the Love and the light of the loves we have lost.

**All: We remember O God**

Pastor: For the tender touch of loved ones, the examples of our heroes, the healing words of comforters, the remarkable acts of loved ones.

**All: We remember O God**

Pastor: For the countless saints of history who have blazed a trail of courage, faith, and strength through our time.

**All: We remember O God**

Pastor: For the way we have felt loved by friends and family during our difficult time of loss.

**All: We remember O God**

Pastor: For the times when God comforted us with a peace that surpasses all understanding.

**All: We remember O God**

Pastor: For the lasting legacy that each one of our loved ones has left, for the way they lived and the life they shared.

**All: We remember O God**

Pastor: We will now light a set of candles to remember our loved ones and to gather with each other in this community to allow the light of God to bring healing and hope.

The first candle lit is the candle of love, we light it to remember those whom we have lost and loved. We pause to remember their name, their voice, their story, and their memory and to reflect on the love they showed us and the love we continue to have for them.

The second candle we light is the candle of courage. We light it remembering the pain and sadness we have felt and we offer it to God asking that we receive the gift of God's peace.

The third is the candle of hope, remembering our faith and the gift of life everlasting, where God promises there will be no more pain and suffering.

The fourth is the candle symbolizes the company of all the saints. It is a reminder that whenever we commune at the Lord's table, we commune with all the saints who have gone before us and they are present with us now.

We will now read the names of those who have completed their baptismal journey and entered into the company of the saints this past year.

(reading of the names)

I now will pause and invite you to say the names of loved ones you remember.



**SPECIAL MUSIC: Bill Vollinger, soprano: Pie Jesu (Faure)**

**SHARING OF THE PEACE**

**OFFERING**



**Please mail your offering to:  
Church of the Savior  
643 Forest Avenue - Paramus, NJ 07652 OR Use the  
QR code on right for your offertory giving.**



