



# Church of the Savior

L U T H E R A N

**May 19, 2024**

**DAY OF PENTECOST**



*Pentecost*

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**Evangelical Lutheran Church in America**

God's work. Our hands.

**Welcome to Church of the Savior – Lutheran:**

We are a community of believers, seekers, and doubters. We affirm all of God's people just as they are. We are a welcoming and inclusive community that does not require you to change in any way to worship with us.

We strive to make love grow both in our congregational life and in our nursery school. We recognize all the love we have is given to us from the Holy Spirit, we are but reflections of God's love. One of the ways we make love grow is by being accepting and existing the way Jesus taught us; living in harmony together no matter one's race, nationality, or gender. We strive to create and ensure the safest and most loving environment for everyone. We look forward to growing in faith with you.

**With Regard to Holy Communion:**

We celebrate Holy Communion nearly every week at Church of the Savior. Holy Communion is a sacred meal in which Christ comes to us in bread and wine. "This is my body given for you... This is my blood shed for you." We believe those words to be true. Christ is truly present in Holy Communion. When we receive the bread and wine of this meal, we receive his body and blood "in, with, and under the forms" of the consecrated bread and wine. All of God's beautiful children are welcome to our Lord's table — it's our Lord's table, after all, and all are invited. Let's be clear — it is not "my" table, or "our" table or a "Lutheran" table. It is our Lord's table, and he sends out the invitations — to everyone under the sun. This includes you to come forward just as are.

For the bread we provide two types of host, with gluten and without. If you would like gluten free let Pastor Paul know when you come forward. We offer both red wine and white grape juice.

**To the Parents of Children:**

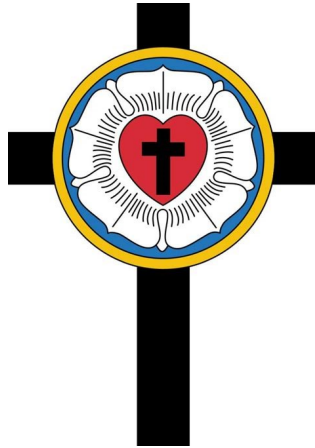
Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome! Sit toward the front where it is easier for children to see and hear what is going on. Little one's tire of seeing the back of others' heads.

Explain the parts of the service and actions of the pastor, ushers, choir, and the people who make worship happen. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to, but please come back. As Jesus said, "Let the children come to me."

The way we welcome children in church directly affects the way they respond to The Church, to God and to one another. Let them know, and let us show them, that they are at home in their house of worship. The presence of your child is a gift to Church of the Savior. We are blessed to welcome and worship with our children. We know that it took a lot of work to get to this pew today; you are doing a really good job!

## PRELUDE: The Walter Hoving Home Choir



### Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, the wellspring of grace, our Easter and our joy.  
**Amen.**

Look, here is water! **Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water! **Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

PROCESSIONAL HYMN: Holy Spirit, Thou Art Welcome in This Place

HOLY SPIRIT, THOU ART WELCOME

Rambo & Huntsinger

Ho - ly Spir - it, Thou art wel - come in this  
place. Ho - ly Spir - it, Thou art wel - come in this  
place. Om - ni - po - tent Fa - ther of mer - cy and  
grace, Thou art wel - come in this place.

Chords: C, F, G, B7, C7, F, Dm, C, (F)

**GREETING**

Pastor: The Grace of our Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you.

People: And also with you.

**THE KYRIE**

*(CONGREGATION SINGS THIS AFTER WORSHIP BAND SINGS EACH VERSE)*

Lord, have mer-cy; Christ have mer-cy; Lord, have mer-cy on me;  
Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy on me.

Chords: Gm, C7/E, F<sub>sus</sub>, F, F/A, F/B $\flat$ , C, Dm, Gm, C7/E, F<sub>sus</sub>, F, B $\flat$ maj7, C<sub>sus</sub>, C

# THE GLORIA

## REFRAIN:

D G D G D Bm  
Glo-ry to God \_\_\_\_\_ in the high - est. and \_\_\_\_\_ peace

E7 A A7 D G D D  
to his peo-ple on earth. \_\_\_\_\_ Glo-ry to God \_\_\_\_\_ in the

G D Bm Em D *to verses*  
high - est and \_\_\_\_\_ peace to his peo-ple on earth. \_\_\_\_\_

## VERSE:

F#m D Bm D7 G  
Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord \_\_\_\_\_ God,

Em A F#m D F#7 Bm  
Lamb of God:— You take a - way the sin of the world;

Bm G Em A A7 D F#7  
have \_\_\_\_\_ mer - cy on \_\_\_\_\_ us. You are seat-ed at the right hand of the

Bm D7 G Em D A A7 *to Refrain*  
Fa-ther; re - ceive our \_\_\_\_\_ prayer. \_\_\_\_\_



## PRAYER OF THE DAY

**Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**



## FIRST READING: Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’”

Lector: Word of God, Word of Life

**People: Thanks Be to God**

## TEMPLE TALK: Hoving House



### SECOND READING: Romans 8:22-27

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector: Word of God, Word of Life

People: Thanks Be to God



### GOSPEL ACCLAMATION

A musical score for a Gospel Acclamation in G major (one sharp) and 4/4 time. The melody is written on a single staff with a treble clef. The lyrics are: "Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - - - ia." Above the first line of music are the chords: A, D, E, F#m, A7, D. Above the second line are the chords: A, F#7, Bm7, E7, A, Bm7, E, A.



