



# Church of the Savior

L U T H E R A N

**September 15, 2024**

**17th Sunday After Pentecost**



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**Evangelical Lutheran Church in America**

God's work. Our hands.

**Welcome to Church of the Savior – Lutheran:**

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

**With Regard to Holy Communion:**

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

**To the Parents of Children:**

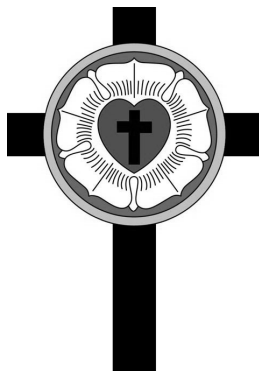
Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

## PRELUDE: Worship Band: Come Let Us Worship and Bow Down



### CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

**Gracious God, have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.**

## PROCESSIONAL HYMN: Come Let Us Worship and Bow Down

♩ = 68

D<sup>2</sup> Gmaj<sup>9</sup>/B D<sup>2</sup>/A Em<sup>7</sup> G

Come, let us wor-ship and - bow down, let us kneel be-fore the Lord, our God, our

4 D/A A<sup>SUS</sup> A D<sup>2</sup> Gmaj<sup>9</sup>/B D<sup>2</sup>/A

Mak - er. \_\_\_\_\_ Come, let us wor-ship and - bow down, let us

7 Em<sup>7</sup> G D/A A<sup>SUS</sup> A D/F# G D A<sup>SUS</sup> A D/F#

kneel be-fore the Lord, our God, our Mak - er. For He \_\_\_\_\_ is our God, and

11 G/B Em<sup>7</sup> F#<sup>7</sup>/A# G<sup>2</sup>/B A

we are the peo - ple of His pas - ture, and the sheep \_\_\_\_\_ of His

14 F#<sup>SUS</sup> F# G A D

hand, just the sheep \_\_\_\_\_ of His hand.



### GREETING

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

People: And also with you.

## THE KYRIE

(CONGREGATION SINGS THIS AFTER WORSHIP BAND SINGS EACH VERSE)

Gm C7/E F<sub>sus</sub> F F/A F/B $\flat$  C Dm Gm C7/E F<sub>sus</sub> F B $\flat$ maj7 C<sub>sus</sub> C

Lord, have mer-cy; Christ have mer-cy; Lord, have mer-cy on me;

Gm C7/E F<sub>sus</sub> F F/A F/B $\flat$  C Dm Gm C7/E F<sub>sus</sub> F F/B $\flat$  C F

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy on— me.

## THE GLORIA

### REFRAIN:

D G D G D Bm

Glo-ry to God \_\_\_\_\_ in— the high - est. and— peace

E7 A A7 D G D D

to his peo-ple on earth. \_\_\_\_\_ Glo-ry to God \_\_\_\_\_ in— the

G D Bm Em D *to verses*

high - est and— peace to his peo-ple on earth. \_\_\_\_\_

### VERSE:

F $\sharp$ m D Bm D7 G

Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord— God,

Em A F $\sharp$ m D F $\sharp$ 7 Bm

Lamb of God:— You take a - way the sin of the world;

Bm G Em A A7 D F $\sharp$ 7

have— mer - cy on— us. You are seat-ed at the right hand of the

Bm D7 G Em D A A7 *to Refrain*

Fa-ther; re - ceive our— prayer. \_\_\_\_\_

## PRAYER OF THE DAY

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. Amen.

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## FIRST READING: Isaiah 50:4-9a

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

<sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

Lector: Word of God, Word of Life

People: **Thanks Be to God**

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## PSALM: Psalm 116:1-9

<sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,

<sup>2</sup>**for the LORD has given ear to me whenever I called.**

<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.

<sup>4</sup>**Then I called upon the name of the LORD: "O LORD, I pray you, save my life."**

<sup>5</sup>Gracious is the LORD and righteous; our God is full of compassion.

<sup>6</sup>**The LORD watches over the innocent; I was brought low, and God saved me.**

<sup>7</sup>Turn again to your rest, O my soul, for the LORD has dealt well with you.