**ALL:** Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. Amen.

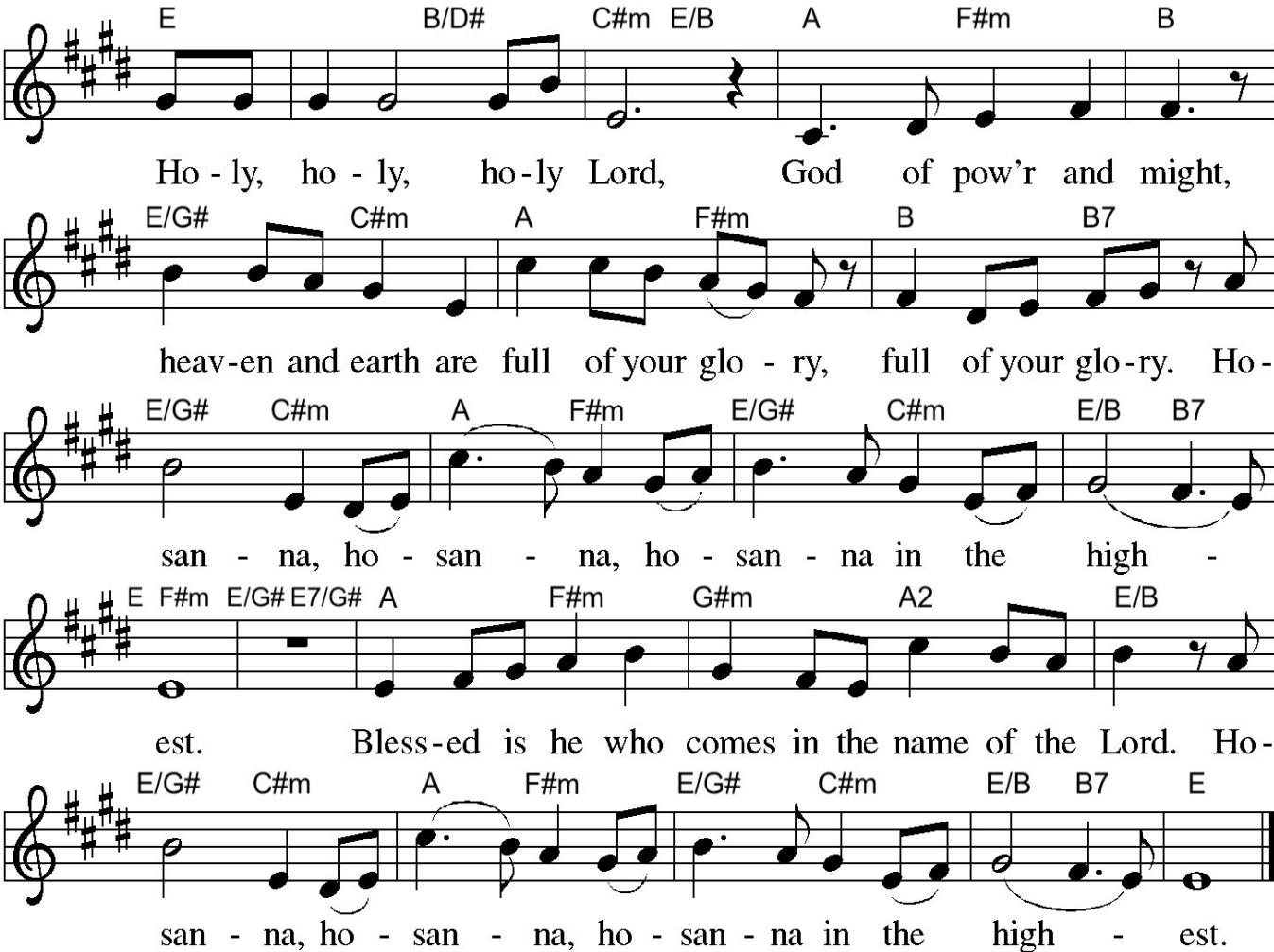


**GREAT THANKSGIVING**

**Pastor:** The Lord be with you.  
**People:** **And also with you.**  
**Pastor:** Lift up your hearts.  
**People:** **We lift them to the Lord.**  
**Pastor:** Let us give thanks to the Lord our God.  
**People:** **It is right to give our thanks and praise.**

**PREFACE FOR THE SEASON**

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:



E B/D# C#m E/B A F#m B  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
E/G# C#m A F#m B B7  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
E/G# C#m A F#m E/G# C#m E/B B7  
san - na, ho - san - na, ho - san - na in the high -  
E F#m E/G# E7/G# A F#m G#m A2 E/B  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
E/G# C#m A F#m E/G# C#m E/B B7 E  
san - na, ho - san - na, ho - san - na in the high - est.

## EUCHARISTIC PRAYER

...proclaim the Lord's death until he comes:

**People: Christ has died. Christ is risen. Christ will come again.**

At conclusion of Eucharistic Prayer ....

**People: Amen**

## THE LORD'S PRAYER

Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## DISTRIBUTION OF HOLY COMMUNION



# COMMUNION HYMN: We Are Standing on Holy Ground

Geron Davis

(C) F/G C G/D C/E F C G/D  
We are stand - ing on ho - ly ground.

C/E F/G C G/D C/E F G Dm/A  
And I know there're saints and an - gels all a - round.

G/B F/G C G/D C/E F C G/D  
Let us praise Je - sus now.

C/E F C/E F Em Am/F G C (F)  
We are stand - ing in His pre - sence on ho - ly ground.

## COMMUNION BLESSING

**Pastor:** May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

F C C7 A7/C# Dm Bb C A7  
Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has

Dm F C C7 A7/C# Dm F/C Bb C Bb F  
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.

Dm A7 Dm G7 C Bb C  
Send us with your prom - is - es, O God, and lead us forth in

A7 Dm Bb C Am D7 Bb C Bb C F  
joy with shouts of thanks - giv - ing. Al - le - lu - ia.

## PRAYER AFTER COMMUNION

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. Amen.

## ANNOUNCEMENTS

## BENEDICTION

The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✠ bless you now and forever. Amen.

## RECESSIONAL HYMN: For All the Saints



1 For all the saints who from their labors rest,  
2 You were their rock, their fortress, and their might;  
3 Oh, may your soldiers, faithful, true, and bold,  
7 But then there breaks a yet more glorious day: the  
8 From earth's wide bounds, from ocean's farthest coast, through



all who by faith before the world confessed,  
you, Lord, their captain in the well-fought fight;  
fight as the saints who nobly fought of old  
saints . . . triumphant rise in bright array;  
gates . . . of pearl streams in the countless host,



your name, O Jesus, be forever blest.  
you, in the darkness dread, their one true light.  
and win with them the victor's crown of gold.  
the King of glory passes on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

## DISMISSAL

Go in peace. Encourage one another in Christ.

**Thanks be to God.**



## SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
Nov 3	Dave Johnsrud	Rick Henly	Ed Moderacki
Nov 10	Sally Leara	Susan Conrad	Rick Henly
Nov 17	Susan Conrad	Vicki Coyle	Antoinette Walder

## FLOWERS

Nov 3	For: Cole H. Kryzsiak Baptism
	From: The Kryzsiak Family
Nov 10	For: Bryce's 26th Birthday
	From: Antoinette Walder
Nov 17	

## CALENDAR OF EVENTS

### November

Nov 3	Sunday School & All Saints Day Sunday Thrivent Estate Planning Workshop after Worship
Nov 7-8	School Closed: Professional Days
Nov 17	Congregational Meeting
Nov 19	Council Meeting: 6pm
Nov 27	Thanksgiving Eve: 7pm Worship
Nov 27-29	Thanksgiving Holiday School Closed
Nov 28-29	Thanksgiving Holiday Church Office Closed

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