**THE HOLY GOSPEL: John 15:26-27; 16:4b-15**

**People: Glory to you, O Lord.**

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

**People: Praise to you, O Christ.**







PRAYER OF THE CHURCH: Response: **Hear our prayer.**

SHARING OF THE PEACE:

SPECIAL MUSIC: The Walter Hoving Home Choir

OFFERING

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Church of the Savior

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Let the vine - yards be fruit - ful, Lord, and  
fill to the brim our cup of bles - sing. Ga - ther a  
har - vest from the seeds that were sown, that we may be fed with the  
bread of life. Ga - ther the hopes and the dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pre - sence, and give us a fore - taste of the feast to come.

**ALL:** Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

### GREAT THANKSGIVING

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

### PREFACE FOR THE SEASON

It is indeed right, our duty and our joy, that we should at all times and in all places...we praise your name and join their unending hymn:

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics and guitar chords. The lyrics are: "Ho - ly, ho - ly, ho - ly God, God of pow - er and might: — Hea - ven and earth are full of your glo - ry, Ho - san - na. Ho-san - na. Ho san - na in — the high - est. Bles - sed is he who comes in the name of the Lord. Ho-san-na in the high - est." The guitar chords are: D, Bm, Em7, A, D, Bm, E7, A7, D7, G, D, F#7, Bm, D, Bm, E7, A, G, D, F#7, Bm, D, G, D/A, A7, D.

### EUCCHARISTIC PRAYER

....proclaim the Lord's death until he comes:

**People:** **Christ has died. Christ is risen. Christ will come again.**

At conclusion of Eucharistic Prayer ....

**People:** **Amen**

## THE LORD'S PRAYER

D G  $\overset{\frown}{3}$  Bm  $\overset{\frown}{3}$  G7 C G  
 Lamb of God, — you take a-way the sin of the world; have —

Em D G  $\overset{\frown}{3}$  Bm  $\overset{\frown}{3}$  G7  
 mer - cy on us. Lamb of God, — you take — a - way the

C G Em D G  $\overset{\frown}{3}$  Bm  $\overset{\frown}{3}$   
 sin of the world; have — mer - cy on us. Lamb of God, — you take a-

G7 C G A7 D C D7sus4 G  
 way the sin of the world; grant us peace, grant us peace.

## DISTRIBUTION OF HOLY COMMUNION

### COMMUNION HYMN: Spirit of the Living God

C Dm C/G F G C  
 Spir - it of the Liv - ing God, fall a-fresh on me.

C Dm C/G F G C  
 Spir - it of the Liv - ing God, fall a-fresh on me.

F C D G  
 Melt me. Mold me. Fill me. Use me. —

C Dm C/G F G C  
 Spir - it of the Liv - ing God, fall a-fresh on me.

## COMMUNION BLESSING

**Pastor:** May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in His Grace! **Amen.**

Give thanks with a grate-ful heart. Give thanks to the Ho-ly One. Give thanks, — be-cause He's giv-en Je-sus Christ, His Son. Give thanks with a grate-ful heart. Give thanks to the Ho-ly One. Give thanks, be-cause He's giv-en Je-sus Christ, His Son. And now let the weak say "I am strong!" let the poor say "I am rich!" be-cause of what the Lord has done for us. And now let the weak say "I am strong!" let the poor say "I am rich!" be-cause of what the Lord has done for us. Give thanks! — Give thanks! — Give thanks! —

**Chords:** G, D/F#, Emin, Bmin, C, G/B, Emin, F, Dsus4, G, D/F#, Emin, Bmin, C, G/B, Emin, F, Dsus4, Bmin, Emin, Amin7, D7, G, CMaj7, F, Dsus4, Bmin, Emin, Amin7, D7, G, CMaj7, F, Dsus4, G, Amin/G, D, G

## PRAYER AFTER COMMUNION

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

## ANNOUNCEMENTS



## RECESSIONAL HYMN: Every Time I Feel the Spirit

### EVERY TIME I FEEL THE SPIRIT

African-American Spiritual

Musical score for the hymn "Every Time I Feel the Spirit" in G major, 4/4 time. The score consists of three staves of music with lyrics underneath. The first staff begins with the lyrics "Eve-ry time I feel the Spir-it mov-in' in my heart I will". The second staff continues with "pray. Eve-ry time I feel the Spir-it mov-in' in my heart I will". The third staff concludes with "pray. 1. On the moun-tain my Lord spoke. From His mouth came fire and smoke. 2. All a - round me looked so fine. Asked the Lord if it was mine. 3. Did-n't know what I should say, till the Spir - it helped me pray." Chord symbols are placed above the notes: D7, G, D, D/G, A7, D7, G, D, G7, A7, D Fine G, D, G, D, G, D, A7, D.

### DISMISSAL

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

Alleluia! Go in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**

**Postlude: The Walter Hoving Home Choir**



*Go Now  
in Peace*





## SERVING TODAY

DATE	LECTOR	WORSHIP ASST.	USHER
May 19	Susan Conrad	Laurie Feingold	Antoinette Walder
May 26	Ed Moderacki	Sally Leara	John Leara
June 2	Christophe Moderacki	Vicki Coyle	Ed Moderacki

## FLOWERS

May 19	For: Jimmy's Birthday From: Antoinette Walder
May 26	For: Our 58th Wedding Anniversary From: Paul & Lorraine Miller
June 2	For: Katie's Birthday From: The Henly's

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