<sup>8</sup>**For you have rescued my life from death,**

**my eyes from tears, and my feet from stumbling;**

<sup>9</sup>I will walk in the presence of the LORD in the land of the living.





## THE HOLY GOSPEL: Mark 8:27-38

**People: Glory to you, O Lord.**

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” <sup>29</sup>He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

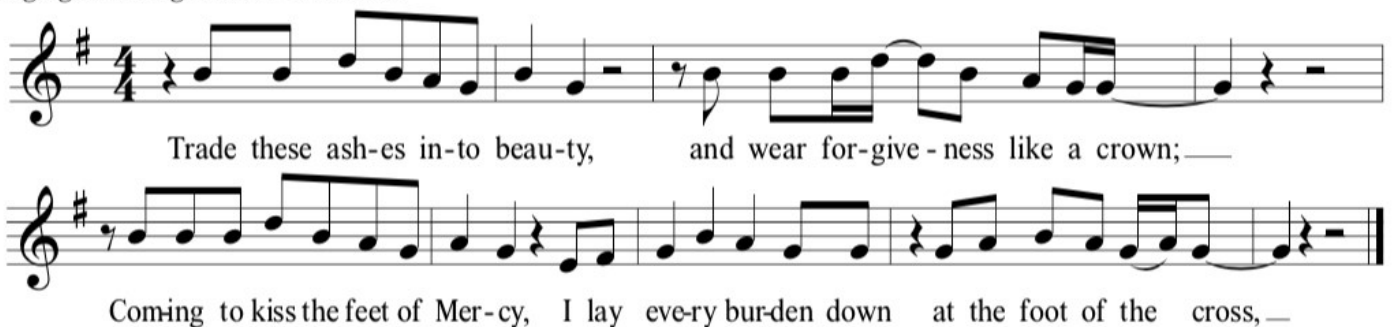
<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

**People: Praise to you, O Christ.**



## HYMN OF THE DAY: At the Foot of the Cross

*Congregation sings chorus each time:*

Musical notation for the hymn "At the Foot of the Cross". It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

Trade these ash-es in-to beau-ty, and wear for-give-ness like a crown; —

Com-ing to kiss the feet of Mer-cy, I lay eve-ry bur-den down at the foot of the cross, —



**HOMILY: Pastor Paul**



## **CONFESSION OF FAITH - APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYER OF THE CHURCH: Response: Receive our prayer.**

**SHARING OF THE PEACE:**

**SPECIAL MUSIC: Brenda Moderacki**

**OFFERING**

**Please mail your offering to:  
Church of the Savior  
643 Forest Avenue - Paramus, NJ 07652 OR Use the  
QR code on right for your offertory giving.**



E F#7 B E  
 Let the vine - yards be fruit - ful, Lord, \_\_\_\_\_ and  
 A E A E  
 fill to the brim our cup of bles - sing. Ga - ther a  
 A E F#7 B E AM7 G#m7  
 har - vest from the seeds that were sown, that we may be fed with the  
 A E B E F#7 B7 E  
 bread of life. Ga - ther the hopes and the dreams of all; \_\_\_\_\_ u -  
 A E A E A E F#7  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 B7 E7 AM7 G#m7 Bm7 A E  
 pre - sence, and give us a fore - taste of the feast to come.



**ALL: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

### **GREAT THANKSGIVING**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

### **PREFACE FOR THE SEASON**

It is indeed right, our duty and our joy, that we should at all times and in all places....we praise your name and join their unending hymn:

D Bm Em7 A D Bm E7 A7 D7  
Ho - ly, ho - ly, ho - ly God, God of pow - er and might: —

G D F#7 Bm D Bm  
Hea - ven and earth are full of your glo - ry, Ho - san - na. Ho-san - na. Ho

E7 A G D  
san - na in — the high - est. Bles - sed is he who

F#7 Bm D G D/A A7 D  
comes in the name of the Lord. Ho-san-na in the high - est.

### **EUCCHARISTIC PRAYER**

...proclaim the Lord's death until he comes:

**People: Christ has died. Christ is risen. Christ will come again.**

At conclusion of Eucharistic Prayer ....

**People: Amen**

# THE LORD'S PRAYER

D G  $\overset{\frown}{3}$  Bm  $\overset{\frown}{3}$  G7 C G

Lamb of God, — you take a - way the sin of the world; have —

Em D G  $\overset{\frown}{3}$  Bm  $\overset{\frown}{3}$  G7

mer - cy on us. Lamb of God, — you take — a - way the

C G Em D G  $\overset{\frown}{3}$  Bm  $\overset{\frown}{3}$

sin of the world; have — mer - cy on us. Lamb of God, — you take a -

G7 C G A7 D C D7sus4 G

way the sin of the world; grant us peace, grant us peace.

# DISTRIBUTION OF HOLY COMMUNION

## COMMUNION HYMN: Here Is Bread

### Here is Bread

words & music by Graham Kendrick

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two staves of music. The first staff has a repeat sign at the beginning. The second staff ends with a double bar line and repeat dots. Chord symbols are placed above the notes: C, G/B, Am, E7, F/A, C/G, G, F/A, C/G, G/B for the first staff; and C, G/B, Am, E7, F/A, C/G, G, C, (F G) for the second staff.

1&4. Here is bread, here is wine. Christ is with us. He is with us.  
2. Here is grace, here is peace. Christ is with us, He is with us.  
3. Here we are, joined in one. Christ is with us. He is with us.

Break the bread, drink the wine. Christ is with us here.  
Know His grace, find His peace. Feast on Je - sus here.  
We'll pro-claim till he comes: Je - sus cru - ci - fied.



## COMMUNION BLESSING

**Pastor:** May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

G D/F# Emin Bmin  
 Give thanks with a grate-ful heart. Give thanks to the Ho-ly One. Give  
 C G/B Emin F Dsus4 G  
 thanks, — be-cause He's giv-en Je-sus Christ, His Son. Give thanks with a  
 D/F# Emin Bmin C  
 grate-ful heart. Give thanks to the Ho-ly One. Give thanks, be-cause He's  
 G/B Emin F Dsus4 Bmin Emin  
 giv-en Je-sus Christ, His Son. And now let the weak say "I am  
 Amin7 D7 G CMaj7  
 strong!" let the poor say "I am rich!" be-cause of what the Lord has  
 F Dsus4 Bmin Emin Amin7  
 done for us. And now let the weak say "I am strong!" let the  
 D7 G CMaj7 F  
 poor say "I am rich!" be-cause of what the Lord has done for  
 Dsus4 G Amin/G D G  
 us. Give thanks! — Give thanks! — Give thanks! —

### PRAYER AFTER COMMUNION

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

### ANNOUNCEMENTS

### BENEDICTION

God all mighty, God most merciful ✠ bless you, keep you, and give you peace. **Amen.**



RECESSIONAL HYMN: Go Ahead, Lord

Go Ahead, Lord

words & music by Phil Cross

CHORUS:

E A E G#aug C#m F#m7 B F# B



Go a-head, Lord, I will fol-low. Right be-hind You, I will stay, In Your

E E7 A Am E/B B7 E A E



glo - ry, in Your sha-dow. Go a - head, Lord, lead the way.

VERSE

B7 E A E E7/G# Am Amaj E E/G#



1. So the lost can know a Sav-ior, So the hope-less can start a - gain, So the  
2. In a wear - y place of trou-ble, Aim-less - ly \_\_\_\_\_ I tra-vel on. I can

C#m E7/G# A7 Am E/B A B7 E A E



bro-ken can find a men-der, So the lone - ly \_\_\_\_\_ can find a friend.  
see \_\_\_\_\_ be-yond the strug-gle, For I ne - ver \_\_\_\_\_ will walk a-lone.



DISMISSAL

Go in peace. Follow Jesus.

Thanks be to God.



## SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
Sept 15	Michael Chomin	Rick Henly	Antoinette Walder
Sept 22	Ed Moderacki	Sally Leara	John Leara
Sept 29	Dave Johnsrud	Brenda Heydt	Antoinette Walder

## FLOWERS

Sept 15 For:  
From:

Sept 22 For:  
From:

Sept 29 For:  
From:

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3. Tap the notification to open the link associated with the QR code.

